



TOWN OF LANCASTER – BOARD OF HEALTH

Thursday, May 13, 2021

9:30 PM

Meeting Agenda

Join Zoom Meeting: <https://us02web.zoom.us/j/83449099625>

Meeting ID: 834 4909 9625

Public Hearing

- 2056 North Main Street-Title 5 Variance Requests

Report from Nashoba Associated Boards of Health Liaison, William Brookings

Permits

- 62 Hawthorne Road, system abandonment

Title 5 Inspection Reports

- 28 Hemlock Lane
- 186 Sterling Road

Irrigation Wells

- 37 Nicholas Drive- Irrigation Well
- 55 Squire Share Road-Irrigation Well
- 1424 Lunenburg Road-Irrigation Well

Discussion

- AUC Barbra Fuller, Response Letter
- Sterling Road, Noise Complaint, Response
- 630 Mill Street Ext, Complaint, Response
- 1958 Main Street, proposed outdoor hydronic heater-Fort Pond Beaver Dam-Lot 9 and 11A Hill Top Road
- Memorial Day Ceremonies
- Discussion on next meeting, Items for next Agenda
- Town Meeting Prep, Interaction with Town Clerk

Discussion (*May-13, continued from Page-1*)

- Report from Members & Agents, Complaints, Cease & Desists
State Mosquito Aerial Spray “ Opt-Out “ Extended to 28-May
Progin Park, Mask Complaint Response
Kalon Farms, Proposed Muddy Princess Event
Devens Clinic Update
Homebound and Senior Housing Update
Town Employee Vaccinations
Covid-Coordinator Report/ Update
Recreation-Dept Liaison
Town-Wide Yard Sale
Memorial Ceremonies
Programs for Covid Job Loss
Food Insecurities
Pet-Clean-Up, Dog-Droppings
BOH Website Updates
29 Mill Street, Request for Social Services
Region-2, 6-May Meeting recap

General Business

- Correspondence folder
- New Business Time is being reserved for topics that the Chair did not reasonably anticipate being discussed.

Meeting Minutes

Adjourn

**The Board is committed to ensuring all people can provide comment regarding public hearings but understands that due to the state of emergency regarding COVID-19 this presents challenges.

The Board is working to better improve systems that allow for public involvement and appreciates your patience during this difficult transition period.

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlf4586/f/uploads/remote_participation_guidelines_20_20_master.pdf <https://us02web.zoom.us/j/84794058276>

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