TOWN OF LANCASTER CONSERVATION COMMISSION NOTICE OF REMOTE MEETING via ZOOM[®] October 26, 2021

https://us02web.zoom.us/j/87475392582?pwd=bHEyMWFyWWdVanVmeFl2emxrVUxGQT09

Meeting ID: 874 7539 2582

AGENDA

7:00 PM <u>C</u>)pen Meeting
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	Public Hearing – Notice of Intent (After-the-fact-filing); Harbor Classic Homes; 2038 Lunenburg Road James Rheault/Whitman & Bingham Associates, LLC, representing Applicant
7:10 PM	<u>Public Hearing – Notice of Intent (cont'd from 10.12.21); ZB Construction, Inc.;</u> <u>O Seven Bridge Road; Assessor's Map 30, Lot 66.B</u> Chris Anderson/Hannigan Engineering Inc., representing Applicant
7:15 PM	<u>Public Hearing (cont'd from 09.28.21) – Notice of Intent (After-the-fact-filing);</u> <u>U-Haul Moving & Storage of West Springfield; 90 Duval Road</u> Michael Scott/Land Design Collaborative, representing Applicant
7:20 PM	<u>Public Hearing (cont'd from 10.12.21) – Notice of Intent (After-the-fact filing); Daniel & Kathryn Loring; 201 Hill Top Road</u> David Crossman/B&C Associates, Inc., representing Applicant
7:25 PM	<u>Public Hearing (cont'd from 05.11.21) – Notice of Intent; North Lancaster, LLC;</u> <u>0 McGovern Boulevard (Assessor's Map 14; Lots 4.D, 4.F, 4.G, 4.H, 4.I, 4.J, 4.N, 4.0, 9.0)</u> <u>9.0)</u> Mark Arnold/Goddard Consulting, LLC, representing Applicant
7:30 PM	<u>Public Hearing (cont'd from 09.28.21) – Notice of Intent; United States Army;</u> <u>Fort Devens South Post Reserve Forces Training Area</u> Michael Penney/GeoInsight, Inc., representing Applicant
7:35 PM	Public Hearing – Request for Determination of Applicability (cont'd from 10.12.21); Town of Lancaster; Assessor's Map 6, Lot 36 (behind 81 Mary Catherine Drive) *** The Applicant has withdrawn this filing. ***
7:40 PM	<u>Public Hearing (cont'd from 09.14.21) – Proposed revisions to Lancaster</u> <u>Wetlands Protection Bylaw filing fees</u> David Koonce/Conservation Agent
	 <u>New Business</u> - Time is being reserved for topics that the Chair did not reasonably anticipate to be discussed. Discussion and vote on selection of Conservation Commission representative to Community Preservation Committee.
	<u>Items for Approval and/or Signature</u> None

<u>Adjourn</u>