



**MINUTEMAN SCHOOL COMMITTEE RETREAT  
PAUL REVERE ROOM**

**SATURDAY, APRIL 8, 2023  
9:00 A.M.**

**AGENDA**

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**1. CALL TO ORDER**

2. Presentation of the Entry Plan Report of Findings – Dr. Dawson

**3. POSSIBLE EXECUTIVE SESSION:**

**VOTE:** To enter Executive Session and not return to Open Session for the following reasons:

a) Pursuant to Purpose 7; M.G.L .c. 30A, §21(a)(7) to comply with, or act under authority of, any general or special law, specifically M.G.L. c. 30A, §22(f) and §22(g), regarding approval of executive session minutes and review of executive session minutes for release or continued non-disclosure, specifically, minutes for the executive session held on September 27, 2022; and minutes for all executive sessions during the period from January 7, 2023 to March 14, 2023, inclusive; and minutes from all executive sessions held by the School Committee from January 1, 2014 through December 31, 2019, with the exception of minutes from meetings held on January 23, 2014, March 11, 2014 and executive session #2 of December 13, 2016, as the minutes from those three executive sessions have previously been released.

**4. ADJOURNMENT**

Posted:  
Date: April 5, 2023  
Time: 2:20 p.m.