



REGULAR MEETING 6:30 PM  
MINUTEMAN SCHOOL COMMITTEE  
PAUL REVERE ROOM  
THURSDAY, FEBRUARY 8, 2024



---

**AGENDA**

---

- 1. CALL TO ORDER**
- 2. INTERVIEW OF CANDIDATE – *Kathryn Whitaker***
- 3. ADJOURNMENT**

Posted  
Date: February 1, 2024  
Time: 11:00 a.m.