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## NASHOBA Regional School Committee

### Meeting Agenda

May 10, 2023

6:30 PM

Emerson School

2<sup>nd</sup> Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time, click this link: <https://www.youtube.com/watch?v=nHhjuURx9o>

This meeting is being recorded; your image and/or voice may be broadcast.

- |       |  |         |
|-------|--|---------|
| I.    | Call to order of Regular Meeting and Pledge of Allegiance  | 6:30 PM |
| II.   | Public Comments  | 6:35 PM |
| III.  | Consent Agenda (Vote)<br>a) Draft Meeting Minutes of 4/26/23<br>b) Warrants of May 12, 2023  | 6:40 PM |
| IV.   | School Committee Chairperson Update  | 6:50 PM |
| V.    | Student Representative Report<br>Dan Aube and Hansi Kommanavancha  | 7:00 PM |
| VI.   | Superintendent's Report  | 7:10 PM |
|       | <b>Announcements</b>   |         |
|       | <ul style="list-style-type: none"><li>● Resignation of PPS Director Joan DeAngelis</li><li>● AVC Update #3</li><li>● Recognize WCSA Scholar</li><li>● NRHS Time on Learning Report</li></ul> |         |
|       | <b>Updates of Strategic Work</b>   |         |
|       | Topic: OpenSciEd Equitable Instruction (OEI) Initiative and Grant Funding  |         |
| VII.  | New Business   | 7:30 PM |
|       | a) NRHS Student Handbook FY23-24<br>b) SY24-25 Calendar Presentation<br>c) Superintendent's Final Evaluation Presentation  |         |
| VIII. | Unfinished Business  | 8:15 PM |
|       | a) SY23-24 District Physician Contract (Vote)<br>b) Food Services Rates (Vote)<br>c) Subcommittee Goals Check-in   |         |

IX. Sub Committee/Advisory Reports 8:45 PM

Subcommittee Reports (IO)

- |                                   |                         |
|-----------------------------------|-------------------------|
| a) Budget and Warrant Report      | Mr. Horesh will report  |
| b) Communication                  | Ms. Poch will report    |
| c) NRHS School Building Committee | Mr. Gleason will report |
| d) Personnel Report               | Mr. Horesh will report  |
| e) Policy Report                  | Ms. Devine will report  |

Advisory Committee Reports (IO)

- |  |                                  |
|--|----------------------------------|
| a) Audit Advisory  | Ms. Mazzone will report          |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | Ms. Poch will report             |
| c) Special Education Parent Advisory Council (SEPAC)                 | Ms. Devine will report           |
| d) Regional Agreement Amendment Advisory Committee (RAAAC)           | Chairperson Vivirito will report |

X. Items for Next Agenda 8:55 PM

XI. Adjourn (Vote) 9:00 PM

Postings can be found at:

[https://www.nrsd.net/school\\_committee/agendas\\_minutes\\_and\\_meeting\\_materials](https://www.nrsd.net/school_committee/agendas_minutes_and_meeting_materials)

Posted on: 5/8/23 at 12:37 pm

**Leah Vivirito (Stow Rep.) – Chairperson**  
**Joseph Gleason (Lancaster Rep.) - Secretary**  
Amy Cohen – Bolton Representative  
Brett Collins – Lancaster Representative  
Karen Devine – Stow Representative  
Scott Powell – Stow Representative

**Mike Horesh (Bolton Rep). Vice Chairperson**  
Amy Vessels – Bolton Representative  
Shandor Simon – Lancaster Representative  
Sharon Poch– Lancaster Representative  
Maureen Mazzone – Stow Representative

Kirk Downing, Superintendent  
Laura Friend, Assistant Superintendent of Teaching and Learning