



Town of Lancaster  
Planning Board  
Lancaster, Massachusetts 01523

**RECEIVED**

By Kathleen Rocco at 2:51 pm, May 20, 2021

**Agenda**  
**7:00 P.M., Monday, May 24, 2021**  
**Remote Access Via Zoom**

Zoom <https://us02web.zoom.us/j/89310448058>

Meeting ID: 893 1044 8058

**Administrative**

1. Welcome new member: Peter Christoph

**Public Meeting**

2. Discuss and take any appropriate action regarding requests from Fort Pond Road Solar in their 5/13/2021 letter, regarding the 2018 site plan approval for the solar facility at 580 Fort Pond Road:
  - a. Updates to reflect new owner and replace decommissioning bond
  - b. Correct approved sizing to 5.0 megawatts AC
3. Discuss and take any appropriate action regarding request for 12 Month Extension to Definitive Site Plan Approval, 456 High Street Extension

**Other Business**

4. Discuss and take any appropriate action regarding memo from Town Planning Consultant: "Re: MS4 Permit Requirement; draft regulations"
5. Discuss and take any appropriate action regarding three Citizen's Petition Zoning articles submitted for the annual town meeting: Article 15 (district change), Article 16 (district change), Article 17 (building height restriction amendment)
6. Update from Russ Williston regarding ongoing editing issues for town meeting warrant articles 9 (IZ) and 10 (scenic roads bylaw amendments).
7. Update from Russ Williston on Barrett Consulting Inclusionary Zoning feasibility study.
8. Correspondence

*Lancaster Town Offices • Prescott Building • 701 Main Street Lancaster, MA 01523 •  
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9. Vouchers
10. Minutes:
  - a. March 31, 2021
  - b. April 12, 2021
  - c. April 26, 2021
11. Reorganization of the Board

**Adjourn**

\*If you are interested in any of the agenda items please contact Debra Dennis at [ddennis@lancasterma.net](mailto:ddennis@lancasterma.net) to provide comments.

Link below for Town of Lancaster Remote Participation Guidelines

[https://www.ci.lancaster.ma.us/sites/g/files/vyhli4586/f/uploads/remote\\_participation\\_guidelines\\_2020\\_master.pdf](https://www.ci.lancaster.ma.us/sites/g/files/vyhli4586/f/uploads/remote_participation_guidelines_2020_master.pdf)

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