

Town of Lancaster Planning Board Lancaster, Massachusetts 01523

7:00 P.M., Monday, September 13, 2021 Remote Access Via Zoom

Join Zoom Meeting: https://us02web.zoom.us/j/84739101183

Meeting ID: 847 3910 1183

Administrative

1. Attendance Rollcall

Public Meeting

- 2. Review Hawthorne Hill Estates Request of Partial Release of Bond (Continued from August 23rd)
- Review and Consider Assessing Fine for new or ongoing Stormwater Violations at: 201 Hilltop Road
 90 Duvall Road
 Harbor Hills development, Lunenburg Road
- 4. Review Proposed Stormwater Regulation Amendments, take any action appropriate (Roy Mirabito)
- 5. Update from chair on progress dealing with the Barrett IZ Study, double payment from Planning Board Revolving Fund. Review letter sent to the Finance Committee. Take any action appropriate.
- 6. Review proposed letter to Lancaster farmers, Soliciting feedback on existing zoning and opportunities for agritourism improvements. Take any action appropriate. (Russ Williston)
- 7. Review proposed amendments to the IPOD bylaw, specifically changes to allow all-business IPOD applications. Take any action appropriate. (Russ Williston)
- 8. Review request to discontinue a section of Old Lunenburg Road, issue a report on the proposal.

Lancaster Town Offices • Prescott Building •701 Main Street Lancaster, MA 01523 • 978-365-3326 ext. 1310 • Hours of Operation: Mon 9a.m. - 5 p.m. • Tue-Thur 9 a.m. - 4:00 p.m. • Fri – closed to public. All Planning Board Meetings are recorded and broadcast by SLC TV



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Other Business

- 9. Correspondence
 - a. Public Meeting for the 2021 Multi-Hazard Mitigation Plan-Sept 15th at 6PM
 - b. Notice of Devens Enterprise Commission (DEC) Meeting & Executive Committee Meeting on September 15th, 2021
- 10. Review any available info on progress with Town Planner Search
- 11. Vouchers
- 12. Minutes:
 - a. July 1st (Executive Session)
 - b. July 26, 2021
 - c. August 9, 2021
 - d. August 23, 2021

Adjourn

*If you are interested in any of the agenda items, please contact Debra Dennis at ddennis@lancasterma.net to provide comments.

Link below for Town of Lancaster Remote Participation Guidelines

https://www.ci.lancaster.ma.us/sites/g/files/vyhlif4586/f/uploads/remote participation guideline s 2020 master.pdf

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One tap mobile

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