



NASHOBA Regional School Committee

Meeting Agenda

March 13, 2024

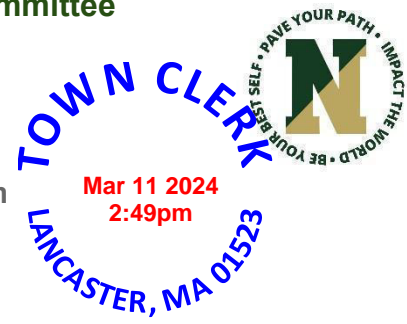
6:00 PM

Emerson School

2nd Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time click this link; <https://www.youtube.com/watch?v=zK9I-NaOE4A>

This meeting is being recorded; your image and/or voice may be broadcast.

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|-------|---|---------|
| I. | Call to order of Regular Meeting and Pledge of Allegiance | 6:00 PM |
| II. | Executive Session (Vote) | 6:05 PM |
| | Pursuant to G.L. c. 30A, § 21(a)(3) (i.e., Purpose 3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Unit A and Unit C. | |
| III. | Citizens Comments | 6:35 PM |
| IV. | Consent Agenda (Vote) | 6:45 PM |
| | a) Draft Meeting Minutes of February 28, 2024 | |
| | b) Draft Meeting Minutes of March 6, 2024 | |
| | c) Warrants for March 15, 2024 | |
| V. | School Committee Chairperson Update | 6:50 PM |
| VI. | Student Representative Report
Hansi Kommanavancha and Ava Wyman | 6:50 PM |
| VII. | Superintendent's Report | 7:00 PM |
| | Announcements | |
| | • Worcester County Superintendents Association Scholar: Jack London | |
| | Updates on Strategic Work | |
| | • Pave Your Path II, March 15, Full Day of Professional Learning | |
| VIII. | New Business | 7:15 PM |
| | a) IAC (Insurance Advisory Committee) Plan Design Change (Vote) | |
| | b) Student Opportunity Act Presentation | |
| IX. | Finance and Operations | 7:45 PM |
| | a) FY25 Athletic Fee Proposal (Vote) | |
| | b) FY25 Extracurricular Fee Proposal (Vote) | |
| | c) FY25 Parking Fee Proposal (vote) | |
| | d) FY25 Budget (Vote) | |

X. Unfinished Business 8:15 PM
None

XI. Sub Committee/Advisory Reports 8:15 PM

Subcommittee Reports (IO)

- | | |
|-----------------------------------|-------------------------|
| a) Budget and Warrant Report | Mr. Horesh will report |
| b) Communication | Ms. Poch will report |
| c) NRHS School Building Committee | Mr. Gleason will report |
| d) Personnel Report | Ms. Poch will report |
| e) Policy Report | Ms. Vessels will report |

Advisory Committee Reports (IO)

- | | |
|--|-------------------------|
| a) Audit Advisory | Ms. Ellis will report |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | Dr. Reinert will report |
| c) Special Education Parent Advisory Council (SEPAC) | Ms. Devine will report |
| d) OPEB Management Advisory Committee | Mr. Powell will report |

XII. Items for Next Agenda 8:25 PM

XIII. Adjourn (Vote) 8:30 PM

Postings can be found at:

<https://www.nrsd.net/o/nrsd/page/sc-agendas-minutes-and-meeting-materials-23-24>

Posted 3/11/24 at 2:31 PM

Leah Vivirito (Stow Rep.) – Chairperson
Joseph Gleason (Lancaster Rep.) - Secretary
Mike Horesh – Bolton Representative
Jacki Reinert – Lancaster Representative
Karen Devine – Stow Representative
Scott Powell – Stow Representative

Amy Cohen (Bolton Rep). Vice Chairperson
Amy Vessels – Bolton Representative
Shandor Simon – Lancaster Representative
Sharon Poch– Lancaster Representative
Dana Ellis – Stow Representative

Kirk Downing, Superintendent
Laura Friend, Assistant Superintendent of Teaching and Learning
Ross Mulkerin, Director of Finance and Operation