



NASHOBA Regional School Committee

Meeting Agenda

May 8, 2024

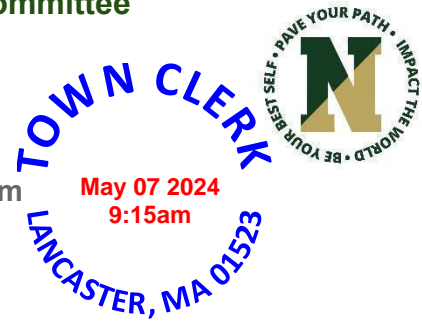
5:30 PM

Emerson School

2nd Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time click this link; <https://www.youtube.com/watch?v=Ra1uubc7luA>

This meeting is being recorded; your image and/or voice may be broadcast.

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|-------|---|---------|
| I. | Call to order of Regular Meeting and Pledge of Allegiance | 5:30 PM |
| II. | Executive Session
Pursuant to Mass General Laws chapter 30A, section 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel - Unit A grievance. | 5:35 PM |
| III. | Citizens Comments | 6:30 PM |
| IV. | Consent Agenda (Vote)
a) Draft Meeting Minutes of April 24, 2024
b) Warrants for May 10, 2024 | 6:40 PM |
| V. | School Committee Chairperson Update | 6:45 PM |
| VI. | Student Representative Report
Hansi Kommanavancha and Ava Wyman | 6:50 PM |
| VII. | Superintendent's Report
Announcements <ul style="list-style-type: none">• Preschool Director• SY24-25 District Physician Contract• Food Service RFP Update | 7:00 PM |
| VIII. | New Business
a) 9-12 Science Curriculum Review Report
b) NRHS Student Handbook SY24-25
c) Presentation on the design of the future NRHS academic schedule
d) Appointment of new member of the School Building Committee
e) Communication Policy – First Reading
f) Summative Evaluation Training
g) Superintendent's Final Evaluation Presentation | 7:15 PM |
| IX. | Finance and Operations
a) FY24 FC161 Evaluate and Select HQIM Network Support Grant
b) Chronic Absenteeism Recovery Initiative (DESE): Family Engagement and Communication Grant
c) Luther Burbank Donation
d) NRHS Donation | 8:30 PM |

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| X. | Unfinished Business
None | 8:45 PM |
| | | |
| XI. | Sub Committee/Advisory Reports
<u>Subcommittee Reports (IO)</u>
a) Budget and Warrant Report
b) Communication
c) NRHS School Building Committee
d) Personnel Report
e) Policy Report
<u>Advisory Committee Reports (IO)</u>
a) Audit Advisory
b) Diversity, Equity, Acceptance and
Racial Justice Advisory (DEARJ)
c) Special Education Parent
Advisory Council (SEPAC)
d) OPEB Management Advisory Committee | 8:45 PM

Mr. Horesh will report
Ms. Poch will report
Mr. Gleason will report
Ms. Poch will report
Ms. Vessels will report

Ms. Ellis will report

Dr. Reinert will report

Ms. Devine will report
Mr. Powell will report |
| XII. | Items for Next Agenda | 8:55 PM |
| XIII. | Adjourn (Vote) | 9:00 PM |

Postings can be found at:

<https://www.nrsd.net/o/nrsd/page/sc-agendas-minutes-and-meeting-materials-23-24>

Posted 5/6/24 at 3:20 pm

Leah Vivirito (Stow Rep.) – Chairperson
Joseph Gleason (Lancaster Rep.) - Secretary
 Mike Horesh – Bolton Representative
 Jacki Reinert – Lancaster Representative
 Karen Devine – Stow Representative
 Scott Powell – Stow Representative

Amy Cohen (Bolton Rep). Vice Chairperson
 Amy Vessels – Bolton Representative
 Shandor Simon – Lancaster Representative
 Sharon Poch– Lancaster Representative
 Dana Ellis – Stow Representative

Kirk Downing, Superintendent
 Laura Friend, Assistant Superintendent of Teaching and Learning
 Ross Mulkerin, Director of Finance and Operation