Lancaster Sewer District Warrant

Wednesday, April 10, 2024– 6:30 PM Annual Meeting Of The District

Worcester SS

To the Constable and the Board of Selectmen, Town of Lancaster, in the county of Worcester, Commonwealth of Massachusetts.

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the said Lancaster Sewer District, qualified to vote in the elections of the Town affairs, to meet in person in consideration of the Lancaster Sewer District Office, PO Box 773, S. Lancaster, on the evening of the 10th of April, 2024 at 6:30 PM, and then and there act on the following articles:

Article 1: To see if the District will elect a Moderator to serve for a period of (1) year.

Article 2: To receive the Report from the Treasurer of the Lancaster Sewer District and/or take any action in relation thereto.

Article 3: To receive from the Treasurer of the Lancaster Sewer District the proposed budget for the district for the period of July 1, 2024 to June 30, 2025 and take any action in relation hereto.

Article 4: To see if the District will vote to raise and appropriate or take from available funds, \$1,028,966 for the period of July 1, 2024 to June 30, 2025 and take any action in relation hereto.

Article 5: To see if the district will vote by ballot to elect one (1) Sewer Commissioner for a three (3) year term, who shall be a citizen of the district.

Article 6: To see if the district will vote to appropriate \$119,952 from the District betterment account for the period of July 1, 2024 to June 30, 2025 and take any action in relation hereto.

You are hereby directed to give notice by posting copies hereto in one or more public place in the Lancaster Sewer District, namely in the United States Post Office in Lancaster and South Lancaster and in the Lancaster Town Hall, at least $\leq c \leq c_{n}$ (7) days before the time of the meeting.

Dated this 29th day of March, 2024	
Jonathan Gulliver, Chairman	
A True Copy: Attest:	
Constable	

Robert Lidstone, Clerk

Ralph Gifford, Commissioner

Date

Meeting to take place at 6:30pm in the Dexter Room at the Thayer Memorial Library.

Established In 1967 By A Special Act Of The Massachusetts Legislature