



**LANCASTER SELECT BOARD**  
**Special Meeting Agenda**  
**ZOOM ONLY**  
**Monday, February 26, 2024**  
**12:00 P.M.**

*In accordance with the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Sterling-Lancaster Community TV. Members of the public are welcome to attend this in-person or by the remote zoom connection which is provided as a courtesy. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.*

**I. CALL TO ORDER**

Chair Stephen J. Kerrigan will call the meeting to Order at 12:00 P.M.

Topic: Select Board Meeting

Time: Feb 26, 2024 12:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87876523393?pwd=MUHUN2ExMWQvRHVydHgZOHJ0NWhXUT09>

Meeting ID: 878 7652 3393

Passcode: 150428

One tap mobile

+16469313860,,87876523393#,,,,\*150428# US

+13017158592,,87876523393#,,,,\*150428# US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/87876523393?pwd=MUHUN2ExMWQvRHVydHgZOHJ0NWhXUT09>

Residents Have the Ability to Ask Questions via ZOOM.

**II. ADMINISTRATION, BUDGET, AND POLICY (Vote may be taken)**

1. Review and approve the Warrant for Presidential Primaries to be held on March 5, 2024, located at the Town Hall, 695 Main Street, Lancaster from 7:00 AM to 8:00 PM.

**III. ADJOURNMENT**



**Warrant for Presidential Primaries  
March 5, 2024  
The Commonwealth of Massachusetts**

**Worcester, SS.**

To the Constable of the Town of Lancaster in the County of Worcester.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Lancaster who are qualified to vote in Primaries to vote at

Precinct 1 and Precinct 2

At

Lancaster Town Hall, 695 Main Street, Lancaster, MA

on **TUESDAY, THE FIFTH DAY OF MARCH 2024**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primaries for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE-----FOR THIS COMMONWEALTH  
STATE COMMITTEE MAN -----WORCESTER & MIDDLESEX DISTRICT  
STATE COMMITTEE WOMAN ----- WORCESTER & MIDDLESEX DISTRICT  
TOWN COMMITTEE -----TOWN OF LANCASTER

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

And you are directed to serve this Warrant by posting up attested copies thereof at the South Lancaster Post Office, the Center Post Office, the Prescott Building, and the Fifth Meeting House, in said Town, seven days at least before the time of holding said Election. Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of elections aforesaid.

Given under our hands this 26<sup>th</sup> day of February, 2024

\_\_\_\_\_  
Stephen J. Kerrigan, Chairman

\_\_\_\_\_  
Alexandra W Turner, Clerk

\_\_\_\_\_  
Jason A. Allison, Member

**CONSTABLE'S CERTIFICATION**

*I hereby certify under the pains and penalties of perjury that I posted an attested copy of this Warrant at the South Lancaster Post Office, the Center Post Office, the Prescott Building, and the Fifth Meeting House on the date attested. I further certify that this Warrant was posted in accordance with the By-laws of the Town of Lancaster and the provisions of M.G.L. c.39, §10.*

Attest: \_\_\_\_\_  
Constable

Date \_\_\_\_\_