



LANCASTER HOUSING AUTHORITY - BOARD MEETING
449 MAIN STREET - COMMUNITY ROOM
LANCASTER, MA 01561
DATE: WEDNESDAY, NOVEMBER 13, 2019, 2019
TIME: 5:15 PM

AGENDA FOR NOVEMBER 13, 2019

1. REVIEW AND APPROVE MINUTES OF THE OCTOBER 9, 2019 MEETING
2. JOHN SULLIVAN, CPA WILL PRESENT THE FY 2020 BUDGET
3. OCTOBER 2019 EXPENSE SHEET
4. TENANTS ASSOICATION
5. HOUSING UPDATES
6. OTHER BUSINESS - CONSIDERATION OF ANY MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORSEEN WITHIN 48 HOURS OF THIS MEETING.
7. APPROVE AND SIGN CHECKS
8. ADJOURN

COMPLAINTS OR CRITICISM DIRECTED AT STAFF, VOLUNTEERS, OR OTHER OFFICIALS SHALL NOT BE PERMITTED.