

**Lancaster Agricultural Commission Meeting
Minutes October 7, 2019**

Location: Thayer Memorial Library

Attendees:

Peter Jakubowicz
Eric Jakubowicz
Susan Miner
Maria Moreira

7:00 p.m. General Business

- Minutes approved 9-30-19
- Other Business – No discussion

7:10 p.m. Lancaster Farm Brochure –

Maria will revise letter and forward to Ag. Com. member's for a final review. Once approved Peter will sign letter and bring the letter and addresses to the Selectmen's Office, Kathy, to be mailed.

7:20 p.m. Grant Discussion – Financial Aid

Ag. Com. reviewed Scholarship Form and Maria forwarded it to Tim Castner for comments/input before sending to Nashoba.

7:40 p.m. Public Education of the Livestock & Chicken Bylaws –

Ag. Com. reviewed the GG section of the Lancaster Zoning Code. Sue will type the information into a file and forward to Diane for publication in the Town Newsletter for the November 1 issue.

8:00 p.m. Adjourned