

[nter.pdf](#)

The ENF indicates that the project meets or exceeds the following review thresholds:

The ENF indicates that the project requires the following State Agency Permits:

11.03(1)(a)(1) – Direct alteration of 50 or more acres of land

11.03(1)(a)(2) – Creation of 10 or more acres of impervious area

11.03(6)(a)(6) – Generation of 3,000 or more New adt on roadways providing access to a single location

11.03(6)(a)(7) – Construction of 1,000 or more parking spaces at a single location

11.03(3)(a)(1)(b) – Alteration of 10 or more acres of other wetlands (Riverfront Area and Bordering Land Subject to Flooding) - POTENTIAL

11.03(5)(b)(1) – Construction of a new wastewater treatment facility with a capacity of 100,000 or more gallons per dayMassachusetts Department of Environmental Protection – Water Distribution System Modification Permit; Individual Permit for Sewerage Treatment Plan (BRP WP79); Hydrogeologic Evaluation Report Approval (WP83); Superseding Order of Conditions (POTENTIAL)

Conservation Commission – Order of Conditions

A consultation session will be held to receive advice and comments from agencies, officials, and citizens regarding which environmental issues, if any, are significant for this project. Opinions as to the extent and significance of possible environmental impact will be welcome.

The meeting is scheduled as follows:

**DATE:** Wednesday, June 19th, 2019

**TIME:** 8:30 AM

**LOCATION:** Meet at the Dunkin Donuts at the corner of McGovern Boulevard and Lunenburg Road (Route 70) in LANCASTER

**PROJECT CONTACT:** Michael Dryden, Bohler Engineering – 508.480.9900 – [mdryden@bohlereng.com](mailto:mdryden@bohlereng.com)

Comments on the project will be welcome in writing prior to July 1, 2019. A Certificate on the ENF, which will include a Scope for a Draft EIR will be issued on July 11, 2019.

Ms. Purvi P. Patel, EIT  
Massachusetts Environmental Policy Act (MEPA) Office  
Executive Office of Energy and Environmental Affairs  
100 Cambridge Street, Suite 900  
Boston, MA 02114

617-626-1029

The contents of this email and any attachments are the property of the Town of Lancaster Massachusetts and subject to the Public Records Law, M.G.L. c. 66, section 10. When writing or responding, please remember that the Massachusetts Secretary of State's Office has determined that email is a public record and not confidential.