TOWN OF LANCASTER MASSACHUSETTS



ANNUAL REPORT

OF

OFFICERS & COMMITTEES

1999

TOWN OF LANCASTER, MASSSACUSETTS 1999 ANNUAL REPORT

Table of Contents

| In Memoriam | 1 |
|---|-----|
| Report of the Finance and Budget Department | |
| Board of Assessors | 3 |
| Town Accountant | 5 |
| Town Collector | 24 |
| Town Treasurer | 25 |
| Ambulance Department | 26 |
| Board of Appeals | 27 |
| Communication Center | 29 |
| Office of Inspectional Services | |
| Building Commissioner | 30 |
| Plumbing & Gas Inspector | 31 |
| Trustees of the Charitable Fund | 32 |
| Town Officers | 33 |
| Lancaster Historical Commission | 35 |
| Memorial Day 1999 | 37 |
| Minuteman Regional High School | 40 |
| Nashoba Associated Boards of Health | 45 |
| Nashoba Regional School District | 52 |
| Police Department | 98 |
| Department of Veteran Services. | 100 |

In Memoriam

Vera E. Anderson 1938 to 1999 Acting Town Collector Assistant Town Collector

Dorothy E. Bartlett
1902 to 1999
Teacher - Lancaster Public Schools
and Nashoba Regional School System

Nathaniel T. Dexter
1928 to 1999
Board of Appeals
Board of Library Trustees
Town Moderator
Planning Board
Board of Selectmen

Florence L. Follansbee 1908 to 1999

Teacher - Lancaster Public Schools Lancaster School Committee Original Founding Member of the Lancaster Historical Commission

> Michael K. Hazel 1943 to 1999 Conservation Commission Planning Board

Margelyn L. Nilson 1917 to 1999 Teacher - Lancaster Public Schools

> Richard B. Sheridan 1941 to 1999 Inspector of Wires

TOWN OF LANCASTER BOARD OF ASSESSORS

| YEAR VALUATION | TO BE RAISED | TAX RATE |
|---|--|---|
| 1997 322,079,810.00 1998 330,016,600.00 1999 341,767,100.00 2000 376,162,300.00 | 4,325,531.85 4,607,031.74 4,914,610.90 5,683,812.35 | 13.43 13.96 14.38 15.11 |
| MONEY APPROPRIATED AT TOWN I REVENUE DEFICITS OVERLAY DEFICITS COUNTY RETIREMENT SNOW REMOVAL STATE & COUNTY ASSESSMENT CURRENT OVERLAY | GROSS AMOUNT TO BE RAISED | \$10,534,119.00 7,068.00 -0- 149,711.00 689.59 22,965.00 77,170.76 \$10,791,723.35 |
| MONEY RECEIVED FROM THE STAT LOCAL ESTIMATED RECEIPTS REVENUE FROM OTHER SOURCES | TE/FEDERAL SOURCES TOTAL REDUCTIONS | \$984,655,00 1,440,104.00 2,683,152.00 \$5,107,911.00 |
| | VALUE | TAX |
| ASSESSED VALUATION (REAL ESTA ASSESSED VALUATION (PERSONAL | , | 5,456,275.39 227,536.96 |
| AMOUNT | COMMITTED TO TAX COLLECTOR | |
| REAL PROPERTY PERSONAL PROPERTY | | 5,459,004.20 227,536.99 |
| SEWER BETTERMENT LIEN SEWER BETTERMENT INTEREST SEWER USAGE LIENS | | 20,302.71 4,930.23 |
| | TOTAL SEWER | 25,232.94 |

EXEMPTION GRANTED UNDER CHAPTER 59, SECTION 5, CLAUSE 22,22A,22B,22E, VETERANS - CLAUSE 37, CLAUSE 17D, SURVIVING SPOUSE.

TOTAL AMOUNT FOR FISCAL 2000 \$19,375.00

ELDERLY PERSONS OVER 71 YEARS QUALIFIED UNDER CHAPTER 59, SECTION 5, CLAUSE 41C. TOTAL AMOUNT FOR FISCAL 2000 \$13,000.00

EXCISE TAX COMMITMENT MADE IN 1999 TO THE TAX COLLECTOR

| 1997 | -0- 9,226.57 488,192.00 |
|------|-------------------------------|
| 1997 | 2,420.02 |

| | | | | | | RESPECTFULLY SUBMITTED, | WALLACE ALAN FRANKLIN | NA INDO | | | | 5.303 | 009'9 | 0 | 15,562 | | 62,443 | 71,246 | 714,048 | 77,725 | 969,534 | | 0 | | | | en en | 0 | 134.875 | 860 | 138 | | |
|--------------------------------------|---|--|---|---|---|-------------------------|-----------------------|---------|--------------------------------------|--------------------------|------------------------|-------------------|---------------------------------|-------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------|----------------------------------|-------------|-----------------------|---------|----------------------------------|------------------------------------|----------------------------------|----------------------------|-------------------------|-------------------------|--------------------|
| ANNUAL REPORT OF THE TOWN ACCOUNTANT | brilt my report as the Town Accountant for the Town | | of Massachusetts each year. A copy of this report | nay review any material which supports this | s office any time we are open or by appointment. | RESPECTE | WALLACE | | | REVENUES FROM THE STATE: | | VETERANS BENEFITS | ABATEMENTS TO SURVIVING SPOUSES | ABATEMENTS TO THE BLIND | ABATEMENTS TO THE ELDERLY | IMATE POPULATION TO TOWN FROM STATE | STATE OWNED LAND | ADDITIONAL ASSISTANCE | LOTTERY, BEANO,& CHARITY | HIGHWAY FUND | IOIAL SIATE KEVENUE | FEDERAL REVENUE: | UNRESTRICTED - THROUGH THE STATE | | | | REVENUES FROM OTHER GOVERNMENTS: | RECEIVED FROM OTHER MUNICIPALITIES | COURT FINES | FINES AND FOREITURES | TOTAL OTHER GOVERNMENTS | MISCELLANEOUS REVENUES: | CALES OF INVENTORY |
| | setts General Laws, I herwith sub | June 30, 1999. | submitted to the Commonwealth | lable for public inspection. You m | Sulfivian, CPA at the Accountants | | | | ANCING SOURCES (FUND 01) | | | | 215,497 | 4,562,032 | 124,907 | 475,977 | 1,103 | 18,619 | 8000 | 001,100 | 3,026 | 25,012 | 14,907 | 7 542 050 | | 0 | 0 | 0 | 0 | 15,100 | 5,236 | 6,706 | 20 ZB |
| | Under Chapter 41, Section 61 of the Massachusetts General Laws, I herwith submit my | of Lancaster covering the period July 01, 1998 to June 30, 1999. | rollowing is the annual SCHEDULE A report submitted to the Commonwealth of Massachusetts each year. | and the relevant supporting documentation is available for public inspection. You may review any material which supports this | along with our annual audit report from Powers & Sulivian, CPA at the Accountants office any time we are open or by appointment | | | | GENERAL FUND REVENUES AND OTHER FINA | | TAXES (NET OF REFUNDS) | | PERSONAL PROPERTY TAXES | REAL ESTATE TAXES | IAX LIENS (IIILES) | MOJOR VEHICLE EXCISES | DENALTY O MITTOTOT PROPERTY TAXAB | DENALITY & INTEREST-PROPERITY JAKES | DENALLY & INTERESTANT EXCIDES | DEANITY & INTEDECT OTHER TAYES | CLASSIFIED FOREST LANDS FXCISE | IN LIEU OF TAXES | SALES TAXES/CERTIFICATE OF LIENS | TOTAL TAXES | CHARGES FOR SERVICES: | LIBRARY | RENTALS | SEWER LIENS ADDED TO TAXES | GARGAGE/TRASH COLLECTION CHARGES | OTHER CHARGES FOR SERVICES | FEES | DOG LICENSE/FINES | BUILDING INSPECTOR |

Town Accountant's 1998-1999 Annual Report

| AMBULANCE DEPARTMENT CHARGES | 99,208 | EARNINGS ON INVESTMENTS | 20 40 2 |
|-----------------------------------|---------|--------------------------------------|------------|
| TOTAL CHARGES FOR SERVICES | 189,635 | TOTAL MISCELL ANEDIS | 33,423 |
| | | | 0000 40 |
| LICENSES AND PERMITS: | | TOTAL GENERAL FLAND REMINES | 010 040 |
| OTHER LICENSES AND PERMITS | 37,136 | | 247'01 &'D |
| | | INTERFUND OPERATING TRANSFERS: | |
| OTHER REVENUES: | | TRANSFERS FROM ENTERPRISE FLINDS | 54 880 |
| LOCAL MANDATES | 0 | TRANSFERS FROM SPECIAL REVENUE FINDS | 600,10 |
| OTHER REVENUE FROM STATE | 155 | TRANSFERS FROM TRIIST FINDS | 9 0 |
| TOTAL STATE REVENUE OTHER | 155 | TOTAL INTERFUND OPERATING TRANSFEDS | 24 000 |
| | | | 2000 |
| | | TOTAL GENERAL FILIND DEVENIES OTHER | |
| DISPOSITION OF OTHER FIXED ASSETS | 0 | FINANCING SOURCES AND INTEDELLIND | |
| BORROW IN ANTICIPATE REVENUE | 0 | OPERATING TRANSFERS | C 00E 434 |
| TOTAL OTHER | 0 | | 101,000,10 |

Town Atxountant's 1998-1999 Annual Report

| | ACCOUNTANT | 31 961 | 7.392 | 864 | 314 | C | C | 6,033 | 46,564 | TOWN CLERK | 32,935 | 720 | 496 | 380 | 0 | 34.531 | | STORY THE STORY | 0,830 | 288 | 1 249 | 12.13 | 3 | 14,398 | POLICE DEPT | | 16,254 | 31.054 | 35 | 28, 425 | 512,700 | o serve America | WOTOT DE LOT OF THE PARTY OF TH | | 0 | D | 0 | 0 | O | | |
|--|------------------|-------------------|-----------------------|----------|---------------|-------------------|--------------|----------------------|---------|--|-------------------------|----------------------|----------------|--------------|-------------|----------|--|-------------------|-----------------------|----------|-------------------|---------------|----------------|--------|------------------|-------------------|-----------------------|----------|---------------|----------------|---------|-----------------|--|-----------------------|---------------|---------------|----------------|--------------|---------|----------|---|
| | PINTANICAE COME. | | 32 | 150 | 135 | 0 | 0 | O | 662 | TORN COUNSEL | 0 | 26,714 | 0 | 0 | Ol Ol | 26.714 | The state of the s | 710 | | | 0 | |) c | 710 | TOWN BALL MATER. | 10,469 | 23,005 | 5,405 | 30 | 0 | 38,909 | Che/brind the | | | | 0 (| 0 | 0 | O | | _ |
| NANCING USES (FUND 01 | SECTIONS | 79,925 | 33,096 | 2,678 | 1,530 | 0 | 0 | . 65,160 | 182,389 | REALANDANTOR | 4,099 | 0 | 0 | 0 | | 4.099 | THE PERSON NAMED IN COLUMN NAM | C | 0 | | 0 | 0 | 0 | d | PERSONAL BOARD | 0 | 32 | 270 | 0 | O | 302 | SECT SECTION | | | | | > , | OI. | C) | | 1 |
| FUND EXPENDIUTRES AND OTHER FINANCING USES (FUND 01) | MODERAMOR | 0 | 0 | 0 | 0 | 0 | 0 | ol | O | MANUAL PROPERTY OF THE PROPERT | 82,483 | 16,584 | \$ (F) | R. | 2 | 1007.150 | RECTORDANTON | o | 0 | 0 | 0 | 0 | O | O | FIRITO DISTANCE | 97 | 0 | 0 | 0 | 0 | 67 | AMBULANCE DEPT | 46.417 | PCE C | ון ה האמין | 2000 | 176 | 960,0 | 60.817 | <u> </u> | |
| PART II - GENERAL FUND EXPI | TOWN MEETING | 0 | 2,595 | 0 | 0 | 0 | 0 | 0 | 2,595 | STOCKE STOCKE | 178,40 | 2,003 | 0.000 | 2,748 | | 92.849 | ELECTIONS | 5.187 | 2,965 | 692 | 0 | 0 | o | 8.921 | PUBLIC BIDGS | 0 | 5,095 | 915 | 0 | 0 | 0.10 | FIRE DEPT | 88.176 | 9.430 | 26.434 | 1 400 | 200 | | 125,440 | | |
| PART 2 PART II | | PERSONAL SERVICES | PURCHASES OF SERVICES | SUPPLIES | OTHER CHARGES | INTERGOVERNMENTAL | CONSTRUCTION | OTHER CAPITAL OUTLAY | TOTAL | DEDOCMA! GEOMACIO | DI IDCUA SES OF SEGMANS | CIDDINES OF SERVICES | OTTLED PLADERS | CABITAL OFFI | TOTAL COLOR | | | PERSONAL SERVICES | PURCHASES OF SERVICES | SUPPLIES | INTERGOVERNMENTAL | OTHER CHARGES | CAPITAL OUTLAY | TOTAL | | PERSONAL SERVICES | PURCHASES OF SERVICES | SUPPLIES | OTHER CHARGES | CAPITAL CUILAY | | | PERSONAL SERVICES | PURCHASES OF SERVICES | SUPPLIES | OTHER CHARGES | CAPITAL OUT AV | TOTAL COLUMN | No. | | |

| | 20.7 | | 2 500 | | |
|-----------------------|--------------|---------------------------------------|---------------|-----------------|-----------------|
| | 127 | | 0,000 | 0 | 118,840 |
| | 0 | | 4770 | 0 | 7,214 |
| | 1,890 | | 200 | | 3,019 |
| | 0 | 0 | | 9 , | |
| | 28.232 | | × 7 | | |
| | | | 77.77.77 | OI . | 129,073 |
| D | PW ADMIN | HWY/STREETS | Stylon/iren | ORDAY, FIGURE | - 1 |
| | 57,809 | 94.882 | 26.897 | 877 | ALCONOL MANDELY |
| | 1,727 | 6,039 | 6.824 | 12 785 | |
| | 6,260 | 36.738 | 32,096 | 3 | D DOG C |
| | 127 | 0 | | | COO'C |
| | 0 | 0 | 0 | | |
| | 1,311 | 8,722 | 0 | 000 | |
| | 67.234 | 146,381 | 65.817 | 13,143 | 10,644 |
| | | | | | |
| Kyara Kyara | PRSTVINSECT | भारति (बाह्य अस्ति भारति । भारति । | COMPANIE DIV. | BOARD OF HEALTH | COUNCIL ON ACE |
| | 14,492 | 12,372 | 25,111 | 13,447 | |
| | 2000 | 2000 X | 2,826 | 554 | 155 |
| | ROZ' | 1,748 | 4,893 | 265 | 182 |
| | 0 | 0 | 0 | 36,228 | 4200 |
| | 9 ; | 0 | 0 | 184 | 108 |
| | 279 | 801 | 2,043 | 0 | |
| - | 16,539 | 23.479 | 34.873 | 50.678 | 10.364 |
| VETERANS | NAS SUC | T.TOO AND DEDM | | | |
| | | 094 260 | COO I | CHEWASIS BURNED | HISTORICAL COM. |
| PURCHASES OF SERVICES | 0 | 14 771 | 1,000 | 0 | 2,932 |
| | 80 | 18.054 | 064. | SAL'L | 189 |
| | 4.075 | 10,0 | | 0 | 374 |
| | | , | 5 | 72 | 75 |
| | N OAR | | | 0 | |
| | | P.C. 7744 | 8,358 | 1.271 | 3,570 |
| MENGOR | MEMORTAL DAY | RETIRE DEBT | INTEREST LONG | INTEREST SHORT | RETIREMENT |
| | | PRONCINGA | THERM DIEST | TERM DERF | TACATOTA TOTAL |
| PERSONAL SERVICES | 0 | 0 | 0 | 0 | 115.676 |
| | 713 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | 0 | 0 | ol | 0 | |
| | 713 | O | o | O | 115.676 |
| | | | | | |
| | | | | | |
| | | - | | | |

Town Accountant's 1998-1999 Annual Report

| | | | | | | | | NAME AND ADDRESS OF THE OWNER, WHEN | The second secon | |
|------------------------|--|-------------|------------|---|------------------|--------|-----------------|-------------------------------------|--|------------|
| PERSONAL SERVICES | | 13,292 | | 150,436 | | 0 | | 0 | | 0 |
| PURCHASES OF SERVICES | ES | 0 | | 0 | | 0 | | 13,280 | | 0 |
| SUPPLIES | | 0 | | 0 | | 0 | | 0 | | C |
| OTHER CHARGES | | 0 | | 0 | | 15.483 | | 0 | | |
| CAPITAL OUTLAY | | O | | 0 | | 0 | | | | , , |
| TOTAL | | 13,292 | | 150,436 | 12 | 15,483 | | 13,280 | | |
| | Office of the control | Hondana | O a action | | | | | | | |
| OFFICE STORES | CTREK | | FUSING | SEX FUEL | BILDG INSURANCE | | 4 | MEDICARE | PUBLIC ASS | ASSISTANCE |
| PERSONAL SERVICES | | 0 | | 0 | | 0 | | 9,463 | | 0 |
| PURCHASES OF SERVICES | ËS | 0 | | 0 | | 0 | | 0 | | 175 |
| SUPPLIES | | 0 | | 7,829 | | 0 | | 0 | | 308 |
| OTHER CHARGES | | 0 | | 0 | 1000 | 33.637 | | C | | |
| CAPITAL OUTLAY | | 0 | | 0 | | 0 | | 0 | | |
| DEBT SERVICE | | 1,831 | | 0 | | 0 | | 0 | | <u>'</u> |
| TOTAL | | 1,831 | | 7.829 | 33 | 33,637 | | 9.463 | | ARR |
| | | | | | | - | | | | |
| | | | UNEMP | UNEMPLOYMENT | PUBLIC OFFICIALS | IALS | TRANS | TRANSFER TO | ANIMAL | |
| | i | W.H.E.A.T. | 1185 | THE PROPERTY OF THE PERSON OF | THRURANCE | | SPECIAL REVENUE | REVIEWOR | THREE | INSPECTOR |
| PERSONAL SERVICES | | 0 | | 0 | | 0 | | 0 | | 812 |
| PURCHASES OF SERVICES | ES | 0 | | 0 | | 4,850 | | 0 | | 135 |
| SUPPLIES | | 0 | | 0 | | 0 | | 0 | | 0 |
| INTERGOVERNMENTAL | | 1,000 | | 0 | | 0 | | 0 | | 0 |
| OTHER CHARGES | | 0 | | 0 | | 0 | | 0 | | 50 |
| CAPITAL OUTLAY | | 0 | | 0 | | 0 | | 0 | | 0 |
| TRANSFERS/DEBT SERVICE | ACE. | o | | o | | o | | 4.779 | | |
| TOTAL | | 1,000 | | ol | 4 | 4.850 | | 4.779 | | 700 |
| | | | | | | | | | | |
| | TRAN | TRANSFER TO | OTHER | OTHER FINANCE | TDANGEED TO | | OHITCO I | OTIED CINAMOR | TOTAL STATES | |
| | | TRUST | | USDE | MA TIPET | + | | TOMOT | וסוארפני | TENAL DE |
| PERSONAL SERVICES | | 0 | | 0 | | 0 | | | | 4 602 700 |
| PURCHASES OF SERVICES | ES | 0 | | 0 | | 0 | | | | 222,000 |
| SUPPLIES | | 0 | | 0 | | 0 | | C | - | 185 247 |
| INTERGOVERNMENTAL | | 0 | | 0 | | 0 | | 0 | | 42 740 |
| OTHER CHARGES | | 0 | | 0 | | 0 | | 0 | | 63.357 |
| OUT OF STATE TRAVEL | | 0 | | 0 | | 0 | | 0 | | 0 |
| CONSTRUCTION | | 0 | | 0 | | 0 | | 0 | | 0 |
| CAPITAL OUTLAY | | 0 | | 0 | | 0 | | 0 | | 118,870 |
| IRANSFERS/DEBT SERVICE | /ICE | 163, 290 | | | | 0 | _ | 0 | | 169,900 |
| | | | | | | | | 1 | | |

PART 3 PART III - REVENUE AND EXPENDITURES OF TOWN SCHOOL SYSTEMS:

| GENERAL FLND | 4,568,615 0 0 0 0 4,568,615 0 0 (4,568,615) |
|---|---|
| SCHOOL SYSTEM REVENUES; CHARGES FOR SERVICES TUTTION PUPIL TRANSPORTATION RENTALS FEDERAL REVENUE THRU STATE STATE EDUCATION AID STATE AID OTHER MISCELLANEOUS REVENUE TRANSFER FROM OTHER FUNDS TOTAL REVENUES | SCHOOL SYSTEM EXPENDITURES; PERSONAL SERVICES PURCHASE OF SERVICES SUPPLIES INTERGOVERNMENTAL COURT JUDGEMENTS OTHER CHARGES CONSTRUCTION CAPITAL OUTLAY TOTAL EXPENSES OTHER FINANCING USES EXCESS (DEFICIENCY) REVENUES OVER EXPENDITURES BALANCE BEGINNING OF YEAR BALANCE END OF YEAR |

PART IV: INTERGOVERNIMENTAL EXPENDITURES - STATE, COUNTY, AND OTHER INTERGOVERNIMENTAL ASSESSMENTS: COUNTY TAX SPECIAL EDUCATION MOSCULTO CONTROL PROJECTS AIR POLLUTION CONTROL DISTRICTS AIR POLLUTION CONTROL DISTRICTS AIR POLLUTION CONTROL DISTRICTS CRIMINAL JUDGICE TRAINING CENTER TOTAL INTERGOVERNIMENT ASSESSIN 22,535

| PREVENUES CANADIA CA | | | | | | | |
|--|------------------------------------|------------------|-----------------------|-----------|-----------------|----------|--|
| SESTIFICING | | | | | | | |
| Comment Name | REVENUES: | 000 00 | | | | | |
| CONTINUES CONT | EARNINGS ON INVESTMENTS | 000'07 | | | | | |
| Color Colo | TRANSFERS FROM OTHER FUNDS | 0 | | | | | |
| Figure F | TOTAL REVENUES | 28,000 | | | | | |
| Color Colo | | | | | | | |
| MATALL | EAPENDI UKES: | | ì | | | | |
| NITAL NITA | PERSONAL SERVICES | 0 | | | | | |
| No. 10 10 10 10 10 10 10 10 | SI SPI IES | | | | | | |
| Thirty Color Col | OTHER CHARGES | | | | | | |
| The part of the | INTERGOVERNMENTAL | | | | | | |
| Figure F | OTHER CAPITAL OLITI AY | | | | | | |
| Color Colo | TRANSFER TO OTHER FUNDS | | | | | | |
| VEAL Color Color | TOTAL EXPENDITURES | | | | | | |
| NECONTINES 19 19 19 19 19 19 19 1 | EXCESS (DEFICIENCY) OF | | | | | | |
| NIC OF YCAR | REVENUE OVER EXPENDITURES | | | | | | |
| NEARNILE FUNDS (CONT.) PREVENUE FUNDS (CON | BALANCE BEGINNING OF YEAR | 0 | | | | | |
| Name | BALANCE END OF YEAR | 28,000 | | | | | |
| STATE STAT | | | | | | | |
| SETMENTS Tribol | PART V: SPECIAL REVENUE FUNDS (CO. | T. | | | | | |
| TYTERARY SERVER ADD ARVES LOCKTERAY STATEMENT PROCESS ALTON PROCESS | | | | | | | |
| SETMENTS 7,168 4,386 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 4,286 136,628 136 | | | | 8 | RLDERLY PROGRAM | MIN ETM | DOMESTICS DADE |
| SETIMENTS 7,166 4,286 136,628 4,256 0 0 0 0 0 0 0 0 0 | EVENUES: | | | | | | The state of the s |
| ESPMENTS 0 198 0 0 118 0 0 EVENIMENTS 7,168 4,584 138,688 138,688 138,688 0 0 0 EVENIMES 4,584 138,688 138,688 0 < | STATE REVENUES | 7,168 | 4,388 | 138,828 | 4,236 | | |
| CENTENNES T,166 | ARNINGS ON INVESTMENTS | 0 | 186 | 0 | 0 | | |
| CENTENNES 7,168 4,584 138,828 4,354 0 0 0 | IISCELLANEOUS REVENUE | 0 | 0 | 0 | 118 | | |
| DES | TOTAL REVENUES | 7,168 | 4,584 | 138,828 | 4,354 | | |
| CES 4,330 4,644 0 0 0 0 0 0 0 0 0 | XPENDITIBES: | | | i. | | | |
| NATAL 1990 | ERSONAL SERVICES | USE 7 | | | | | |
| NITAL | URCHASE OF SERVICES | | A REA | | | | |
| MTAL | UPPLIES | | 7 | | | | |
| NITAL | THER CHARGES | 0 | | | | | |
| Color Colo | ITERGOVERNMENTAL | 0 | 0 | | | | |
| FREFUNDS Color C | THER CAPITAL OUTLAY | 0 | 0 | 238.709 | | | |
| Color Colo | RANSFER TO OTHER FUNDS | 0 | 0 | 0 | | | |
| CONTOP C | TOTAL EXPENDITURES | 4,330 | 4,644 | 238,709 | | | , |
| XPENDITURES 2,836 (60) (98,861) 442 5.130 5.130 5.130 5.130 5.130 6661 (1) 1,553 5.1 YEAR 3.148 5.130 (666) (100,567) 441 1,553 5.7 YEAR 2.148 5.070 100,567) 441 1,553 5.7 YEAR 2.148 5.070 200 200 200 200 ESTMENTS 0 0 0 0 0 0 0 ESTMENTS 0 0 0 0 0 0 0 0 EVENUES 0 0 0 0 0 0 0 0 0 0 | XCESS (DEFICIENCY) OF | | | 0 | | | |
| NG OF YEAR 310 5,130 (686) (1) 1,553 5,70 YEAR 3.148 5,070 (100.567) 441 1,553 5,70 YEAR POLITICE COPS MOB. SCROOL ENERGY POLITICE RIGHT FIRE S.A.R.E. 99 ELECTION ESTMENTS 0 0 0 6,000 3,568 0 0 ESTMENTS 0 0 0 0 0 0 0 OTHER FUNDS 0 0 0 0 0 0 0 EVENUES 0 0 0 0 0 0 0 | EVENUE OVER EXPENDITURES | 2,838 | (09) | (98,881) | | | |
| YEAR 3.148 5.070 (100.567) 411 1.553 5.75 POLICE COPS MOR. SCROOL ENERGY POLICE BLOCK GT. POLICE D.A.R.R. FIRS S.A.R.E. 99 RIEGATO ESTMENTS 0 0 0 0 0 0 0 FOTHER FUNDS 0 0 0 0 0 0 0 EVENUES 0 0 0 0 0 0 0 | ALANCE BEGINNING OF YEAR | 310 | 5,130 | (989) | (3) | | 5.700 |
| POLITICE COPS MOS. SCHOOL, ENERGY POLITICE BLOCK GT. POLITICE D.A.R.F. FIRE S.A.R.F. 99 ENFORTED | ALANCE END OF YEAR | 3,148 | 5.070 | (100,567) | 441 | | 5.700 |
| ESTMENTS 0< | | | | | | | |
| ESTMENTS 0 0 0 0 3,566 COTHER FUNDS 0 0 0 0 0 EVENUES 0 0 0 0 0 | | POLICE COPS NOS. | S(ellicio) Latricide/ | | - 11 | 3.A.R.E. | (1) (1) the (1) (1) (1) |
| ESTMENTS | TATE REVENUES | a | | | 000 0 | | |
| M OTHER FUNDS 0 < | ARNINGS ON INVESTMENTS | | | | On's | | 874 |
| M OTHER FUNDS D O < | ISCELLANEOUS | | 2 0 | 0 02 | | | 0 |
| 0 0 0 268 87 | SANSFERS FROM OTHER FUNDS | | 0 | 000 | | | |
| 3,566 | TOTAL REVENIES | | | 0 | D | | |
| | LO INT. NEVENDES | 2 | 0 | 200 | 000.9 | | 728 |

| EXPENDITURES: PO | POLICE COPS MOB. | SCHOOL ENERGY | POLICE BLOCK GT. | DOLLICE D. A. P. E. | PTER S & D S OO | ST. DOMESTIC |
|---|------------------|-----------------|--------------------|---------------------|-----------------------|-------------------|
| | | | 4.875 | | 200.00 | 658 |
| PURCHASE OF SERVICES | 0 | 0 | | 2,11 | 2.886 | 218 |
| | 3,607 | 0 | | | | 0 |
| CAPITAL OUTLAY | 0 | 0 | | | | |
| IKANSFEK 10 UI HER FUNDS | 0 | 0 | | 0 | 0 | 0 |
| WANCING USES | 0 200 | 9 0 | | | | 0 |
| EXCESS (DEFICIENCY) OF | /no's | 2 | 4,8/5 | 2,112 | 2,886 | 874 |
| REVENUE OVER EXPENDITURES | (3.607) | 0 | (4.307) | 3 888 | ARD | |
| BALANCE BEGINNING OF YEAR | 4,610 | 1,277 | 10,501 | | | |
| BALANCE END OF YEAR | 1.003 | 1.277 | 761.9 | 7 | 089 | |
| | | | | | | |
| | | - | FLEE SELET CONTAIN | MER AMBIUTANSET | Missing Systems | POINTER COMMINGER |
| STATE REVENUES | 0 | 6 | | | | 46 000 |
| EARNINGS ON INVESTMENTS | 0 | 0 | | | | ODO,OI |
| MISCELLANEOUS | 0 | 0 | | | | |
| TRANSFERS FROM OTHER FUNDS | 0 | 0 | 101.640 | | | |
| TOTAL REVENUES | 0 | 0 | 101.640 | 108.000 | 17,200 | 18,000 |
| SYSTEMBER POSSO | | | | | | |
| DEPSONAL SERVICES | 3 000 | | | | | |
| PURCHASE OF SERVICES | 3 | 0 0 | | | | 0 77 |
| | 0 | | | | | IJ. |
| CAPITAL OUTLAY | 0 | 0 | 107.959 | 108.00 | | |
| TRANSFER TO OTHER FUNDS | 0 | 0 | | | 0 | |
| OTHER FINANCING USES | 0 | 0 | | 0 | | 0 |
| TOTAL EXPENDITURES | 3,000 | 0 | 107,959 | | | 11,217 |
| EXCESS (DEFICIENCY) OF | | | | | | |
| REVENUE OVER EXPERDITURES DATABLE DECINATION OF MEAD | (3,000) | | (6,319) | 0 (6 | | 4,783 |
| DE VIEW | 3 | 33,556 | a | | (17.20 | 0 |
| BALANCE END OF TEAK | (45,5004) | 956,85 | (6.319 | | o | 4.783 |
| | COUNCIL AGING MG | MUNICIPALISMENT | FIRE S.A.F.E. 98 | BUR FIRE CONT | MOTSIMANT THE MENTION | TOTAL STATE |
| | | | | | | CENTRE |
| STATE REVENUES | 0 | 0 | | 0 | 0 | |
| MISSEL ANEOLIS | | 3 | | | | 196 |
| TRANSFERS FROM OTHER FINDS | | | | | | 989 |
| TOTAL REVENUES | 0 | 0 | | | | 040,011 |
| | | | | | | 70.1700 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | + | | | | |
| | | | | | | |
| | | | | | | |
| | | _ | _ | _ | _ | |

| 450 0 0 0 0 0 0 450 450 450 450 366 16 50 50 50 50 50 50 50 50 50 50 50 50 50 | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|---|--------|--|
| 450 | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 450) 666 166 100 100 100 100 100 100 100 100 | | |
| 166 | | |
| 9 0 | | 99 49 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 9 0 1 | | |
| | | 000000 |
| 0 12 | | 000000 |
| 0 8 | | 000000 |
| 0 12 | | 000000 |
| | | 3,700 0 0 0 0 3,700 |
| 3446 | | 3,700 |
| 2,075 | | 0 |
| 0 | | 3,700 |
| 0 (| | 3,700 |
| 2 075 | | |
| 2017 | | |
| | | |
| 0 | | 0 |
| 1 383 | | 1,611 |
| 0 | | 0 |
| 0 | | 0 |
| 1,383 | | 1,611 |
| 500 | | 2 080 |
| 200 9 | | 2.154 |
| 7.296 | | 4.243 |
| | | |
| M BODDOM SAIE OF DEAL | THORNA | STATE WATER RILL. |
| 1 | | |
| | | |
| 0 | | 0 |
| 0 | | 0 |
| 0 | | 0 |
| 0 | | 989'29 |
| 0 | | 0 |
| 0 | | 0 |
| 0 | | 67,866 |

| | CEMEDISK DRED CARE | SPOATE WANTER BITTLE | TOWN PORTEST | ESTATE | RESERVE FOR APPR | RESERVE FOR ADDROD |
|---|--------------------|----------------------|--|---------------------|------------------|---|
| EXPENDITURES: | | | | | | |
| PLIBOHASE OF SEDVICES | | | 0 | | 0 | 0 |
| SELVICES | | 998'00 | 0 | | 0 | 52,578 |
| OTHER CHARGES | | | 0 | | 0 | 1,443 |
| TRANSFER TO OTHER FUNDS | | | | | 0 0 | 0 |
| TOTAL EXPENDITURES | | 50 985 | | | 5 6 | 0 |
| EXCESS (DEFICIENCY) OF | | | | | | 250.4c |
| REVENUE OVER EXPENDITURES | 0 | 16.701 | 0 | | - | 20 407 |
| BALANCE BEGINNING OF YEAR | 0 | 2 | 2.847 | (5) | (37) | 17 157 |
| BALANCE END OF YEAR | ol | | 2.847 | | (37) | 777 69 |
| | | | | | | |
| MEVOLVING FUNDS | | | | | | |
| | RECREATION | DOLLTON DEMATE O | Supplied and a | + | | |
| PENALTIES AND INTEREST | C | | TOTAL CONTRACTOR OF THE PARTY O | | 200 | M.A.R.T |
| CHARGES FOR SERVICES | 14 195 | 114.98 | | 2 (| 3 | 0 |
| STATE REVENUE | | - | | 0 988 | 0 | 16,037 |
| MISCELLANEOUS REVENUE | | | | 200 | | 0 |
| TRANSFER FROM OTHER FUNDS | | | | 200 | dr. | 0 |
| TOTAL REVENUES | 14.185 | 114.25 | | 2 024 | 2 2 | 0 |
| | | | | 200 | 010 | 16,037 |
| EAPENDI UNCES: | | | | | | |
| PERSONAL SERVICES | 8,316 | 112,355 | | 0 | 0 | 13.422 |
| PURCHASE OF SERVICES | 2,872 | | | 1,559 | 0 | 1.632 |
| SUPPLIES OTHER SHAROES | 0 | | | 0 | 817 | |
| TOTAL CKOTANETING | 0 | | | 0 | 0 | 0 |
| EXCESS MEDICIENCY OF | 301.2 | 112,355 | | 1,559 | 817 | 15,054 |
| REVENUE OVER EXPENDITURES | 5,007 | 1 004 | | | | |
| BALANCE REGINNING OF YEAR | 020 91 | | | (300,1) | (202) | 983 |
| BALANCE END OF YEAR | 100 10 | 971 | | 19,378 | 5,745 | (1,981) |
| | | 77.0.7 | | 18.369 | 5.243 | (866) |
| | | | | | | |
| | WOODI-AND MEAD. | THEOLOGY STREET | PROUNT CHARGE ACCOUNT | ACCT LIB LOST ITEMS | THENES | LIBRARY GITTE |
| CHARGES FOR SERVICES | 0 | | | 0 | 0 | |
| VINER UTWINES | 0 | | | 1,237 | 119 | 0 |
| TRANSFED EDOM OTHER FINIS | | | | 0 | 0 | 2,775 |
| TOTAL REVENIES | | 0 (| | 0 | 0 | 0 |
| | | | | 1,237 | 118 | 2,775 |
| EXPENDITURES: | | | | | | |
| PERSONAL SERVICES | 0 | 0 | | 1118 | | |
| PURCHASE OF SERVICES | 0 | 0 | | 0 | 0 0 | |
| INTERGOVERNMENTAL | 0 | 0 | | 0 | 0 | |
| | 0 | 0 | | 0 | 3. | 2 244 |
| OTHER CHARGES | 0 | 0 | | 0 | 0 | 0,444 |
| TOTAL EXPENDITURES | 0 | 0 | | 1,119 | | 2 244 |
| EXCESS (DEFICIENCY) OF | | | | | | al de la companya de |
| REVENUE OVER EXPENDITURES RAI ANCE DECINAINO OF VEAD | 0 | 0 | | 110 | 88 | 531 |
| MING OF TEAK | 7,020 | 270 | | | | |
| | | 207 | | 278 | 324 | 613 |

| | 0 | | | 0 | 0 | | 0 | 1,337 | 0 | 0 | 0 | 0 | 0 | 1,337 | | (1,337) | 4.013 | 2,676 | T. Carre | а. | 0 | 0 | 490 | 0 | 0 | 480 | 6 | 3 | 420 | 0 | 0 | 0 | 0 | 428 | | - Co | 226 | 287 | | | | |
|------------------------|---------------|-----------------------|---------------------------|-------------------------|----------------|---------------|-------------------|----------------------|----------|-------------------|---------------|----------------------|----------------------|--------------------|------------------------|---------------------------|---------------------------|---------------------|-----------------------|----|----------------------|---------------|-----------------------|---------------------------|-------------------------|----------------|-------------------|----------------------|----------|-------------------|---------------|----------------------|-------------------------|--------------------|------------------------|---------------------------|----------------------|--------|--|--|---|---|
| Partition (Section) | | | and the first owner was | | | | | | | | | | | 1 | | | | | P P P | 1 | | | ! | | | | 1 | + | | | | | | | | | | | | | | |
| DESCRINCE <20K | | 2 738 | 4779 | 0 | 7,515 | | 0 | 0 | 877 | 0 | 0 | 0 | 0 | 877 | | 989'9 | (7,950) | (1,312) | MEN DISTRIBUTION | | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | ٥١ | 3 | 2 | | | | |
| 1 | 0 000 | 076 | 0 | 0 | 928 | | 0 | 0 | 620 | 0 | 0 | 0 | 0 | 620 | | 308 | 2,649 | 2,957 | BOOK FINES | | 0 | 0 | 189 | 0 | 0 | 189 | 6 | D 80 | 07 | 0 | 0 | 0 | 0 | 28 | | LQL | 353 | 72 | | | 1 | _ |
| RECYCLING COM. PUBLICA | 3,820 | | 0 | 0 | 3,925 | | 0 | 5,495 | 0 | 0 | 0 | 0 | 0 | 5,485 | | (1,570) | 10,334 | 8,764 | ROARD T.TR | | 102,976 | 0 | 0 | 0 | 0 | 102,976 | 6 | 75 222 | 0 | 0 | 0 | 0 | 77,656 | 152,978 | The second | (znn'ne) | 02,302 | 76.300 | | | | |
| - | | 202 | 0 | 0 | 202 | | 0 | 817 | 0 | 0 | 0 | 0 | 0 | 817 | | (810) | 2,029 | 1,419 | POLICE GIFT PLANSTING | | 0 | 0 | 40 | 0 | 0 | 40 | • | | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 30 | n i | 244 | | | | _ |
| - | 0 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 5.247 | 5,247 | рводо | | 0 | 0 | 259 | 0 | 0 | 2559 | | | 324 | 0 | 0 | 0 | 0 | 324 | 130/ | 130 | 227 | 7 | | | | _ |
| REVENUES: MOR | OTHER CHARGES | MISCELLANEOUS REVENUE | TRANSFER FROM OTHER FUNDS | OTHER FINANCING SOURCES | TOTAL REVENUES | EXPENDITURES: | PERSONAL SERVICES | PURCHASE OF SERVICES | SUPPLIES | INTERGOVERNMENTAL | OTHER CHARGES | OTHER CAPITAL OUTLAY | NSFER TO OTHER FUNDS | TOTAL EXPENDITURES | EXCESS (DEFICIENCY) OF | REVENUE OVER EXPENDITURES | BALANCE BEGINNING OF YEAR | BALANCE END OF YEAR | LTREARY | | CHARGES FOR SERVICES | OTHER CHARGES | MISCELLANEOUS REVENUE | TRANSFER FROM OTHER FUNDS | OTHER FINANCING SOURCES | TOTAL REVENUES | PERSONAL SERVICES | PURCHASE OF SERVICES | SUPPLIES | INTERGOVERNMENTAL | OTHER CHARGES | OTHER CAPITAL OUTLAY | TRANSFER TO OTHER FUNDS | TOTAL EXPENDITURES | EXCESS (DEFICIENCY) OF | PALANCE OVER EXPENDITURES | DAI ANCE END OF VEAD | | | | | |

| 0 0 0 0 |
|---------|
| |
| |
| 1 |
| 280 |
| 0 |
| 9 0 |
| 0 |
| 0 |
| 280 |
| 100 |
| 0 |
| 100 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| MISCELLANEOUS REVENUE | | • | | | | | | |
|--------------------------------|--|----------------------|-------------------|-----------------|---------------|----------------|-------------------|-------------|
| | D | | | 0 | 0 | | - | 0 |
| EAKNINGS ON INVESTMENTS | 1,177 | 287 | - | 16 | 0 | | 0 | 0 |
| OTHER FINANCING SOURCES | 0 | 0 | | 0 | 0 | | 0 | 0 |
| TOTAL REVENUES | 1,177 | 287 | | 116 | 0 | | 0 | 0 |
| | | | | | | | | |
| DEDOCALA CEDIANCE | • | | | | | | | |
| PERSONAL SERVICES | 5 | 0 | | D | 0 | | 0 | 0 |
| PURCHASE OF SERVICES | 5 | | | 0 | 0 | | 0 | 0 |
| INTERGOVERNMENTAL | 0 | | | 0 | 0 | | | 0 |
| COURT JUDGEMENTS | 0 | 0 | | 0 | 0 | | | 0 |
| TRANSFER TO OTHER FUNDS | 0 | | | 0 | 0 | | | 0 |
| TOTAL EXPENDITURES | 0 | 0 | | 0 | 0 | | 0 | 0 |
| EXCESS (DEFICIENCY) OF | | | | | | | | |
| REVENUE OVER EXPENDITURES | 1,177 | 287 | | 116 | 0 | | 0 | 0 |
| BALANCE BEGINNING OF YEAR | 19,110 | 2,174 | 2,85 | 6 | 20 | 1,241 | | 2.847 |
| BALANCE END OF YEAR | 20.287 | 7,461 | 3.015 | ıa | Si Si | 1.261 | - | 2.847 |
| | | | | | | | | |
| DOMENIES. | The state of the s | | | | | - | \neg | |
| DONTAL TICO O INTEDUCET | Service Control of the Control of th | PANAGORA NA PREBIONA | CERBRAY CRARRITAN | CONTRACTOR | 7. 0 | CHAPTER 61/61A | A MUTICATION 1985 | |
| OLIABORO POR INTEREST | | | | 0 0 | 0 | 1 | 0 | 0 |
| CHANGES FOR SERVICES | | 0 | | 0 | 0 | | 0 | 0 |
| CHEN CHANGES | | /82/L84/ | | 0 | 0 | | 0 | 0 |
| MISSEL AND IS BENEFIT | | | | 0 (| 0 | | 0 | ٥ |
| TABBINOS ON THE ATOM | a | | | 0 | 0 | | 0 | 0 |
| TOTALISTED COOK OFFICE OF INDO | 3 (| | | 20 (| 888 | 4,1 | 453 | 19,976 |
| TAMESTER PROPERTY TOWNS | | 0 200 | | 5 (| 0 | | 0 | 0 |
| IOIAL REVENUES | | /85,T84 | | 30 | 888 | 1,4 | 453 | 19,978 |
| EXPENDITIBES: | | | | | | | | |
| PERSONAL SERVICES | | | | | • | | | |
| PURCHASE OF SERVICES | | ARE OFO | | | 0 0 | | 0 0 | D |
| SIIDAIES | | | İ | | 0 | | 0 | 2 |
| INTERCOVERNMENTAL | | | | | 5 0 | | 0 0 | 0 |
| OTHER CHARGES | | | | > 0 | 3 6 | | 5 0 | 0 |
| CAPITAL OUTLAY | | | | 0 0 | 0 0 | | 3 C | |
| TRANSFER TO OTHER FUNDS | | | | | 0 0 | | 0 0 | 110 040 |
| TOTAL EXPENDITURES | 0 | 485.859 | | | 0 | | 0 0 | 118 840 |
| EXCESS (DEFICIENCY) OF | | | | | | | , | 2 |
| REVENUE OVER EXPENDITURES | 0 | 5,438 | | 60 | 888 | 1.453 | 52 | (98.864) |
| BALANCE BEGINNING OF YEAR | 37 | 1,505 | 21 | | 16,264 | 26,588 | 80 | 411,186 |
| BALANCE END OF YEAR | 37 | 6,943 | 219 | ai | 16.932 | 28.041 | | 312,322 |
| | | | | | | | | |
| | BALSAM RIDGE ESC. | PLANNING BOARD | DICTREBATOR CO | CONT. STUPPANTE | LOCAL ED FUND | 2 | DUE TO S | STATE DIESE |
| REVENUES: | | | | 1 | | | | |
| CENTAL INC. BOTH CALCOL | | | | 0 | | 0 | | 0 |
| OTHER STABLES | | | | 0 | | 0 | | 5,377 |
| STATE DEVENIE | | | | 3 6 | | 0 | | 0 |
| MISCELL ANEOLIS REVENUE | | | | 0 | | 4 94F | | o. |
| EARNINGS ON INVESTMENTS | 289 | o ur | | 0 | | 108 | | |
| TRANSFER FROM OTHER FUNDS | 0 | 77.656 | | 0 | | 3 0 | | |
| TOTAL REVENUES | 289 | 77 681 | | 0 | | 4 644 | 1 | 7 |
| | 200 | 100 | | | | | - | |

| | BAYSAM RIDGE ESC. | PLANKING BOARD | THE THIRT PAYOR CONTRIBUTION | LOCAL ED FUND | DOM: TO SPERSE DIST |
|---------------------------|-------------------|----------------|------------------------------|---------------|---------------------|
| EXPENDITURES: | | | | | |
| PERSONAL SERVICES | 0 | 0 | 0 | 0 | |
| PURCHASE OF SERVICES | 0 | 0 | | 0 | |
| SUPPLIES | 0 | 0 | | 0 | |
| INTERGOVERNMENTAL | 0 | 0 | 0 | 1,263 | |
| OTHER CHARGES | 0 | 0 | 0 | 0 | |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | |
| TRANSFER TO OTHER FUNDS | 0 | 0 | | 0 | |
| TOTAL EXPENDITURES | 0 | 0 | 0 | 1263 | |
| EXCESS (DEFICIENCY) OF | | | | | |
| REVENUE OVER EXPENDITURES | 289 | 77,661 | C | 248 | 537 |
| BALANCE BEGINNING OF YEAR | 9,514 | O | 849 | 783 | 8 008 |
| BALANCE END OF YEAR | 9.803 | 77.661 | 849 | 1.031 | 13.385 |
| | | | | | |
| | TOTAL | | | | |
| | SPECIAL REVENUE | | | | |
| REVENUES: | | | | | |
| PENTALTIES & INTEREST | 0 | | | | |
| CHARGES FOR SERVICES | 5,377 | | | | |
| OTHER CHARGES | 491,397 | | | | |
| STATE REVENUE | 2,185,000 | | | | |
| MISCELLANEOUS REVENUE | 4,266 | | | | |
| EARNINGS ON INVESTMENTS | 186,875 | | | | |
| TRANSFER FROM OTHER FUNDS | 77,656 | | | | |
| TOTAL REVENUES | 2,930,571 | | | | |
| | | | | | |
| EXPENDITURES: | | | | | |
| PERSONAL SERVICES | 0 | | | | |
| PURCHASE OF SERVICES | 485,959 | | | | |
| SUPPLIES | 0 | į | | | |
| INTERGOVERNMENTAL | 1,283 | | | | |
| OTHER CHARGES | 0 | | | | |
| CAPITAL OUTLAY | 0 | | | | |
| TRANSFER TO OTHER FUNDS | 1,203,810 | | | | |
| TOTAL EXPENDITURES | 1,690,832 | | | | |
| EXCESS (DEFICIENCY) OF | | | | | |
| REVENUE OVER EXPENDITURES | 1,239,739 | | | | |
| BALANCE BEGINNING OF YEAR | 3,184,121 | | | | |
| | | | _ | | |

Town Accountant's 1998-1999 Annual Report

| PART 6 | CAPTITAL PROJECTS | PROJECTS | (FUNDS 30-49) | (67- | | | PART 7 | PART VII - ENTERPRISE FUNDS | FUNDS | (FUNDS 60-79) | 1-79) |
|--------|-------------------|------------------------|-------------------|-----------|----------------|-------------------|--------|---------------------------------|---------|---------------|-------------|
| | Sydyupe Cetalyna | AN P. | THE PROPERTY OF | N FONDS | BORROWED FUNDS | FUNDS | | | | | |
| | THE STRANGE | THE REPORT OF STANKING | MANAGER SANDANGER | POTRICO | THERMEY | LIBRARY EXPANSION | | REVENUES: | | WATER | MATTER FUND |
| | | 0 | | 0 | | 0 | | PENALTIES/INT ON CHARGES | GES | | 171 |
| | | 0 | | 0 | | 0 | | CHARGES FOR SERVICES | 100 | | 479.438 |
| | | 0 | | 0 | | 0 | | OTHER CHARGES | | | 7.535 |
| | | 0 | _ | 0 | | 0 | | STATE REVENUES | | | 0 |
| | | 399,795 | _ | 0 | | 0 | | MISCELLANEOUS REVENUE | UE | | 7.276 |
| | | 0 | | 0 | | 0 | | EARNINGS ON INVESTIMENTS | NTS | | 36.512 |
| | | 0 | | 0 | | 000'008 | | BOND PROCEEDS | | | 0 |
| | | 399,795 | | 1,020,954 | | 0 | | TRANSFERS FROM OTHER FUNDS | R FUNDS | | 0 |
| | | 799,590 | | 1,020,954 | | 000'008 | | TOTAL REVENUES | JES | | 530,932 |
| | | | | | | | | EXPENDITURES: | | | |
| | | 0 | | 0 | | 0 | | PERSONAL SERVICES | | | 143.853 |
| | | o | | 0 | | 0 | | PURCHASE OF SERVICES | | | 62,627 |
| | | 0 | | 0 | | 0 | | SUPPLIES | | | 45.135 |
| | | 0 | | 0 | | 0 | | OTHER CHARGES | | | 6.120 |
| | | 0 | | 0 | | 0 | | OTHER CAPITAL OUTLAY | | | 2,643 |
| | | 694,597 | | 1,161,063 | | 496,781 | | CONSTRUCTION | | | 0 |
| | | 0 | | Q | | 0 | | DEBT SERVICE | | | 91.448 |
| | | 0 | | 0 | | 0 | | TRANSFER TO OTHER FUNDS | NDS | | 54.889 |
| | | 694,597 | | 1,161,063 | | 496,781 | | TOTAL EXPENDITURES | ITURES | | 406,715 |
| | | | | | | | | EXCESS (DEFICIENCY) OF | | | |
| | | 104,993 | | (140,109) | | 303,219 | | REVENUE OVER EXPENDITURES | TURES | | 124.217 |
| | | 0 | | 0 | | 0 | | BALANCE BEGINNING OF YEAR | YEAR | | 427,836 |
| | | 104.993 | _ | (140,109) | | 303.219 | | BALANCE END OF YEAR | | | EED ORD |

Town Accountant's 1998-1999 Annual Report

| PART 8 | PART VITT TRUST FUNDS (FUN | WDSS 80 - 89) | | | | | Γ |
|----------|----------------------------|------------------------------|-------------------------|---------------|---------------|-------------------|-----|
| | 4 | | | | | | |
| | | | | | | | T |
| | REVENUES: | CEMETERY PER | CEMETERY PERPETUAL CARE | LIBRARY TRUST | STABILIZAVION | OTHER TRUST FUNDS | 80 |
| | EARNINGS ON INVESTMENTS | | 0 | 0 | 6,586 | | |
| | TRANSFER FROM OTHER FUNDS | | 12,199 | 17,156 | 0 | | C |
| | MISCELLANEOUS REVENUE | | 14,435 | 0 | 163.290 | | 0 |
| | TOTAL REVENUES | | 26,634 | 17.156 | 169.876 | | |
| | EXPENDITURES: | | | | | | 7 |
| | PERSONAL SERVICES | | 0 | 1,743 | 0 | | C |
| | PURCHASE OF SERVICES | | 5,329 | 0 | 0 | | 0 |
| | SUPPLIES | | 0 | 15,823 | 0 | | 0 |
| | CAPITAL OUTLAYS | | 0 | 0 | 0 | | 0 |
| - | TRANSFER TO OTHER FUNDS | | 0 | 0 | 0 | | |
| | TOTAL EXPENDITURES | | 5,329 | 17,566 | 0 | | |
| | EXCESS (DEFICIENCY) OF | | | | | | |
| | REVENUE OVER EXPENDITURES | | 21,305 | (410) | 169.876 | | C |
| 1 | BALANCE BEGINNING OF YEAR | | 43,824 | 6,498 | 23,688 | 27.730 | 2 |
| | BALANCE END OF YEAR | | 62,129 | 880'9 | 193,664 | 27.730 | 2 |
| | | | | | | | |
| | NONEXPENDABLE TRUST FUNDS | -14 | | | | | Τ |
| | REVENUES: | अम्मानम्बद्धर ग्रामद् | PROPERTY CARE | LIBRARY TRUST | OTHER TOROST | ALL TRUST FUNDS | en |
| <u>"</u> | EARNINGS ON INVESTMENTS | | 16,927 | 22,424 | ll | | 9 |
| ٥ | CONTRIBUTRIONS/DONATIONS | | 0 | 0 | 0 | 0 | 0 |
| | TRANSFER FROM OTHER FUNDS | | 0 | 0 | 0 | 192.645 | 10 |
| | MISCELLANEOUS REVENUE | | 0 | 0 | 0 | 14.435 | iΩ |
| | TOTAL REVENUES | | 16,927 | 22,424 | 1,803 | 254,820 | S. |
| | EXPENDITURES: | İ | | | | | Т |
| Mo | PERSONAL SERVICES | | 0 | 0 | 0 | 1.743 | 9 |
| | PURCHASE OF SERVICES | | 0 | 0 | 0 | 5.329 | Q1 |
| U) | SUPPLIES | | 0 | 0 | 0 | 15.823 | 27 |
| 0 | CAPITAL OUTLAYS | | 0 | 0 | 0 | | 0 |
| | | · i | 12,199 | 17,156 | 0 | 29.355 | 19 |
| | TOTAL EXPENDITURES | | 12,199 | 17,156 | 0 | 52 250 | 2 5 |
| <u>"</u> | EXCESS (DEFICIENCY) OF | | | | | | 2 |
| ند | REVENUE OVER EXPENDITURES | | 4,728 | 5,268 | 1,803 | 202.570 | 0 |
| a | BALANCE BEGINNING OF YEAR | | 257,372 | 341,410 | 26,821 | 727.343 | 6 |
| | BALANCE END OF YEAR | | 262,100 | 346,678 | 28,624 | 929,913 | m |

Town Accountant's 1998-1999 Annual Report

| PART 9 | PART IX ACENCY FROMDS | | | | |
|--------|---------------------------------|-------------|-----------|------------|-----------------|
| | | BALANCE | ADDITIONS | DEDUCTIONS | RAT.AMCE |
| | | JULY 1,1998 | | | 1000 TO WILLIAM |
| | ASSETS: | | | | |
| | CASH | 14,865 | 605,778 | 598 314 | 22 220 |
| | | | | | 272.277 |
| | LIABILITIES: | | | | |
| | POLICE OUTSIDE DETAILS | 728 | 114 259 | 110 255 | 2000 |
| | SALES TAX DUE STATE | 397 | 0 | 22277 | 2,032 |
| | DOG LICENSE DUE COUNTY | (122) | 122 | | |
| | GURRANTEE BID DEPOSITS | 421 | 0 | | 200 |
| | UNCLAIMED ITEM (TAILINGS) | 37 | C | 0 | 120 |
| | FEDERAL PAYROLL WITHHOLDING | 0 | 197.833 | 197 833 | 5 |
| | STATE PAYROLL WITHHOLDING | 0 | 87.577 | 87.577 | |
| | COUNTY RETIREMENT WIHTHOLDING | 2.355 | 79 093 | 72 830 | 2 642 |
| | COPELAND DEFER COMP WITHHOLDING | 629 | 26.467 | 25 524 | 010,7 |
| | GROUP INSURANCE WITHHOLDING | (5,681) | 55.034 | 51 634 | (2 284) |
| | F.I.C.A. WITHHOLDING | 0 | 9.479 | 9479 | (102,2) |
| | GROUP INSURANCE TRUST | 4,263 | 0 | | 4.263 |
| | PRETAX DISABILITY WITHHOLDING | (1,513) | 3,017 | 2.745 | (1,241) |
| | PRETAX LIFE WITHHOLDING | 0 | 1,106 | 1.106 | 0 |
| | POLICE UNION WITHHOLDING | 102 | 5,800 | 5.680 | 222 |
| | O.B.R.A. WITHHOLDING | 1,285 | 23,707 | 23.494 | 1.498 |
| | MET LIFE WITHHOLDING | 0 | 458 | 458 | |
| | SEWER LIENS | 15,056 | 0 | 0 | 15.056 |
| | SEWER ASSESSMENTS | (3,156) | 0 | | (3.156) |
| | D.P.W. UNION DUES W/H | 34 | 1,826 | 1,791 | 69 |
| | TOTAL LIABILITIES | 14.865 | 605,778 | 598.314 | 22,329 |

| | | | | | | | Ī |
|----------------------|---------------------|--|--|--|--|-----------|--|
| OUTSTANDING | | ISSUED | | RETIRED | OUTSTANDING | DATEREST | |
| 301,1 XIDC | X SIEC | 145K | ach: | IS YEAR | JUNE 30.1999 | THIS YEAR | nd. |
| 418,000 | | 0 | | 70,000 | 348,00 | | 21.448 |
| 0 | | 800,000 | | 0 | 900'008 | 0 | 0 |
| 0 | | 0 | | 0 | | 0 | 0 |
| 0 | | 0 | | 0 | | 0 | 0 |
| 418,000 | | 000'008 | | 70,000 | 1,148,00 | | 21,448 |
| | | | | | | | 1,831 |
| | | | | | | | |
| | | A LECT INTE | | | - Indept | | |
| | | AUTHORITEED | AMOUN | TESTIED | HOSE TOTAL | | |
| LAND PURCHASE | | 25,000 | | 0 | 25,00 | 0 | |
| MASS HOUSING PARTINE | RSHIP | 19,500 | | 0 | 19,50 | 0 | |
| WATER TANK | | 750,000 | | 610,000 | 140,00 | 0 | |
| LIBRARY EXPANSION | | 2,200,000 | | 800,000 | 1,400,00 | 0 | |
| LANCASTER SCHOOL EX | PANSION | 19,891,731 | | 0 | 19,891,73 | | |
| NASHOBA REGIONAL EX | PANSION | 22,902,281 | | 0 | 22,902,28 | - | |
| LIBRARY EXPANSION | | 2,200,000 | | 0 | 2,200,00 | 0 | |
| | TOTALS | 47,988,512 | | 1,410,000 | 46,578,51 | 2 | |
| | - 100 THI | | | | | | |
| | JUNE 30, 1883. | | | | | | |
| CENERAL FUND SP | REVERIUE NUMBS | . ENTERPRESE | T | Т | CAPITAL FUNDS | TOTALS | ALS |
| 200 | 0 | - | 0 | 0 | | 0 | 200 |
| 0 | 6,942 | | 0 | 0 | | 0 | 6,942 |
| 0 | 13,385 | | 541,781 | 98,947 | | 9 | 640,728 |
| 667,760 | 115,771 | | 0 | 0 | 268,10 | | 13,385 |
| 0 | 0 | | 10,273 | 0 | | 1,06 | 1,061,908 |
| 0 | 4,328,275 | | 0 | 0 | | 0 4,32 | 4,328,275 |
| 0 | 0 | | 0 | 0 | | 0 | 0 |
| O | o | | 0 | 830,966 | | | 830,966 |
| 096.799 | 4.464.373 | 55 | 2.054 | 929.913 | 268.10 | 9 | 2,404 |
| <u></u> | CENERAL OBLIGATION: | 18,000 18 | 18,000 18 | 18.00 800,000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 18.000 19.000 1 | 1998 Paris Yerr 1998 Paris Yerr 1998 Paris Yerr 1990 18,000 | SE SECOND SECON |

| PART 14 | PART XIV - RECONCILLIATION OF | BUND BOUTHY FOR | THE PISCAL YEAR HOD | | - | | | |
|---------|--------------------------------|-----------------|---------------------|------------------|-------------|---|--|------------|
| | | | | | | | | |
| | REVENUES & EXPERDITIONES | GENERAL FUND | SPECIFIC REVENUE | CAPTUAL PROJECTS | | GIVER SETTEMENT TO THE | TRUST FUNDS | TOTAL |
| | NON SCHOOL | | | | | | | |
| | TOTAL REVENUE | 6,910,242 | 3,407,601 | 39 | 399,795 | 530,932 | 62,175 | 11,310,745 |
| | TOAL EXPENDITURES | 2,339,369 | 1,270,075 | 2,35 | 2,352,441 | 351,826 | 22,895 | 6,336,606 |
| | INTERGOVERNIMENTAL EXPENSES | | - | ******** | | ********** | ************************************** | 22,535 |
| | SCHOOL SYSTEMS | | | | | | | |
| | TOTAL REVENUE | 0 | 0 | | 0 | ********* | deliberation . | 0 |
| | TOTAL EXPENDITURES | 4,568,615 | 0 | | 0 | ****** | ********* | 4,568,615 |
| | EXCESS (DEFICIENCY) OF | | | | | | | |
| | REVENUES OVER EXPENDITURES | (20,277) |) 2,137,526 | (1,95 | (1,952,646) | 179,106 | 39,280 | 382,989 |
| | | | | | | | | |
| | OTHER FINANCING SOURCES (USES) | (S) | | | | | | |
| | NON SCHOOL | | | | | | | |
| | TRANSFER FROM OTHER FUNDS | 54,889 | 201,275 | 1,42 | 420,749 | 0 | 192,645 | 1,869,558 |
| | OTHER FINANCING SOURCES | 0 | 0 | 8 | 900,008 | 0 | 0 | 800,000 |
| | TRANSFER TO OTHER FUNDS | 168,069 | 1,617,245 | | 0 | 54,889 | 29,355 | 1,869,558 |
| | OTHER FINANCING USES | 0 | 0 | | 0 | 0 | 0 | 0 |
| | SCHOOL SYSTEMS | | | | | | | |
| | TRANSFER FROM OTHER FUNDS | 0 | 0 | | 0 | ********** | ******** | 0 |
| | OTHER FINANCING SOURCES | 0 | 0 | | 0 | ********* | ********** | 0 |
| | TRANSFER TO OTHER FUNDS | 0 | 0 | | 0 | *************************************** | ******** | 0 |
| | OTHER FINANCING USES | 0 | 0 | | 0 | ******** | ******** | 0 |
| | TOTAL OTHER FINANCING SOURCES | ES (113,180) | (1,415,970) | | 2,220,749 | (54,889) | 163,290 | 800,000 |
| | TOTAL EXCESS (DEFICIENCY) OF | | | | | | | |
| | REVENUES OVER EXPENDITURES | (133,457) |) 721,556 | 26 | 268,103 | 124,217 | 202,570 | 1,182,989 |
| | | | | | | | _ | |
| | FUND EQUITY BEGINNING YEAR | 801,843 | 3,742,817 | | 0 | 427,836 | 727,343 | 5,699,839 |
| | | | | | | | | |
| | OTHER ADJUSTMENTS | (426) | 0 | | - | - | 0 | (424) |
| | | | | | | | | |
| | TOTAL FUND EQUITY END OF YEAR | R 667.960 | 4.464.373 | 268 | 268.104 | 552,054 | 929.913 | 6,882,404 |

REPORT OF THE TOWN COLLECTOR

| | | SE | FISCAL 1999 | | | |
|-------------------------|----------------|----------------|-------------|-------------|---------------|--------------|
| | | | | | | |
| | | | | | | |
| | COMMITTEE | COLLECTED | RETUND | ABATTED | TAX TITLE | BALANCE |
| REAL ESTATE | : | | | | | |
| YEAR 1998 FWD | \$152,483.00 | \$85,264.60 | \$3,943.22 | | \$68,378.31 | \$2,783.31 |
| YEAR 1999 | \$4,697,575.17 | \$4,507,863.67 | \$22,951.86 | \$50,686.16 | | \$161,977.20 |
| | | | | | | |
| | | | | | | |
| PERSONAL PROPERTY | | | | | | |
| YEAR 1998 FWD | \$373.42 | \$75.38 | | | | \$298.04 |
| YEAR 1999 | \$219,460.40 | \$215,564.50 | \$239.84 | | | \$4,135.74 |
| | | | | | | |
| | | | | | | 46 |
| | | | | | | |
| WATER | | | | | | |
| YEAR 1998 FWD | \$121,614.24 | | | | | |
| YEAR 1999 | \$492,516.16 | \$479,417.86 | | \$383.60 | LIEN \$733.56 | \$13,585.38 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EXCISE TAX | | | | ľ | | |
| YEAR 1998 FWD 68,533.29 | \$66,417.14 | \$122,783.13 | \$4,442.88 | \$8,142.27 | | \$8,467.91 |
| YEAR 1999 | \$385,776.96 | \$348,089.26 | \$1,301.05 | \$8,235.81 | | \$40,752.96 |
| | | | | | | |
| ADDITIONAL COLLECTIONS | | | | | | |
| | | | | | | |
| LATE CHARGES & FEES | | \$12,075.00 | | | | |
| INTEREST | | \$20,622.61 | | | | |
| MUNICIPAL LIEN CERT. | | \$9,750.00 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

TOWN OF LANCASTER

REPORT OF THE TOWN TREASURER

JULY 1, 1998 TO JUNE 30, 1999

FISCAL 1999

RECONCILIATION OF CASH IN CUSTODY OF TOWN TREASURER

TOWN ACCOUNTANT

CASH BALANCE , 7/1/98 5,706,385.00

RECEIPTS 11,719,520.00

WARRANT PAYMENTS 10,571,685.00

CASH BALANCE , 6/30/99 6,854,220.00

STABILIZATION ACCOUNT BALANCE 06/30/1999 193,564.00

OUTSTANDING MATURING DEBT TABLE FY 1999

BORROWED PRINCIPAL INTEREST TOTAL DUE

LIBRARY DEBT EXCLUSION 800,000.00

WATER ENTERPRISE 488,000.00 70,000.00 11,704.00

9,744.00 348,000.00



Town Of Lancaster

AMBULANCE DEPARTMENT 800 Main Street Lancaster, MA 01523

Ambulance Department Annual Report

This past year was a busy year for the Lancaster Ambulance Squad. We responded to a total of 458 calls for Emergency Service. This represents an increase of six percent over last year. In looking back over the last five years, we have seen increases anywhere from four percent to eleven percent in call volume. In reviewing these calls, there does not seem to be one major contributing factor. However, there has been an increase in calls involving the elderly, breathing emergencies, and an increase in motor vehicle accidents.

In addition to answering calls, EMT's attended monthly meetings as well as many hours of continuing education classes, which is required by the state for re-certification. All EMT's have been outfitted with their own Emergency Response Kits and oxygen (equivalent to what we carry on the ambulance). This enables an EMT to go directly to the scene and provide emergency care while waiting for the ambulance. Also, like most public service departments a great deal of time was spent in preparing plans for the Y2K "What if Scenario". EMT's also showed their support by donating there time and service to participate in Community Outreach Programs, along with programs at local schools.

On the financial side, we continue to be self-sufficient. Last year we brought in approximately \$40,000 dollars more than our operating budget. Presently, everything goes into the General fund. Suggestions have been made to set up an Enterprises Fund for the ambulance but due to the towns financial status this has been placed on the back burner. Personally, I feel this is a mistake. An Enterprise Fund would insure that we would have the capital needed to continue to provide a professional ambulance service for our town and to plan for cost associated with a new ambulance in the not too distant future.

We would like to thank those individuals who made donations to the Ambulance Gift Fund, which enables us to replace and upgrade various pieces of equipment. We would also like to thank the various town departments for their help and assistance throughout the year. And I would like to personally thank all the members of the squad for their support and services rendered.

Everett W. Moody, Captain



Town of Lancaster BOARD OF APPEALS

Lancaster, Massachusetts 01523

February 29, 1999

Town of Lancaster Board of Selectmen Town Hall Lancaster, MA 01523

RE: 1999 Annual Report

Dear Members of the Board of Selectmen:

The Board of Appeals is pleased to submit this Annual Report to the citizens of Lancaster summarizing its activities during calendar year 1999.

During 1999, the Board experienced significant changes in its membership. In June, the Board accepted, with regret, the resignations of Gwen Ashley and Larry Smart, each of whom had contributed many years of service to the Board and the Town of Lancaster. Recent new appointments have been made to fill the Board's vacancies and the Board now has a full complement of five members and three associate members.

The Board's workload of zoning applications and appeals, including petitions for variances and special permits, was lightened considerably in 1999 by the clerical assistance of the Community Development and Planning Office. The recent appointment of a full-time Planning Director should greatly assist the Board in the future.

During the past year, the Board had occasion to act upon several requests for dimensional variances associated with residential construction and one special permit request for an expansion of the International Country Club by addition of an 18 hole golf course proposed near the Lancaster/Bolton town line. In addition, the Board processed two appeals which concerned the legal status of 'grandfathered' building lots. One pending Superior Court appeal, which resulted from an earlier decision of the Board, was remanded to the Board by the Superior Court resulting in a dismissal of that judicial appeal.

Throughout the Fall of 1999, the Board of Appeals has worked with the Planning Board and its planning consultant, Philip B. Herr Associates, in reviewing the Lancaster

LANCASTER BOARD OF APPEALS

Zoning By-law and making recommendations for amendments and revisions to the By-law for submittal to the Annual Town Meeting in May, 2000. During this review and update process it was noted that February, 2000 marks the 50th anniversary of the first adoption of zoning controls in Lancaster, as well as the 50th anniversary of both the Planning Board and Board of Appeals as land use boards working in service to the community.

During 1999, the Board has worked with Karen Carnali in developing a Board of Appeals web page for inclusion in an official internet web site which is being developed for Lancaster. Within the next few months we expect that all vital Board information will be available 'on-line' and the site will include the complete text of the Board's rules and regulations as well as application forms and instructions in downloadable form for the convenience of Lancaster residents having business before the Board.

Respectfully submitted,

LANCASTER BOARD OF APPEALS

James M. Burgoyne, Chairman Sarah J. MacLennan, Clerk David K. Stadtherr, Member Eugene C. Christoph, Member Jeanne G. Rich, Member Theodore F. Willruth, Associate Sarah E. Gulliver, Associate Timothy J. Smith, Associate

Lancaster Communication Center Annual Report

The year of 1999 was a busy one. Our call volume has increased in many areas. Calls received on E911 were up to one thousand five hundred thirty seven. Police, Fire and Ambulance calls logged were five thousand seven hundred nineteen. These figures do not include burning permits at six hundred eighty three, lost/found dogs, and cat at sixty-two. The above figures do not include the general calls we receive.

It has become increasing noticeable that the Communication Center works well for the Town of Lancaster and is serving its purpose. We would like to thank all the town departments who support us and help in keeping Lancaster a safe town to live in.

As the year, 2000 rolled in at mid-night, December 31, 1999 the Communication Center was prepared for any emergency that might have happened. There were extra dispatchers on duty, EMT's were ready and standing by. When it was over, we were very happy to see that non-of our equipment failed and all was working as usual. In doing a routine check all computers, radios and E911 proved that all the work for the year 01/01/2000 paid off.

I would like to remind everyone again this year that E911 is only for emergencies. Please teach young children how to use 911, in doing this please call one of our non-emergency numbers before to let us know you will be testing if you plan to dial in. Those calls should come in on 368-1380 or 368-1411.

To all the dispatchers, I would like to say thank you for making 1999 a very good year. Full time dispatchers, Marilyn Moran, Marilyn Gaughan and Patricia Pultorak, part time Dispatchers, Regina Baer, Kenneth Calder, Robert Moody, Christopher Lazuka, Kenneth Janda, Alan Hisman and James McNamara.

Kathleen L. Pierce Supervisor



Jown of Lancaster, Massachusetts Office of the Building Commissioner

James J. Ford, Building Commissioner

January 2,2000

Annual Report of 1999
Building Commissioner Office

In the Year 1999 there were a total of two hundred fifty three Eucliding permits issued with a declared value of \$10,353,430.00 The break down was as follows:

January - 7 permits issued with a feclared value of \$ 221,000.

February -7 permits issued with a declared value of \$ 591,310.00

March - 21 permits issued with a declared value of \$1,077,940.00

April - 20 permits issued with a declared value of \$ 249,182.00 May - 22 permits issued with a declared value of \$ 520,530.00

June - 25 permits issued with a declared value of \$ 777,667.00

July - 32 permits issued with a declared value of \$1,667,610.00

August - 29 permits issued with a declared value of \$1,011,506.00

September-24 permits issued with a declared value of \$1,557,757.00

October - 30 permits issued with a declared value of \$1,822,798.00 November- 23 permits issued with a declared value of \$609,160.00

December -13 permits issued with a declared value of \$ 245,970.00

Total fees collected and turned over to the Town Treasurer was \$55.845.25 ...

There were seventy four zoning violations investigated and thirty eight applicants were referred to the Board of Appeals.

The opening of the new renovated Town Library was the largest project to be completed this year.

The Euclding Commissioner attends monthly and periodic seminars to maintain State Certification.

Respectfully submitted;

James J. Ford

19 Lunenburg Road, Lancaster, MA 01523 Jel. 978-365-4979



Town Of Lancaster MASSACHUSETTS 01523

OFFICE OF THE

PLUMBING AND GAS INSPECTOR

January, 2000

Board of Selectmen Town of Lancaster

91 Plumbing permits and 48 Gas piping permits were issued to Licensed Plumbers and Gas Fitters during the year 1999.

Permits are required for plumbing and gas piping construction in all new or existing buildings. Applications may be obtained from the Community Development and Planning Office and the Plumbing and Gas Inspector.

Submitted by:

Kenneth W. Rauscher

Plumbing & Gas Inspector

Henneth w Rouseher

TRUSTEES OF THE CHARITABLE FUND

IN THE

TOWN OF LANCASTER

MASSACHUSETTS

William A. Kilbourn, PRESIDENT

CLERK AND TREASURER

Sarah E. Gulliver, Clerk Chester L. Locke, Treasurer

March 13, 2000

TO: The Honorable Board of Selectman

Gentlemen:

The Trustees of the Charitable Fund in the Town of Lancaster, herewith submit their 149th ANNUAL REPORT of the Invested Funds, in accordance with the provisions of the Act of Incorporation of the Fund in the year 1851.

The Invested Funds are as follows:

Three Certificates of Deposit @ Clinton Savings Bank

= \$13,000.00

1999 ELECTED TOWN OFFICIALS

| Moderator | James M. Burgoyne | 2000 |
|-----------------------|---|---|
| Selectmen | Alexandra W. Turner Stephen J. Kerrigan Nathaniel T. Dexter (expired July 19, 1999) James J. Ford, Jr. elected 10/19/99 to fill NTD unexpired | 2000 2001 2002 red term) |
| Town Clerk | Roberta G. Winsor | 2001 |
| Board of Assessors | Donald C. LeRoy Roger P. Hart Paul E. Constantino | 2000 2001 2002 |
| Board of Public Works | Peter A. O'Malley Robert A. Wilmont Douglas A. DeCesare | 2000 2001 2002 |
| Board of Health | Ralph A. Gifford, III Norma J. Marshall Vera B. Davis | 2000 2001 2002 |
| Library Trustees | Mary Madden Philbin Susan Polansky Helena L. Baggott Raymond F. Comes Frank T. MacGrory Emily J. Rose | "2000 2000 2001 2001 2002 2002 |
| Planning Board | Victor A. Koivumaki Jeanne G. Rich Norman C. Kennedy Mark S. Finnerty Gary E. Somers | 2000 2001 2002 2003 2004 |
| Finance Committee | Mark S. Hyder Herman N. Amelotte David M. Earls Rebecca J. Pirrozolo Nathaniel C. Hawkins, Jr. | 2000 2000 2001 2001 2002 |

| Housing Authority | Mary J. MacLean | 2000 |
|---------------------------|--------------------------------------|----------|
| | Henry A. Richter | 2001 |
| | Daunne M. Miller | 2002 |
| | Muriel J. McLaughlin | 2004 |
| | (John A. Foster, II, State Appointee |) |
| Regional School Committee | Douglas J. Maclean | 2000 |
| | Jack R. Pirozzolo | 2000 |
| | Dale E. Cartwrigh | 2002 |
| | (resigned 2/2/2000) | |
| | Linda Weatherbee appointed to Ma | 8, 2000) |
| | Joseph P. Farragher | 2003 |
| | John R. Lakin | 2003 |

ANNUAL REPORT Lancaster Historical Commission 1999

In 1999 the Commission was chaired by Anne Androski until June. Michael Sczerzen was appointed acting chair until September. The Commission voted Michael Sczerzen chair at their September meeting. Members of the Commission at the beginning of 1999 were Marjorie Adams, Anne Androski, Christie Kennedy Caesar, David Knott, Henry Paszko, Michael Sczerzen, and Jean Watson and Kathleen Griffin, Associate Member. Marjorie Adams and Christie Caesar resigned. Kathleen Griffin was appointed a member and also Elizabeth Colley. There is one vacany on the Commission that will be addressed by the Select Board in 2000.

The office is open four hours a week providing service to the public regarding historical research and genealogical information. We returned to the General Fund \$501.20 from the sale of books and research copy work.

The Town of Lancaster has been grappling with putting a Master Plan and Open Space Plan in place this year. It seems timely with the impact of urban sprawl facing the Town. The Pine Hill area which has been open space has been targeted for zoning changes that are under consideration. This area has long been a wildlife sanctuary and recreational area for residents and other surrounding towns. The Commission has actively encouraged town officials to designate the Pine Hill area in the Open Space Plan.

Areas of George Hill Road are being developed, especially the proposed Eagle Ridge site off Sterling Road and George Hill. The Commission has with the town's Environmental Coordinator requested an archaeological survey be done on the property. The Commission has actively encouraged and recommends to the Building Committee of the Bulfinch Church (First Church of Christ Unitarian) that any proposed addition to their church be a separate building. The Commission recommends the horse sheds not be split in two.

With the addition and refurbishing of the Town Library, the Commission was involved in identifying the need for a De-accession Committee (yet to be appointed by the Board of Selectmen per vote of the Town Meeting in May) to provide the town with knowledgeable historical recommendations of articles of significance to the town's history.

The Old Settlers Burial Ground was damaged during the summer with vandals having camp fires in the yard and scratching their names on old headstones. The Commission is hoping to find volunteers to investigate obtaining grant money to restore the yard and stones with the help of the Historical Society. Townspeople are encouraged to remember that permission from the DPW and Communications Center are necessary before entering the old cemeteries in Lancaster.

The Commission supported the alumni of the Lancaster High School in their campaign to place a commemorative bronze 12" x 18" plaque on the Center School building to honor former site of Lancaster High School. The service of dedication took place in October with Conrad Gozewski, President, Class of 1954 LHS, Master of Ceremonies, the Board of Selectmen, members of the

Commission, Lancaster Historical Society, Alumni of the High School and interested citizens present.

The site of the Rowlandson Garrison has been sold and the new owner is aware of the historical significance of the property.

The Commission has set up an Adopt-A-Marker program and the goal is to have markers restored and refurbished by the Town's 350th Celebration. A number of townspeople have volunteered to help with this project. The three members of the Commission (Jean Watson, Liz Colley, and Kathleen Griffin) volunteered to serve on the subcomittee for the 350th Celebration.

Students from the University of Massachusetts Landscape Architecture program under the direction of Professor Martha Lyon have studied and researched and put together an award winning project (Boston Society of Landscape Architects Award) of the Eastwood Cemetery located in Lancaster. They obtained permission to do the project from the Cemetery Department and the Lancaster Historical Commission. The Eastwood cemetery was designed by famous landscape architect Horace Cleveland (born 1816) who grew up in Lancaster. The students will present their presentation on recommendations of how to preserve Cleveland's design and formulate a suggested plan for the Cemetery Department to use as a suggested guideline in maintaining the cemetery's design to the Commission and Cemetery Department in early 2000.

Accessions: Period tailored garment of Bertha Sanderson, teacher, born in Lancaster in 1885 on Walnut Shade Farm (built in 1792) to Fred L.Sanderson and Jessie Bemis and died of complications from the flu epidemic October 5, 1918. She is buried in the North Cemetery. Several period accessories from the estate of the Ruth MacAskill O'Toole given by the family of Edward O'Toole.

MEMORIAL DAY 1999

LANCASTER'S MEMORIAL DAY CEREMONIES BEGAN AT 9 AM ,MAY31 ON THE TOWN GREEN WITH MASTER OF CEREMONIES ROBERT S.FOLLANSBEE SR. PRESIDING AS HE HAS DONE FOR OVER 30 YEARS.

"AMERICA THE BEAUTIFUL" WAS SUNG BY THE AUDIENCE, ACCOMPANIED BY THE LANCASTER SCHOOL BAND, LED BY TIM KELLY. PRAYER WAS LED BY REV.RONALD MARTIN OF THE EVANGELICAL CONGREGATIONAL CHURCH.

"GENERAL LOGAN'S ORDERS" WAS READ BY TANNER DUDLEY, AND "LINCOLN'S GETTYSBURG ADDRESS WAS READ BY JONATHON GREEN, BOTH STUDENTS AT THE MIDDLE SCHOOL.

THE MEMORIAL DAY ADDRESS WAS DELIVERED BY FRANK MITCHELL, AN ARMY VETERAN OF THE KOREAN WAR, AND FORMER SUPERINTENDENT OF THE LANCASTER SCHOOL SYSTEM.

AFTER THE VETERANS' MEMORIALS WERE DECORATED WITH WREATHS AND FLOWERS, AND THE GUN SALUTE PERFORMED, THE AUDIENCE SANG "THE STAR SPANGLED BANNER' AGAIN ACCOMPANIED BY THE LANCASTER BAND.

THE PARADE TO THE NORTH CEMETERY WAS LED BY THE COMMANDER EVERETT MINIGAN AMERICAN LEGION POST 96 AND GRAND MARSHALL GEORGE BLACK. THE NASHOBA BAND LED BY PAUL PITTS FOLLOWED THE VETERANS.

ALONG THE ROUTE, THE FIREMAN'S MONUMENT AT CENTRAL FIRESTATION WAS DECORATED WITH A WREATH.

AFTER CEREMONIES IN THE CEMETERY THE PARADE RETURNED TO THE TOWN GREEN WHERE IT WAS DISMISSED. ALL CHILDREN WHO PARTICIPATED IN THE PARADE AS WELL AS THOSE IN THE AUDIENCE WERE INVITED TO HAVE ICE CREAM BY THE MEMORIAL DAY COMMITTEE.

THANKS GO TO ALL WHO PARTICIPATED IN THIS IMPORTANT PROGRAM SPECIAL THANKS GO TO DAN TORRES WHO SET UP THE P.A. SYSTEM SO THAT ALL COULD BE HEARD.

MEMORIAL DAY

MONDAY ::
THE TOWN GREEN

9:00 A.M.

May 31, 1999 LANCASTER CENTER

MARSHAL ----GEORGE BLACK

COMMANDER EVERETT MINIGAN AMERICAN LEGION POST 96

MASTER OF CEREMONIES: ROBERT S. FOLLANSBEE, SR.

PROGRAM.

Prayer ---------Rev. Ronald Martin -----Audience Salute to the flag ----Singing "America the Beautiful" --------Audience & Lancaster School Band General Logan's Orders -----Tanner Dudley
Selection "Londonderry Air" ------Lancaster School Band Lincoln's Gettysburg Address -----Jonathan Green Second Selection "Americans We"------Lancaster School Band Memorial Address ----Frank H. Mitchell Presentation of Flowers Singing "The Star Spangled Banner" -----Audience & Nashoba Band -----Rev. Ronald Martin Benediction ---

At the close of the exercises, the Memorial Tablets at the library and the town hall will be decorated and the procession, lead by the Nashoba Regional High School Band, will then proceed to the cemetery at the North Village, stopping on the way to decorate the Firemen's Memorial. After decorating the graves, they will return to the Town Green where the parade will be dismissed.

Attention is called to the action of the 45th National Encampment, Grand Army of the Republic, which ordered that, as part of the public exercises on Memorial Day, bells be tolled from twelve o'clock noon to twelve o'five: That flags be placed at half-mast, and that comrades remain standing with uncovered heads during this period.

We are here to honor and pay tribute to the men and women who served our country in time of war. May we never forget what we owe them. Let us live our lives so that the ideals, the liberty, the way of life they fought to preserve, may forever remain in us a living memorial to them.

MEMORIAL DAY COMMITTEE & AIDES

CAROL SONTA - CHAIRMAN VIOLA MOON KAREN SHAW ROBERTA G. WINSOR - VICE CHAIRMAN MARY PAQUETTE

GEORGE BLACK, DANIEL DOWNING, MARJORIE TOURVILLE, CHERYL BARTLETT, HENRY PASZKO, FRANK MACGRORY

The committee wishes to thank the audience and all who participated in making this day a solemn and memorable occasion!

MEMORIAL DAY

MONDAY :: THE TOWN GREEN 9:00 A.M.

May 31, 1999 LANCASTER CENTER

MARSHAL ----GEORGE BLACK

COMMANDER EVERETT MINIGAN AMERICAN LEGION POST 96

MASTER OF CEREMONIES: ROBERT S. FOLLANSBEE, SR.

PROGRAM

| PrayerRev. Ronald Martin |
|---|
| Salute to the flagAudience |
| Singing "America the Beautiful"Audience & Lancaster |
| : School Band |
| General Logan's OrdersTanner Dudley |
| Selection "Londonderry Air"Lancaster School Band |
| Lincoln's Gettysburg AddressJonathan Green |
| Second Selection "Americans We"Lancaster School Band |
| Memorial AddressFrank H. Mitchell |
| Presentation of Flowers |
| Singing "The Star Spangled Banner"Audience & Nashoba Band |
| Benediction |
| ********************************** |

At the close of the exercises, the Memorial Tablets at the library and the town hall will be decorated and the procession, lead by the Nashoba Regional High School Band, will then proceed to the cemetery at the North Village, stopping on the way to decorate the Firemen's Memorial. After decorating the graves, they will return to the Town Green where the parade will be dismissed.

Attention is called to the action of the 45th National Encampment, Grand Army of the Republic, which ordered that, as part of the public exercises on Memorial Day, bells be tolled from twelve o'clock noon to twelve o'five: That flags be placed at half-mast, and that comrades remain standing with uncovered heads during this period.

We are here to honor and pay tribute to the men and women who served our country in time of war. May we never forget what we owe them. Let us live our lives so that the ideals, the liberty, the way of life they fought to preserve, may forever remain in us a living memorial to them.

MEMORIAL DAY COMMITTEE & AIDES

CAROL SONIA - CHAIRMAN VIOLA MOON ROBERTA G. WINSOR - VICE CHAIRMAN MARY PAQUETTE

KAREN SHAW

GEORGE BLACK, DANIEL DOWNING, MARJORIE TOURVILLE, CHERYL BARTLETT, HENRY PASZKO, FRANK MACGRORY

The committee wishes to thank the audience and all who participated in making this day a solemn and memorable occasion!

1999 ANNUAL REPORT

MINUTEMAN REGIONAL HIGH SCHOOL School of Applied Arts & Sciences

Student Achievement

Six Minuteman students received medals at the 13th Annual National Robotics Competition held at the campus of Saginaw Valley State University in Michigan. More than 196 teams representing more than 600 students from 12 states and 52 high schools and colleges competed in the robotics skills events, hosted by the Society of Manufacturing Engineers. The students demonstrated their application of classroom knowledge into real-world activities as they competed in various contest categories. In addition to the contest events, the students were able to learn from each other as well as from the engineering professionals who attended and helped judge the competitions.

Seventeen students from Minuteman were award recipients at the state's 25th Annual Vocational Industrial Clubs of America (VICA) State Skills & Leadership Conference held recently at different locations throughout Massachusetts. More than 850 students from 39 schools competed in 65 competitions demonstrating their competence in the technical area, or in leadership areas such as prepared speech and job skill demonstrations. Minuteman had a total of 28 students competing against the top students in Massachusetts. Of the 28 students competing, 17 were Medal winners: 6 gold, 7 silver and 4 bronze. All six gold medalists competed in the national VICA competitions held in Missouri and three of them won national gold medals finishing first in the subject areas. Sandra Quinn of Stow won the gold medal in Commercial Baking and Antonio Nardelli of Lexington and Earl Faulk of Boston each won a gold medal in Robotics and Automation Technology.

Six Minuteman students competed in the Massachusetts Vocational Math League and finished first in the statewide competition.

Middle School Technical Literacy Program

Another Minuteman partnership is the middle school technical literacy program. The school is currently working with teachers in six district middle schools, assisting them to develop and incorporate technology education into their curricula as well as providing technology instruction in support of important and necessary computer skills.

Minuteman staff began the planning process to extend and expand this valuable service to other district towns. The strengthening of the middle school service can become a very important help to member towns in fulfilling requirements of the new Massachusetts Curriculum Frameworks on technical literacy.

The popular After-School Program, which provides hands-on career and academic enrichment opportunities for 6th, 7th and 8th graders in the district, is

ANNUAL REPORT 1999 Page 2

offered without charge (including transportation) to participating schools.

These two programs are financed by the Minuteman school budget.

Establishment of a Pre-Engineering Academy

This rigorous, college preparatory program is designed for academically talented, technically oriented students who plan to matriculate to a competitive technical college or institute upon graduation from high school. The focus of the technical component will be in Pre-Engineering technology. Academic and technical curricula meet or exceed all MCAS standards.

Industry and college partners joined Minuteman to develop this modern preengineering program which will add to Minuteman's many high technology career path options. Now students interested in the many high tech careers of tomorrow can prepare for advanced college study and technical training in any of these areas: biotechnology, environmental technology, telecommunications, electromechanical technology, computer drafting and design, and now, preengineering.

Recognition of Automotive Academy

The Minuteman Automotive Academy was selected by the National Automotive Youth Educational Systems program as a site for high level career learning in the field. Dalmer Chrysler, General Motors, Toyota, Volkswagon, the National Institute for Automotive Service Excellence (ASE), college partners and others work with Minuteman in providing exciting career opportunities across a broad spectrum ranging from advanced technician to management specialist to automotive engineer.

Marriott Assisted Living Partnership

Minuteman continued its work in bringing a campus and program expansion proposal to fruition. The partnership with Marriott Corporation proposed to develop and construct an assisted living center on campus thus allowing students to have a wide variety of on-campus real world learning opportunities in subject areas such as culinary arts, cosmetology, construction, landscape management, accounting and more. This facility would become an important part of a new hospitality academy covering a broad range of people-service careers.

School-to-Career Partnership

Fifteen of the sixteen towns in the Minuteman District belong to the Schools-To-Careers Partnership. The Partnership is a collaboration between business and education which has exposed more than 6,500 district students to career information during the most recent months. Highlights of the program have been: gaining high school graduation credits (in a few systems) for taking a career preparation course prior to going out to work in a business on a student internship; institution of career preparation courses in the secondary curriculum; strong professional development for teachers in order that they achieve an understanding of local industry company leaders such as Bell Atlantic, Raytheon, Emerson Hospital, Morgan Stanley, T J Maxx, Marriott Int'l, and Duracell, Int'l.

ANNUAL REPORT 1999 Page 3

Some of the area's teachers have also begun to work in industry in an externship capacity for a part of the year in order to improve integration and application of the students' lessons.

Closing the School Choice Program

The Minuteman Regional School Committee voted to close the district's School Choice program for non-district residents because the state reimbursement level remains inadequate. This change will reduce student enrollment in the near term and require the implementation of a strong recruitment effort to enhance the school's populaton. The School Committee is committed to working to both increase in-district enrollment and enact legislation to allow non-district residents to attend under state regulated Chapter 74 tuition levels.

Community Relations & Development

Minuteman expanded its public information effort in member towns to help parents and students become more aware of the special college and career advantages available to them through Minuteman Regional High School. The school launched a new web site aimed at 6th, 7th and 8th grade students highlighting Minuteman's academic offerings and vocational-technical programs as well as the school's unique brain-based teaching styles. The new web site can be found at www.minuteman.org and also demonstrates how the regional school is an advantage to its member towns in terms of community service and functionality.

Minuteman also began a strong outreach effort to inform both parents and students about the school's history, curriculum and alumni successes. The creation of the school's first alumni association is also under way as a means of expanding, industry and business support. The alumni association will also be a way of engaging graduates who reflect positively upon their Minuteman experience and wish to maintain a supportive relationship with their high school.

An extensive development effort is under way as a means of gaining support from prospective industry partners and grant makers. These will be important ways to expand the school's offerings without taxing the district's homeowners. The program will be implemented throughout 2000 and school personnel are available to work with local businesses in providing the best possible educational opportunities to the district's student population.

Questions on any of the development activities can be directed to Thomas Markham at 781-861-6500.

Enrollment at Minuteman

Town of Lancaster October 1, 1999, Enrollment (F.T.E.)

| Regular* | Reduced Cost | Afternoon | Middle School ** | Total |
|----------|--------------|-----------|------------------|-------|
| 30 | 1 | 1.48 | 12.50 | 44.98 |

^{*} Includes special education

Regional School Committee Changes

After several years of outstanding service, Chairperson Robert Wiltse of Acton, Paul Schiepers of Bolton, Shawn Winsor of Lancaster, and Dorothy Pesek of Wayland stepped down from their positions as representatives to the Minuteman Regional School Committee. Appointed by their respective Town Moderators to replace the outgoing committee members were Charles Olmstead of Acton, Robin Pekins of Bolton, James Ford, Jr., of Lancaster and Marie "Betsy" Connolly of Wayland. At its July 20, 1999, meeting, the Minuteman School Committee elected Jeffrey Stulin of Needham as its new chairperson. The Minuteman School Committee and staff thank everyone for their service to the school district and its students.

Budgets for Fiscal 1998 and Fiscal 1999 (Appendix A)

Respectfully submitted,

THE MINUTEMAN REGIONAL HIGH SCHOOL COMMITTEE

Acton-Charles Olmstead Arlington-Paul Schlichtman Belmont-Joseph White **Bolton-Robin Pekins** Boxborough-Donna Corey Carlisle-James Ford Concord-John McCarthy Dover-Frank Gobbi, Jr. Lancaster-James Ford, Jr. Lexington-Jane Pagett Lincoln-Sally Bobbitt, Secretary Needham-Jeffrey Stulin, Chairperson Stow-John O'Connor Sudbury-Glenn Noland, Vice-Chairperson Wayland-Marie Connolly Weston-Josef Gazzola

^{**} Involves local placement of middle school technical literacy teachers

MINUTEMAN REGIONAL VOCATION TECHNICAL SCHOOL DISTRICT OPERATING FUND

COMPARISON OF BUDGET TO ACTUAL FOR THE MONTH ENDED JUNE 30, 1999 (UNAUDITED)

| | FY 98 | FY 99 | ACTUAL/ | TRANSFER/ | |
|---------------------------|----------------------|----------------------|--|---------------|------------------|
| 39M2KA0KA0H28 | ACTUAL | BUDGER | DOMON MEDICAL DESIGNATION OF THE PROPERTY OF T | RECEIPTS | AVAILABLE |
| | | | | | |
| ASSESSMENTS | 6,787,212 | 7,026,613 | 7,026,613 | 0 | 0 |
| CHAP 70 | 2,199,446 | 2.251.920 | 2,251,920 | 0 | 0 |
| CHOICE 95 TRANS CH. 71 | 0 | 400.266 | 0 499.366 | 0 | 0 |
| CHOICE | 541,883 1,039,439 | 499,366 1,599,116 | 1,599,116 | 0 | 0 |
| OTHER | 166,254 | 25,379 | 25,379 | 0 | 0 |
| APP SUR | 170,303 | 0 | 0 | 0 | 0 |
| TUITION | <u>1.671.305</u> | 1.721.432 | 1.721.432 | <u>0</u> | <u>0</u> |
| TOTAL | 12,575,842 | 13,123,826 | 13,123,826 | 0 | 0 |
| | ,, | 10,120,020 | ,, | | |
| DENT DENT DES | | | | | |
| BLDG TRADES | 97,543 | 102,460 | 94,425 | -1,279 | 6,756 |
| COMM SERV | 16,864 | 18,555 | 17,292 | 420 | 1,683 |
| ELECTRONICS | 37,560 | 36,255 | 41.419 | 3,613 | -1,551 |
| GRAPHICS | 66,143 | 87,792 | 72,463 | 9,210 | 24,539 |
| HEALTH INSTR | 27,289 | 26,350 | 25,546 | -1,185 | -381 |
| METAL FAB | 41,095 | 39,632 | 40,041 | 128 | -281 |
| POWER MECH | 11,796 | 19,400 | 17,454 | 30 | 1,976 |
| TECHN | 79,082 | 78,500 | 79,642 | 3,000 | 1,858 |
| AFT PROGRAM | 11,219 | 11,870 | 10,471 | -400 | 999 |
| REG OCCUP | 3,400 | 4,930 | 87,302 | 82,372 | 0 |
| SPEC TRADES | 29,555 | 30,888 | 28,167 | -2,305 | 416 |
| SAFETY | 8,164 | 15,290 | 15,012 | 0 | 278 |
| COMMUN | 34,318 | 38,557 | 36,704 | -678 | 1,175 |
| HUMAN REL | 18,746 | 24,050 | 21,089 | -1,600 | 1,361 |
| MATH | 48,628 | 51,321 | 45,166 | -5,525 | 630 |
| SCIENCE | 62,711 | 72,700 | 70,730 | -897 0 | 1,073 2,783 |
| PHYS EDUC | 7,517 92,692 | 8,850 108,830 | 6,067 98,606 | 1,747 | 11,971 |
| ATHLETICS BUS INSTR | 9,592 | 5,025 | 6,469 | 0 | -1,444 |
| FOR LANGUAGE | 23,662 | 23,525 | 18,271 | -2,638 | 2,616 |
| ART | 10,125 | 12,225 | 11,342 | 0 | 883 |
| MUSIC | 283 | 420 | 230 | 0 | 190 |
| DRIVER ED | 0 | 0 | 0 | 0 | 0 |
| INSTRU RES | 66,879 | 68,705 | 73,125 | 2,014 | -2,406 |
| PUPIL SUPP | 45,057 | 42,021 | 56,728 | 11 | -14,696 |
| PRINCIPAL | 78,784 | 106,500 | 110,094 | 3,123 | -471 |
| VOC CO-ORDN | 9,139 | 7,650 | 8519 | 0 | -869 |
| COMPUTER SERV | 38,971 | 34,882 | 10,880 | 1,259 | 25,261 |
| DEAN | 4,045 | 4,120 | 3,820 | 300 | 600 |
| DIST PROG | 38,963 | 49,956 | 48,606 | 943 | 2,293 |
| LEGAL FEES | 37,477 | 25,000 | 63,383 | 0 | -38,383 |
| AUDIT FEES | 29,500 | 31,000 | 31,000 | 0 | 0 |
| SUPERINT | 3,762 | 3,549 | 3,672 | 234 | 111 |
| PLANN/ACAD | 48,564 | 47,000 | 47,111 | 523 | 412 |
| BUSINESS OFF | 13,982 | 20,050 | 14,526 | 17 | 5,541 |
| RISK INS | 117,729 | 144,877 | 118,475 | 35.012 | 26,402 |
| RET/EMPL BNFT | 948,507 | 1,017,988 | 1,019,646 827,176 | 35,012 0 | 33,354 24,267 |
| TRANSP | 988,622 | 851,443 9,350 | 7,650 | -100 | 1,600 |
| CAFÉ OPER & MAIN | 8,270 857,291 | 937,492 | 911,741 | 26,107 | 51,858 |
| EQUIP PUR | 382,010 | 423,720 | 438,430 | 15,015 | 305 |
| DEBT MANG | 0 | 423,720 | 0 | 0,013 | 0 |
| SALARIES | 7.987.159 | 8.481.098 | <u>8.541.226</u> | <u>52,181</u> | <u>-7.947</u> |
| VALIGUES | | - LELIE | <u></u> | | |
| TOTAL | 12.442,695 | 13.123.826 | <u>13.179.716</u> | 220.652 | 164,762 |
| EXCESS REV | <u>133.147</u> | <u>0</u> | <u>-55.890</u> | 220.652 | 164.762 |

Nashoba Associated Boards of Health

March 6, 2000

Board of Selectmen P.O. Box 97 Lancaster, MA 01523

Dear Board Members:

For purposes of general information, this letter accompanies the 1999 Annual Report of Nashoba Associated Boards of Health activities in Lancaster. I hope that you will find this information useful.

Comments from the Director: By way of explanation, the annual report has consisted of a tabulation of applications received for testing, plan review and permits, as well as basic services



such as soil testing episodes (which are recognizable to the general public). In addition, it has reported on employee activity levels (such as housing inspections, nursing visits, and school dental exams) that are not always so visible in the public eye.

Alternatively, some Nashoba functions are so common place that they are taken for granted; yet, these functions represent agency personnel and energies committed to responding to local board of health business.

Some of these Nashoba functions include the following:

- Nursing Service availability twenty-four hours a day, seven days a week.
- Nursing Service response to state mandate to local board for communicable disease follow-up.
- Nursing Service sponsorship of immunizations for residents.
- Nursing Service provision for a variety of clinics.
- Nursing Service provision for large number of skilled services through home visits reimbursed by third party insurers; this capability also permits limited home visits for non-insured and needy. Nursing Service also provides for unique hospice service.

Nashoba Nursing Service & Hospice

Home Health ♦ Community Health ♦ Hospice (978) 772-3337 or 1-800-698-3307

P.O. Box 319, Harvard, MA 01451-0319 ♦ Fax: (978) 772-7160 ♦ E-mail: health@nashoba.org

Dental Health ◆ Environmental Health ◆ (978) 772-3335 ◆ 1-800-427-9762 30 Central Avenue, Ayer, MA 01432-1497 ◆ Fax: (978) 772-4947 ◆ E-mail: wmurphy@nashoba.org

- Environmental Division secretarial coverage during business hours to answer calls, communicate with the Sanitarian, coordinate with installers, and type and mail correspondence.
- Administrative backup seven days a week, 24 hours a day for emergencies.
- Representation with state agencies, public health professional associations.
- Staff review and follow-up of independent Title 5 inspectors.

The Dental Health Department continues to provide basic public health services in local Lancaster schools. The program provides hands on examination, cleaning, and fluoride application for students in local schools. It should be remembered that the financial support for the Dental Program comes solely (as an accounting function) from the local Environmental Assessment. The Dental Program represents approximately one-third of the Environmental Assessment.

I hope that this overview is of some help. If you have any questions please feel free to call me at 978-772-3335.

Sincerely,
Nact C Manyly

Walter C. Murphy

Director



Nashoba Associated Boards of Health

LANCASTER ANNUAL REPORT 1999 (with notes)

Nashoba Associated Boards of Health continues to serve the local Board of Health in meeting the challenges of environmental and public health needs in Lancaster. In 1999 particular efforts were made to improve service in the Environmental Division while adjusting to changes in the Nursing Division created by national trends in health care. We look forward to continuing our work with Lancaster's Board of Health. Included in highlights of 1999 are the following:

- Continued active professional relationship with Massachusetts Association of Health Boards (MAHB), the only statewide professional association representing Lancaster and other local Boards, as an elected member of the Executive Committee of MAHB. Participated in MAHB's Advanced Certification Program. Distributed complementary copies of MAHB's <u>Guidebook for Massachusetts Boards of Health</u> to members through informal raffle at Board meeting.
- Pilot project for home health nursing staff to more effectively and efficiently maintain
 patient records through use of palm-held computers. Use daily downloaded data for
 scheduling, chart maintenance, and records access. Database refreshed daily by uploading
 at day's end.
- Introduced project for verification of home care aide visits through a telephone response system to increase efficiency, accountability, and reduce "paperwork" for both visit and office staff.
- Provided health education programs in collaboration with the Lancaster Council on Aging.
- Collaborated with Montachusett Home Care around elders at risk and other safety issues.
- In role as DPH depot, distributed immunizations and preventive disease information to the medical community.
- Continued unique and acclaimed Dental Program in Local Schools.
- Reviewed 55 Title 5 state mandated private Septic System Inspections (236 since 3/95, 84% passed) for Lancaster Board of Health. Received, reviewed, and filed these 55 state mandated (but unfunded) Title 5 inspections in 1999. Corresponded with inspectors regarding deficiencies, referred deficient inspections to Lancaster Board of Health for enforcement action.

Nashoba Nursing Service & Hospice
Home Health ◆ Community Health ◆ Hospice (978) 772-3337 or 1-800-698-3307
P.O. Box 319, Harvard, MA 01451-0319 ◆ Fax: (978) 772-7160 ◆ E-mail: health@nashoba.org

- Initiated computer generated septic system permits as initial step in development of database for local board and general public access.
- Utilized voice mail, message paging, and cellular phone access to field staff in Environmental Division to facilitate improved communication while freeing up Secretarial time for Title 5 research, data entry, and other tasks.
- Two additional Environmental staff members achieved status of Registered Sanitarian by passing rigorous exam.
- Improved utility of Nashoba web page to include improved staff contributions to content and local Boards' access to Nashoba administrative business. (See nashoba.org homepage).
- Sustained level local funding of Nashoba for eleventh year in a row! (30%+ growth re: Consumer Price Index would have increased local assessment by \$6,000+)

By the Lancaster Board of Health's continued participation in the Association you can shape your future local public health programs and share in the benefits of quality service at a reasonable cost!

TOWN OF LANCASTER

Environmental Health Department

| Environmental Information Responses |
|--|
| Lancaster Office (days)80 |
| The Nashoba sanitarian is available for the public twice a week at the |
| Lancaster Board of Health Office. |
| Nashoba Office |
| This number reflects miscellaneous meetings held at Nashoba's Ayer |
| office for Lancaster residents. This does not reflect the daily calls handled by |
| the three Nashoba secretaries during daily business hours. |
| Food Service I increase |
| Food Service Licenses |

Nashoba annually mails out and receives application from both restaurants and retail food businesses. Licenses are renewed for existing facilities. Plans are submitted and reviewed prior to initial licensing.

Most licensees are inspected at a minimum twice a year. Where deficiencies are found, a re-inspection is scheduled to insure compliance. When a complaint from the public is received an inspection is also conducted. During this inspection health factors of food handlers is also investigated, and where appropriate medical consultation and laboratory testing may be required.

| Beach/Camp/School Inspections |
|-----------------------------------|
| Housing & Nuisance Investigations |
| Septic System Test Applications |
| Septic System Plan Applications |
| Septic System Plan Reviews |
| Septic System Permit Applications |
| Water Quality/Well Consultations |

Rabies Clinics - Animals Immunized...... 29

Nashoba arranges for local clinics with cooperating veterinarians, arranging for dates and location, placing ads in local newspapers, and sending home flyers through local schools. In addition, since the recent raccoon rabies epizootic Nashoba has arranged for delivery of over 500 animal specimens to the State lab in Boston for analysis and has counseled possible exposure victims to seek medical assistance.

Nashoba Nursing Service

Nursing Visits...... 372

Nashoba's Certified Home Health Registered Nurses visit patients at home under their physician's orders to provide an assessment of physical, psychological, and nutritional needs. Skills include teaching/supervision of medications, wound care, ostomy care, IV therapy on a 24 hour/7 day basis, catheter care, case management and referral to other services as needed.

Hospice...... 831

Nashoba's Certified Home Hospice provides full range of terminal care services to patients who elect this program. In addition to nursing and therapy services, Hospice patients may benefit from nutrition, social work, and spiritual bereavement care as well as volunteer services.

Nashoba Therapists provide skilled therapeutic interventions through assessment, treatment and education. Their integration of client, caregiver, and medical outcomes aims at attaining maximum functional independence.

Medical Social Service Visits...... 13

Nashoba Social Workers provide short term assistance to patients at home for counseling and referral to community resources.

Home Health Aide Visits...... 517

Nashoba's Certified Home Care Aides provide assistance with bathing dressing, exercises and meal preparation.

Communicable Disease Reporting & Control

Nashoba's Nursing Service & Environmental Health Department work together to meet the local Board of Health's responsibilities under the law to do the following:

- Investigate and control the spread of communicable diseases within Lancaster (MGL Chap 111, Sec 6, 7, and 92-116). Nashoba works with the Massachusetts Department of Public Health (DPH) in this area.
- Receive and process reports from physicians concerning cases of

- diseases "dangerous to the public health" as defined by DPH (MGL Chap111, Sec6)
- Notify PDH Division of Epidemiology and Immunization within 24 hours of receiving notice of any case "dangerous to the public health".
- Receive reports and undertake follow-up as necessary regarding certain food borne and waterborne diseases and diseases being monitored by the DPH.
- Receives reports, investigates and conducts follow-up on all incidences involving positive rabies results.

Included are 54 health promotion home visits. Also well adult clinics, and hepatitis, pneumovax, tetanus clinics. Flu immunization clinics served 146 persons. Other clinics included cholesterol, exercise, mental health and bereavement clinics.

Dental Health Department

Nashoba Program (Historically Funded Through Environmental Assessment)

Examination, Cleaning & Fluoride - Grades K, 2 & 4

Nashoba's Certified Hygienists, operating out of the school nurse's office and records, provide these services to those children whose parents have given written consent.

| Students | Eligible | 380 |
|-----------------|---------------|-----|
| Students | Participating | 246 |
| Referred | to Dentist | 27 |

Instruction - Grades K. 1 & 5

Nashoba's Certified Hygienists also provide classroom instruction of cleaning and maintaining health teeth to all children in these grades.

| Number of Programs | 19 |
|------------------------|----|
| Students Participating | |

Fluoride Rinse Grant Program (State Supplied Materials, Nashoba Administered, Local Volunteers)

Nashoba's Certified Hygienists secure the dental materials for this program through a grant application to the Massachusetts Department of Public Health.

Students Participating...... 234

Nashoba Regional School District

50 Mechanic Street, Bolton, MA 01740

(Tel.) 978-779-0539

(FAX) 978-779-6812

Gone S. Chasin

Superintendent of Schools

March 1, 2000

ANNUAL REPORT TO THE TOWN OF LANCASTER

The 1999/2000 school year can both be characterized as a year of tremendous growth and transition for the Nashoba Regional School District. This year two significant construction and renovation projects have been undertaken in Lancaster and at the high school. In Lancaster, a new elementary school will be constructed including major renovations at the middle school. At Nashoba Regional High School, a renovation project has already begun.

This year was also highlighted with the successful negotiations of employee contracts utilizing an *Interest Based Bargaining* Model. With the use of this model, contracts were settled prior to the beginning of the school year resulting in no disruption to the education of our students.

Once again, our students faired quite well on the MCAS tests, scoring within the top eleven percent of school districts across the commonwealth. Focused staff development and differentiated instruction continue to cross the District, which translates to students being provided opportunities to actively participate in instruction and apply what they are learning.

The school district closed out the 1999 fiscal year in solid financial condition through the use of appropriate controls and tenacious oversight. The District's financial condition continues to be healthy. Perhaps the aspect of District growth that I am most proud of is the degree of collaboration and community involvement in a meaningful manner that is occurring at our school sites. Parents are actively involved in school governance helping to inform decisions at the school sites based on their intimate knowledge of their own children, as well as, representing their hopes and aspirations for their children at the decision-making table. Likewise, staff are active participants, using their expertise and knowledge to be fully informed prior to decisions being made. Through these processes many exciting and needed programs are being implemented at the school level.

Part of what makes Nashoba such a special school district is the value that is also placed on extra and co-curricular activities. Nashoba, again this year, has been well represented with students going to district and state finals in both instrumental and vocal music. The Chieftain football team, for the first time this past fall, won a "Super Bowl" Championship.

I am extremely grateful for the support and dedication our communities show in supporting the education of their children in our schools. With continued commitment and involvement I am certain that the Nashoba Regional School District will continue to grow and improve in its efforts to meet student needs.

Respectfully submitted,

Superintendent of Schools

Nashoba Regional School District

SCHOOL COMMITTEE MEMBERS

TOWN OF STOW

ALICE DELUCA - MEMBER
VICTOR JONES - MEMBER
CAROL MILLIGAN - SECRETARY
JEANNE WYAND - VICE CHAIR
JEAN LYNCH - MEMBER

TOWN OF BOLTON

ANNE KINGAN - MEMBER
JUDITH NARHI - MEMBER
PANNY GERKEN - TREASURER

TOWN OF LANCASTER

JOHN LAKIN - CHAIRPERSON
DOUGLAS MACLEAN - MEMBER
JACK PIROZZOLO - MEMBER
JOSEPH FARRAGHER - MEMBER
LINDA WEATHERBEE - MEMBER

ADMINISTRATION

GENE CHASIN - SUPERINTENDENT

ANDREW PAQUETTE - DIRECTOR OF FINANCE &

OPERATIONS

ALAN CHATES - PUPIL PERSONNEL DIRECTOR

JACQUELINE SCHEIBEL - INTERIM DIRECTOR OF

EDUCATIONAL TECHNOLOGY

CENTRAL SERVICES STAFF 1999/2000

CLARK, PENNY ADMINISTRATIVE ASSISTANT SUPERINTENDENT'S OFFICE

DUCHARME, JAMES
FACILITIES MANAGER
CENTRAL SERVICES OFFICE

GILSON, POLLY
SECRETARY TO PPS DIRECTOR
SPECIAL EDUCATION OFFICE

LOCKNEY, PRISCILLA
ADMINISTRATIVE SECRETARY TO
DIRECTOR OF EDUCATIONAL
TECHNOLOGY
CENTRAL SERVICES OFFICE

MAXFIELD, CYNTHIA
EARLY CHILDHOOD COORDINATOR
EMERSON SCHOOL

MCLAUGHLIN, MIM
FOOD SERVICE, BUSSES, EXT. DAY
BILLING
EMERSON SCHOOL

MILTON, LINDA
PPS SECRETARY
SPECIAL EDUCATION OFFICE

PAWLAK, SAMUEL NASHOBA-AT-NIGHT EMERSON SCHOOL

SLIWA, ROSLYN
INCLUSION/TRANSITION SPECIALIST
SPECIAL EDUCATION OFFICE

SMITH, SHEILA ADMINISTRATIVE SECRETARY CENTRAL SERVICES OFFICE

TEMPLE, BEVERLY
HUMAN RESOURCE SPECIALIST
CENTRAL SERVICES OFFICE

VANASSE, CYNTHIA
ACCOUNTING OFFICE
CENTRAL SERVICES OFFICE

Nashoba Regional School District

INSTRUCTIONAL GOALS 2001

- 1. Update and refine the K-12 Scope & Sequence to align with current technology, student skill, and constantly evolving state mandates.
- 2. To provide an appropriately challenging curriculum, measured by multiple types of assessments (MCAS, ITBS, SAT, Customer Satisfaction Surveys), insuring students achievement levels continue to improve on standardized tests.
 - At least 83% of students taking annual standardized tests will be performing at or above grade level in reading, mathematics, science, social studies.
 - All 10th grade students required to take the MCAS examination will perform at a passing level.
 - At least 85% of students responding to annual customer satisfaction surveys will indicate that teachers expect them to perform at a high level.
 - At least 90% of parent respondents to annual customer satisfaction surveys will indicate that their child is being appropriately challenged at school.
 - 100% of teachers responding to customer satisfaction surveys will indicate that they are using a variety of student assessment data (tests, work samples, etc) to make informed instructional decisions for each child.
- 3. To promote student excellence by developing school-wide effectiveness.
- 4. To provide support to teachers of demonstrated ability and expertise to remain in the Nashoba Regional School District.
- 5. To provide a set of policies related to the use, storage, and protection of student information.
- 6. To provide ubiquitous, free, and easy access to computing resources for all faculty and students.
- 7. To complete connection of all classrooms to the district network.
- 8. To continue to provide comprehensive staff professional development programs to support student achievement, school achievement, and professional growth.

OPERATIONAL GOALS 2001

- To provide an adequate and consistent level of funding, including annual budgets, grants, and building project funds, for maintenance, use and growth of district technology resources, and to adequately support curriculum goals.
- 2. To provide clean, safe, well maintained, well equipped school buildings.
- 3. To provide educational leadership and supervision to district staff and to manage the district's activities.
- 4. To provide an effective financial management system.
- 5. To negotiate and administer contracts with recognized employee associations in a manner designed to enhance employer-employee relations.
- 6. To identify and provide special learning situations for pupils diagnostically identified as being eligible for such programs through the Individual Educational Plan (IEP) Team.

C:\MvFiles\SchoolCommittee\InstructionalGoals2001.wpd

Nashoba Regional School District

VISION/VALUES

The Nashoba Regional School District's prime mission is to be responsible and accountable for the academic legacy of the school community. This work is realized by modeling and shaping a culture that actively promotes:

- 1) Respect and appreciation for individual uniqueness
- 2) Equity
- 3) Student centeredness that promotes the achievement of high standards for ALL
- 4) Trust and risk taking
- 5) Shared ownership and celebration of successes throughout the district
- 6) Ongoing assessment and continual improvement through reflection and data-based decision making

| NASHOBA REGIONAL SCHOOL DISTRICT ENROLLMENT BY SCHOOL AS OF | C_ | NASHOBA REGIONAL SCHOOL DISTRICT ENROLLMENT BY GRADE AS OF | DISTRICT |
|---|------------|--|-----------------|
| 1999 | ENROLLMENT | , 199 | 9 ENROLLMENT |
| ELEMENTARY | | | |
| EMERSON PRESCHOOL | 45 | PRESCHOOL | 82 |
| SAWYER SCHOOL | 395 | KINDERGARTEN | 234 |
| MEMORIAL/CENTER (37 PRESCHOOL) | 424 | GRADE 1 | 224 |
| POMPOSITTICUT | 254 | GRADE 2 | 219 |
| CENTER SCHOOL | 261 | GRADE 3 | 214 |
| | | GRADE 4 | 247 |
| TOTAL ELEMENTARY | 1379 | GRADE 5 | 249 |
| | | GRADE 6 | 255 |
| MIDDLE | | GRADE 7 | 233 |
| | | GRADE 8 | 223 |
| SAWYER SCHOOL | 217 | GRADE 9 | 217 |
| LANCASTER MIDDLE | 339 | GRADE 10 | 181 |
| HALE MIDDLE | 263 | GRADE 11 | 193 |
| | | GRADE 12 | 183 |
| TOTAL MIDDLE | 819 | UNGRADED H.S. | 2 |
| | | | 2977 |
| HIGH SCHOOL | 779 | SPECIAL NEEDS OUT | Л <u>53</u> |
| GRAND TOTAL | 2977 | TOTAL | 3030 |

58

Nashoba Regional School District, 1999 - 2000

| Gene Chasin Superintendent of Schools Andrew Paquette Director of Finance & Operations Jacqueline Schelbel Dir. of Educational Technology Lead Teachers Health Coordinator | Central Services Offices 50 Mechanic Street Bolton, MA 01740 | (B) 978-779-0539 (F) 978-779-6812 (E) chasin@nashoba/mec.eud (E) apaquette@nrsd.net (E) Jscheibel@nrsd.net (E) rschofield@nrsd.net (E) ndanleis@nrsd.net (E) hestes@nrsd.net (E) mkosmoski@nrsd.net (E) pfrommer@nrsd.net |
|--|---|--|
| Alan Chates Director of PPS | | (B) 978-779-0539 (F) 978-779-0594 (E) <u>achates@nrsd.net</u> |
| Sawyer School 100 Mechanic Street Bolton, MA 01740 Grades K - 8 B12 Students | Ken Tucker Principal Joel Bates Assistant Principal Dariene Perkins - Nurse | (B) 978-779-2821 (F) 978-779-0121 (E) <u>ktucker@nrsd.net</u> (E) <u>lbates@nrsd.net</u> |
| Nashoba High School 12 Green Road Bolton, MA 01740 Grades 9 - 12 779 Students | Kathryn DeSisto Director of Curriculum Peter Richards Interim Dir. Of Operations John Smith, Dean of Students | (B) 978-779-2257 (F) 978-779-2720 (E) kdesisto@vahoo.com (E) prichards@nrsd.net (E) ismith@nrsd.net |
| Center School 403 Great Road Stow, MA 01775 Grades 3 - 5 262 Students | Ron Larrivee Principal Lin Winin Assistant Principal Chris Gardner/Janice Hartford - Nurses | (B) 978-897-0290 (F) 978-461-0525 (E) <u>rlarrive@nrsd.net</u> (E) <u>lwinin@nrsd.net</u> |
| Hale Middle School 55 Hartley Road Stow, MA 01775 Grades 6 - 8 263 Students | Nancy Meredith Principal Joan Cutting - Nurse | (B) 978-897-4788 (F) 978-897-3631 (E) nmeredith@nrsd.net |
| Pompositticut School 511 Great Road Stow, MA 01775 254 Students | Ron Larrivee Principal Louise Peacock - Nurse | (B) 978-897-5775 (E) <u>riarrivee@nrsd.net</u> |
| Lancaster Middle School 1 Hollywood Drive Lancaster, MA 01523 Grades 5 - 8 339 Students | Mary Colombo Principal Ann Farrell - Nurse | (B) 978-365-4558 (F) 978-365-6882 (E) <u>mememarmu@aol.com</u> (B) 978-365-2862 |
| Memorial/Center Complex 39 Harvard Rd., Box 37 Lancaster, MA 01523 Grades PreK - 4 424 Students | Patti Linenkemper Principal Rita Ingrisano - Nurse | (B) 978-368-8482 (F) 978-365-8730 (E) <u>linenkemper@nrsd.net</u> (B) 978-365-2554 |

39

NASHOBA REGIONAL HIGH SCHOOL

BOLTON-LANCASTER-STOW BOLTON, MA 01740

1999



GRADUATION EXERCISES

June 13th 1:00pm

Nashoba Regional High School

Class Officers

President Erica Gibeon Vice-President Michael Flood Secretary Ashley Kelley Treasurer Emily Mason

Thomas Bennett Acuff Daniel Eric Adams Maeve Helen Ahem Christin Michelle Alessio Lauren Marie Almelda Jessamyn Lee Amabile Melissa Riggie Amertii Michael Frederick Andrews Tiffany Mae Amdt Luke Bakerila Michael Antonio Balicki Jacob Barss-Bailey George Edward Barton Michael Angelo Belmonte Jessica Marie Bevilacque Lauren Jessup Blake Kimberly Rose Boehringer Patrick Martin Breen Matthew Paul Brennan Amy Lorraine Brister Sarah Elizabeth Broders Allson Marie Brodmerkie Corinne Marie Broomfield Nicole Michelle Brouillet *Daniel Edward Burgoyne Trevor James-Thomas Burke Luis Ellezer Cabrera **Justin Robert Caless** Andrew Reid Carlson Christine Barbara Clark *Kristen Mary Collins Kristen Leigh Conklin David Patrick Connoily Jeffrey Allen Correll *Nathan David Daman Nicole Marie Day Summer Dawn Day Danielle Erika DeMao Jill Elizabeth Deitemever Maureen Edith Denio Nicole Janel DeVore Brenda Christine Diaz

*Elizabeth Emilia DiLauro Caroline Ann Dixon Patrick Aubrey Doane John Ryan Dolan Eric Robert Donaldson *Erin Rochelle Dowler Kristina Lynn Edgar Stephen Christopher Egnatz Amanda Marle Elliott Michelle Dora Espe Tyler Max Farnsworth Rebecca Ann Faulkenham Shaun Michael Feldelsen Jacqueline Ann Fisher *Michael Gerard Flood Amanda Jane Ford *Rebecca May Freda Jesse Aaron Gannelli Sarah Christine Geldart *Erica Nicole Gibson Stacey Ann Glies Peter Andrew Goldthorpe *Alison Mindy Gottesfeld "Heather Robyn Gould Adrian Michael Greenbaum *Suzanne Koenic Greene Samuel James Grimes Jessica Ann Hamilton Kiraten Leight Hanson Alivia Dawn Hatch Frederick Warren Hatstat, IV Kelley Marie Hayes Otto James Hermann Benjamin Isaac Hott Timothy Paul Houde Steven Michael Howes *Heather Anne Hunt Sarah Katherine Hunt Wesley Herbert Hutchinson *Lydia Burr Jackson Derek Christopher Johnson Edmond Thomas Johnson

*Erin Alexandra Johnson Melinda Jean Johnson Sung Min Ju Daire John Kavanagh Sean Stephen Kelleher *Jessica Ashley Kelley Collean Jeanne Kelly David Michael Kelly Jr. *Abby Jean Ketola Mellasa Margret Kibbe Kellie Ann Kilcovne Christina Jean King *Carissa Emily Koral Kara Beth Koslewski Jessica Marie Kosinski Katle Michelle Krowman Michael Robert Landi Marc John LaRosee Derek Michael Lazaro Heather Jean Lemanski Libby Ann Look April Amanda Lopez Brian Joseph Lynch Jr. Jennifer Ann Maietta Enrico Francesco Maldari Jason Matthew Mailov Jennifer Marie Manning Alexandria Nichole Marshall David Joseph Masi Emily Marie Mason Michael Richard McCormack Paul Raymond McGown Jili Elizabeth McMackin **Meliasa Ann McManus** Jessica Marie Mercado Andrew Thomas Merriam Christopher Ernest Michaud Christopher James Miller Joseph David Milton Brittany Elizabeth Mitchell William Tucker Monnie John Joseph Moran Stefanie Manuela Moreira Meg Elizabeth Morgan Christopher Michael Nemirow Pamela Kathryn Newman Tanya Kelly O'Connor *Margaret Mary Olohan Colin MacLeod Orreli Megan Elizabeth Page Michelle Lynn Page David Alan Parker Jeffrey Robert Pelletier Jeffrey Hans Peo Samir Levi Perez Daniel Kenneth Perry

Christopher J Petcher Thomas George Prinos Shaun Michael Ramsay John Philip Richard *Amanda Jean Roberts Samuel Rice Robinson IV Jocelyn Kate Rodgers *Meliesa Jean Rodgers *Keliv Cathleen Ryan *Belinda Maria Sanborn Christine Patricia Sargent *Bethany Lansdell Sayles *Kendra Elise Scaletta *Kimberly Joy Schmidt *Denise Helen Schromm Jessica Marie Schurnann Katrina Marie Screen *Rebecca Dianne Scudiere Daniel James Shaw Elizabeth Ann Shepardson Eric William Sliwa Evelyn Inea Stumbras *Amy Elleen Sweenev Douglas Paul Tatoslan *Joanna Rachet Taylor Shawn Reilly Tolf Brian Bruce Trefiv Victoria Leigh Walker *Nathan Jacob Warkentin Jonathan Marshall Washer Kenley Anne Wasmer Holly Beth Watius Benjamin Earl Weeks *David Edward Weliver Richard John Wells Stephanie Ann Wheeler Chad Nathaneal Whitesel Jesseko Lauve Windwalker *Anna Grace Young

* National Honor Society

Many thanks to Priscilla and Warren Freda and the staff at Apple Blossom for providing flowers for all our senior activities.

62

The audience may remain seated during the ceremonies. Please withhold applause during the awarding of the diplomas until all students have received them.

PROGRAM

Processional – "Pomp and Circumstance"
High School Band

The National Anthem

"Amazing Grace"

Coates/Newton

High School Chorus

Principal's Message

Erica Gibson

Welcome

President, Senior Class

Brian Mazza, Principal

Essay

Rebecca Scudiere

Salutatorian

Essav

Bethany Sayles

Valedictorian

Presentation of Class Gift

Erica Gibson

President, Senior Class

Acceptance of Class Gift

Alicia Smith

President, Junior Class

Superintendent's Message

Gene Chasin, Superintendent

Presentation of Awards

Gene Chasin, Superintendent

Presentation of Class

Brian J. Mazza, Principal

Awarding of Diplomas

Mary Bradt Mintz

School Committee Chairpérson

Recessional – "Trumpet Voluntary"

High School Band

Henry Purcell, composer

Conductors

Paul Pitts

Susan Mianulli

Marshall

Alicia Smith

PROCESSIONAL

o Principal:

Please stand for the playing of the National Anthem.

(Anthem Played)

Please be seated. I wish to thank Mr. Pitts, our music director, Mrs. Mianulli, our choral director, as well as our very talented students. Mrs. Mianulli and our chorus.

CHORAL SELECTION

INTRODUCTIONS

Principal introduces people on the stage. – Mary Bradt Mintz, Gene Chasin, Mary Columbo, Kathy DeSisto, Ron Larivee, Patti Linenkemper, Ken Tucker

PRINCIPAL'S MESSAGE

WELCOME - SENIOR CLASS PRESIDENT STEP UP TO MICROPHONE

Erica Gibson

Parents, family, faculty, and friends:

Welcome one and all to the graduation of the century. It has taken four very long years to reach this point but we've made it. We now look back on four very short years. The time seems to have flown by. As we reflect we all we remember from day one until today. We arrived at Nashoba knowing only those from our town. We were nervous to go to school with outsiders and all those tall seniors. We made it through the first day and soon found high school wasn't so bad after all. In our freshman year we entered a whole new world. We had real semi-formals, different teachers for every class, and our

first and last open study. We continued on and became upperclassmen, we went for our permits and licensees, we lost open study but gained coed gym, we had our magical night at the Prom. And we had our year to rule the school. It was senior year that we all began to realize just how important the people we didn't know three years ago are to us now. We formed friendships that truly will last a lifetime. We had grown too fond of each other to want to let go. I would hear chattering in the hall on how seniors don't want it to end. Life is full of beginnings and endings. We constantly embark on new journeys and leave old ones behind. The key is we never forget the beginnings and endings.

The class of 1999 has always been labeled unique and we always lived up to our titles. Our class is made up of extremely passionate people: passionate musicians, passionate athletes, passionate activists, and passionate learners. We have all chosen our own paths in life but throughout our four years here we walked them together. Now as we continue on we have become much more mature and ready to take on new paths. Nashoba, our parents, our teachers, and all who are about us have helped us become our own unique person. Many of our parents have a knack of pointing out that they brought us into the world and they can take us out. It is our turn now, each one of us must move forward and bring ourselves into our new world and I am confident no one will take us out.

As we enter our new world we will go on and accomplish what we work for but we will forever share a common bond – each other. Our four years at Nashoba built us a foundation that each of us will never forget. Years from now as we reminisce about our times at high school it will be each other we are remembering and the memories we made together as a class. No matter where we go we are never leaving each other completely. All we have to do is simply look back. Nashoba's Class of 1999 will forever be Nashoba Class of 1999.

Advice I can impart to each of us as we move forward is that we should never let our goals blind us. If we always look up and reach for the stars we will forget to look down and see who is boosting us there. We are capable of reaching any star we want but we must never hog them, we must share them. Our unique class is headed for success and it is our potential for greatness that makes me want to share this quote with you as my

final words. A great man once told me, "Smile, you are all my tomorrows." As I look out at Nashoba Regional High School's Class of 1999 I cannot help but smile because ...

We are going to make one hell of a tomorrow!!!!!

And now it is my great pleasure to introduce to you our class Salutatorian, Miss Rebecca Scudiere.

TURN PAGE

"It Is Almost the Year Two Thousand"

Greetings to the Class of 1999, our families and friends, and the staff of Nashoba Regional High School. I feel privileged on this day to share with you my thoughts concerning this exhilarating yet apprehensive occasion. While preparing for this address, I came upon a poem by Robert Frost which seemed quite appropriate. I would now like to read a few lines of *It Is Almost the Year Two Thousand*.

To start the world of old
We had one age of gold
Not labored out of mines,
And some say there are signs
The second such has come,
The true Millennium,
The final golden glow
To end it. And if so
(And science ought to know)
We well may raise our heads
From weeding garden beds
And annotating books
To watch this end deluxe.

The graduation of this year's senior class is a unique one in that it bears a great deal of closure, not only for the individuals of the Class of 1999, but for the Nashoba community, and the world as a whole. During this time, we as seniors must realize that our childhoods have passed as our high school careers have been completed. With the new remodeling construction that will begin in the fall, we also must keep in mind that we are the last class to graduate from Nashoba in its present form. Lastly, as we are the Class

of 1999, our graduation will be the last in the present millennium. This graduation ceremony may be bringing a close to an already fading "world of old;" however, "the end deluxe" to which Frost refers is certainly not the finale of this momentous day. Although there are a number of students entering the field of science this year, including myself-much to Frost's dismay--our graduation is truly only the beginning of the rest of our lives.

Because of the many opportunities offered throughout our high school career, the future for each of my fellow classmates is perfectly pure and unbounded. Being an institution supporting the growth of each individual, Nashoba has provided its students with a variety of programs, courses, and extra-curricular activities that have aided those who saw them as advantageous in recognizing where their interests and strengths lie. The classes and activities in which I was involved made me aware of my passion for biology, English, architecture, and cross-country running. By experimenting with and exploring the possibilities of the school, others of us have become interested in medicine through the EMT program; banking through the branch of the Clinton Savings Bank at Nashoba; teaching through the peer tutoring program; foreign language through the school's annual trips to Europe; and a profusion of other areas. No matter what activities and courses we each pursued, they all had the potential to broaden the views and interests, and shape the future goals of dedicated students.

The readings, assignments, projects, discussions, and exams that we all underwent throughout these past four years were indeed vital in our learning and development processes. The teachers and coaches who inspired, directed, and stimulated us in our pursuits were perhaps even *more* so in preparing us for the future. Having been blessed

with many energetic, talented, and sincere mentors, I would like to personally thank each one of them for challenging my mind, enhancing my life, and taking a personal interest in me as an individual.

Nashoba's social atmosphere has also been a key factor in preparing my classmates and me for the remainder of our lives. Although the senior class has been quite diverse, sharing a wide range of opinions, talents, and natures, the experience of camaraderie at functions such as the Senior Banquet imprinted a tremendous feeling of unity on my heart. Through this situation and many others, our class has demonstrated its ability and willingness to support one another—a quality which I highly regard, and one which will prove to be beneficial in the future.

Thus readied for our future endeavors with a clear focus concerning certain interests and goals, nourished by the wealth of knowledge offered by our teachers and coaches, and enriched by the friendships we have had with one another, the Class of 1999 now gracefully exits possessing a tremendous amount of potential. Serving as the bridge between "the world of old" and "the true Millennium" as Frost so fervently dictates, it is our duty to pursue the interests, goals, and dreams of our hearts with determination and vigor. In this way, the coming age will not quickly close with "the final golden glow;" but rather will gradually develop into the dawn of another Golden Age—the Golden Age of the future.

Class of 1999: "May the Lord bless you and keep you; may the Lord make his face shine upon you and be gracious to you; may the Lord lift his countenance upon you and give you His peace."

"I now introduce to you our class Valedictorian, Miss Bethany Sayles."

To: Bolton Common Re: Valedictory Speech From: Bethany Sayles

If you are planning to print the speeches made at the Nashoba Regional High School Commencement Exercises, please use *this* copy. Thank you!

I've been anticipating this day for quite some time — this is the one chance I get to see the top of your heads instead of the bottom of your chins as I have for the past four years! I knew that standing here scanning the crowd, I'd see a mass of green and white caps, sprinkled with some fairly distinctive mortarboard fashions, from birthday candles to bubble gum, from planes to pigs. As I continued to think about these mortarboards, I wondered: Why do they call this hat a mortarboard? More simply: What on earth is a mortarboard? After skimming through a dozen dictionaries and etymology books, the best I could come up with was: an academic cap named for its resemblance to the square board used by masons to hold mortar. Since this is a rather sparse description, I'd like to flesh it out and imagine the mortarboard tradition came about like this:

Sometime in the 14th century, scholars began to graduate in ever larger numbers from the emerging universities, making it necessary to start commencement exercises. During this period of history, when every man wore a hat indicating his status or position, a milliner was hired to create headware suitable for graduates. One morning, the milliner paused near a wall in the midst of construction. An apprentice was wearily pounding together sand, water, and lime which he then put in a mound on a large, square piece of wood. A senior mason soon took the heap of mortar to shape the wall.

The milliner suddenly made a connection as his memory flashed from the young man pounding the sandy mix to his own days as a student pounding his *bead* in frustration. He reasoned that if he inverted the board with the mound of mortar, so the flat wooden square was on *top*, the round shape of the mortar would look very well as a fitted cap. It was a simple design, yet filled with meaning. Truly, the significance of the mortarboard is clear even today.

You see, mortar is composed of microscopic granules, just as our time at Nashoba has been composed of tiny, individual lessons. For instance, when completing my first chemistry lab for Mr. Gribbons, my data yielded 453% error; at that point, I learned to strive for excellence, not perfection. Through her enthusiasm for biology, Ms. Dugan taught my class think big thoughts and relish small pleasures. As Mr. Rheaume taught my English class, I found that an intelligent mind examines, questions, and realizes how much *mora* is to be learned. This year, I learned from "Media Lady" Mrs. Hamblin never that one can never refuse homebaked munchies. And Mrs. Lanza taught us to simplify...lest our lives be frittered away by detail.

Other grains of wisdom have come from my friends. Ashley Kelley's face daily showed me that *smiles* are contagious. Nathan Daman has displayed the fact that integrity does not go unnoticed. Mike Flood taught me that punctuality is a virtue. This class as a whole revealed to me that you must look *into* people, as well as at them.

And yes, some lessons in this vast, composite blend came from my family. My little sister taught me that singing in the shower is a no-fail pick-me-up. My dad taught me to be forgiving — of others and of myself. I learned from my mom that real listening is an art. I discovered from my '88 Honda that used cars speak two languages: squeal and clunk.

All of these little bits of wisdom — and hundreds more — have been blended and churned, like the mortar. Some of these lessons have been painful — the reality that you cannot blame other people but must take responsibility for every aspect of your life; that sometimes what you don't do defines who you are; or that losing gracefully is as powerful as winning are each crushing discoveries.

But as Mrs. Williams taught us: if life does not kill you in these crises, it makes you stronger in the broken places. Which is really a beautiful summary of how these lessons, the pieces of broken rock, or broken self, come together to form the mortar used to build the strongest walls — those of our adult lives. Out of the seemingly formless and disjointed experiences of our high school years will slowly emerge a kind of harmony, a solidity of character. And if you will look

deeply into the architecture of your adulthood, I am convinced you will find the little granules of your high-school lessons, which you will shape the next few years.

Indeed, this is what we look forward to at commencement: this fresh, constructive beginning. After four years of being pulverized, we have earned the right to now become masons who mold that mortar, creating incredible things. I know each of us can turn the world upside down, as the milliner mentally turned over the mortarboard. However, it will be not only in the momentous acts, but also in seemingly insignificant ones — in a gentle word at a family dinner table or a random act of kindness in your workplace — that you will make your most profound impact. It will be the small yet noble gestures, grounded in past lessons, that will declare who you are, and that will transform your the piece of planet.

As I close, I want to encourage you teachers. Although I know you have often been frustrated that we cannot calculate velocity correctly, or conjugate a future perfect verb, you are, unknowingly, teaching us lessons which will become essential parts of our very substance. Likewise, parents, you are contributing to the fashioning of future greatness. I thank you, adults, for accepting this remarkable responsibility.

I also want to address you, the underclassmen. I urge you to glean the most you can from your high school days — all 720 of them — that you will be receptive and responsive to the lessons you encounter.

Finally, I challenge you, Class of 1999, to live out the full meaning symbolized by your mortarboards: utilize your emotional, intellectual, and spiritual lessons to build your lives, making them extraordinary.

On behalf of the Class of 1999 i would like to present our class gifts.

Thank you.

ACCEPTANCE OF CLASS GIFT - Vice-President Junior Class Alicia Smith

- On behalf of the Class of 2000, I accept this gift with sincere appreciation.

 Thank you, and good luck in the future.
- o President Senior Class now presents a gift to the class advisor
- Speech and both sit down.
- Yearbook Editor now presents a gift to the Yearbook advisor.
- Speech and both sit down.

SUPERINTENDENT'S MESSAGE

PRESENTATION OF AWARDS - SUPERINTENDENT

o Assisted by Principal and School Committee Chairman

Good afternoon, Ladies and Gentlemen:

On behalf of the Nashoba Regional School District Committee, Administration, Staff, and student body, I cordially welcome you to our 38th Commencement exercises. It is my privilege and pleasure this year to present the awards and scholarships to members of the graduating class.

First, I would like to introduce to you those students who have earned the right to belong to one of the most prestigious societies in American education - the National Honor Society.

This year we have 34 seniors who were chosen by the faculty to become members of this society. They not only excel in academic achievement but have outstanding leadership ability, character, and have given service to their school and community.

As I read their names, will the following students please rise and remain standing.

PLEASE WITHHOLD APPLAUSE UNTIL ALL NAMES HAVE BEEN READ

Daniel Burgoyne

Kristen Collins

Nathan Daman

Elizabeth DiLauro

Erin Dowler

Michael Flood

Leslie Freda

Erica Gibson

Alison Gottesfeld

Heather Gould

Suzanne Greene

Heather Hunt

Lvdia Jackson

Erin Johnson

Jessica Ashley Kelley

Abby Ketola

Carissa Koral

Emily Mason

Pamela Newman

Margaret OlohanAmanda Roberts

Melissa Rodgers

Kelly Ryan

Belinda Sanborn

Bethany Sayles

Kendra Scaletta

Kimberly Schmidt

Denise Schromm

Rebecca Scudiere

Amy Sweeney

Joanna Taylor

Nathan Warkentin

David Welliver

Anna Young

My personal congratulations are extended to each of you for your outstanding contributions to Nashoba and to your communities.

THE FOLLOWING STUDENTS HAVE BEEN CHOSEN FOR THEIR OUTSTANDING PERFORMANCE IN THE FOLLOWING AREAS:

- 1. ART Amanda Roberts
- 2. BUSINESS Amanda Ford
- 3. COMPREHENSIVE HEALTH Ben Holt & Lydia Jackson
- 4. EMT Jonathan Washer
- 5. ENGLISH Bethany Sayles
- 6. FAMILY & CONSUMER SCIENCE
- 7. MATHEMATICS Bethany Sayles
 VOCAL MUSIC Caroline Dixon
- 8. INSTRUMENTAL MUSIC Shawn Ramsay
- 9. SCIENCE Rebecca Scudiere
- 10. SOCIAL STUDIES Bethany Sayles
- 11. TECHNOLOGY Michael Landi
- 12. WORLD LANGUAGE Victoria Walker

SPECIAL AWARDS

Also, each year we have several students who are deserving of special awards, and I am very proud to present them.

1. In recognition of achieving the highest levels in class rank, our Administration is awarding academic medals to:

our VALEDICTORIAN – Bethany Sayles and our SALUTATORIAN – Rebecca Scudiere

PRINCIPAL'S AWARD

o Kristen Collins

PRESENTATION OF CLASS

o Principal:

Photographer will take pictures.

It is now my pleasure to ask Mrs. Mary Bradt Mintz the Chairperson of the Nashoba Regional School District Committee and Mr. Gene Chasin, our Superintendent, to assist in handing out the diplomas.

o Chairperson of the School Committee:

It is my pleasure to present to you the Class of 1999, who have met the prescribed requirements for graduation from Nashoba Regional High School and are entitled to receive a diploma.

(Chairperson and Superintendent take a position near the table with diplomas)

o Principal:

Marshal prepare the first row. (First row students rise.)
(Reading of graduates' names.)
(Last student gets diploma and students are seated.)



Erica Nicole Gibson **Emily Marie Mason** Jessica Ashley Kelley Bethany Lansdell Sayles Rebecca Dianne Scudiere Maeve Helen Ahern Christin Michelle Alessio Lauren Marie Almeida Jessamyn Lee Amabile Melissa Riggie Amertil Tiffany Mae Arndt Jessica Marie Bevilacqua Lauren Jessup Blake Kimberly Rose Boehringer Amy Lorraine Brister Sarah Elizabeth Broders Alison Marie Brodmerkle

Michael Gerard Flood Thomas Bennett Acuff **Daniel Eric Adams** Michael Frederick Andrews Luke Bakerlis Michael Antonio Balicki Jacob Barss-Bailey George Edward Barton Michael Angelo Belmonte Patrick Martin Breen Matthew Paul Brennan Daniel Edward Burgoyne Trevor James-Thomas Burke Luis Eliezer Cabrera **Justin Robert Caless** Andrew Reid Carlson



Corinne Marie Broomfield Nicole Michelle Brouillet Christine Barbara Clark Kristen Mary Collins Kristen Leigh Conklin Nicole Marie Day Summer Dawn Day Jill Elizabeth Deitemeyer Danielle Erika DeMao Maureen Edith Denio Nicole Janel DeVore Brenda Christine Diaz Elizabeth Emilia DiLauro Caroline Ann Dixon Erin Rochelle Dowler Kristina Lynn Edgar Amanda Marie Elliott

David Patrick Connolly Jeffrey Allen Correll Nathan David Daman Patrick Aubrey Doane John Ryan Dolan **Eric Robert Donaldson** Shaun Michael Feldeisen Jesse Aaron Gannelli Peter Andrew Goldthorpe Adrian Michael Greenbaum Samuel James Grimes Frederick Warren Hatstat, IV Benjamin Isaac Holt **Timothy Paul Houde** Steven Michael Howes Wesley Herbert Hutchinson Derek Christopher Johnson



Michelle Dora Espe Rebecca Ann Faulkenham Jacqueline Ann Fisher Amanda Jane Ford Rebecca May Freda Sarah Christine Geldart Stacey Ann Giles Alison Mindy Gottesfeld Heather Robyn Gould Suzanne Koenig Greene Jessica Ann Hamilton Kirsten Leight Hanson Alivia Dawn Hatch Kellev Marie Hayes Heather Anne Hunt Sarah Katherine Hunt Lydia Burr Jackson

Edmond Thomas Johnson Daire John Kavanagh Sean Stephen Kelleher David Michael Kelly Jr. Michael Robert Landi Marc John LaRosee Derek Michael Lazaro Brian Joseph Lynch Jr. Enrico Francesco Maldari Jason Matthew Malloy David Joseph Masi Michael Richard McCormack Paul Raymond McGown Andrew Thomas Merriam Christopher James Miller Joseph David Milton William Tucker Monnie



Erin Alexandra Johnson Melinda Jean Johnson Sung Min Ju Colleen Jeanne Kelly Abby Jean Ketola Melissa Margret Kibbe Kellie Ann Kilcoyne Christina Jean King Carissa Emily Koral Kara Beth Kosiewski Katie Michelle Kroyman Heather Jean Lemanski Libby Ann Look April Amanda Lopez Jennifer Ann Maietta Jennifer Marie Manning Alexandria Nichole Marshall

John Joseph Moran Christopher Michael Nemirow Colin MacLeod Orrell David Alan Parker Jeffrey Robert Pelletier Jeffrey Hans Peo Samir Levi Perez Daniel Kenneth Perry Christopher J Petcher Thomas George Prinos Shaun Michael Ramsay John Philip Richard Samuel Rice Robinson IV Daniel James Shaw Eric William Sliwa Douglas Paul Tatosian Shawn Reilly Tolf



Jill Elizabeth McMackin Melissa Ann McManus Jessica Marie Mercado Brittany Elizabeth Mitchell Stefanie Manuela Moreira Meg Elizabeth Morgan - in absentia Pamela Kathryn Newman Tanya Kelly O'Connor Margaret Mary Olohan Megan Elizabeth Page Michelle Lynn Page Amanda Jean Roberts Jocelyn Kate Rodgers Melissa Jean Rodgers Kelly Cathleen Ryan Belinda Marie Sanborn Christine Patricia Sargent Kendra Elise Scaletta

Brian Bruce Trefry
Nathan Jacob Warkentin
Jonathan Marshall Washer
Benjamin Earl Weeks
David Edward Weliver
Richard John Wells
Chad Nathaneal Whitesel
Jesseko Lauve Windwalker



Kimberly Joy Schmidt
Denise Helen Schromm
Jessica Marie Schumann
Katrina Marie Screen
Elizabeth Ann Shepardson
Evelyn Ines Stumbras
Amy Eileen Sweeney
Joanna Rachel Taylor
Victoria Leigh Walker
Kenley Anne Wasmer
Holly Beth Watjus
Stephanie Ann Wheeler
Anna Grace Young

o Class President: Erica Gibson

Class of 1999, Rise. Move your tassels from right to left.

o Chairperson of the School Committee:

Ladies and gentlemen, I present to you the Nashoba Regional High School Graduates of 1999.

o Marshall: (Applause subsides)

Raise the baton and graduates are led out at the start of the recessional march.

o Principal:

Ladies and Gentlemen, thank you for attending.

College Attended by Student

| Last Name | First Name | College Name | State |
|--------------|------------|-------------------------------|-------|
| ACUFF | THOMAS | North Carolina State | NC |
| AHERN | MAEVE | U-Mass Amherst | MA |
| ALESSIO | CHRISTIN | University of Western Florida | FL |
| ALMEIDA | LAUREN | Anna Maria | MA |
| AMABILE | JESSAMYN | St. Michael's | VT |
| ANDREWS | MICHAEL | Bloomfield College | ИJ |
| ARNDT | TIFFANY | U-Mass Amherst | MA |
| BALICKI | MICHAEL | Quinsigamond CC | MA |
| BARSS-BAILEY | JACOB | U-Mass Amherst | MA |
| BARTON | GEORGE | U-Mass Amherst | MA |
| BELMONTE | MICHAEL | U-Mass Amherst | MA |
| BEVILACQUA | JESSICA | Fitchburg State | MA |
| BLAKE | LAUREN | Wellesley | MA |
| BOEHRINGER | KIMBERLY | U-Mass Amherst | MA |
| BREEN | PATRICK | U-Mass Dartmouth | MA |
| BRISTER | AMY | Mt. Wachusett CC | MA |
| BRODERS | SARAH | U-NC Wilmington | NC |
| BRODMERKLE | ALISON | Salve Regina | RI |
| BROOMFIELD | CORINNE | Samford | AL |
| BROUILLET | NICOLE | Community College - Out of | s TX |
| BURGOYNE | DANIEL | Providence | RI |
| CALESS | JUSTIN | School of the Museum of Fin | e MA |
| CALESS | JUSTIN | Quinsigamond CC | MA |
| CARLSON | ANDREW | Westfield State | MA |
| CLARK | CHRISTINE | Northeastern | MA |
| COLLINS | KRISTEN | Syracuse | NY |
| CONKLIN | KRISTEN | Ithaca | NY |
| CONNOLLY | DAVID | Rollins | FL |
| DAMAN | NATHAN | Messiah | PA |
| DEITEMEYER | Jill | Skidmore | NY |

Monday, June 07, 1999

Page 1 of 5

| Last Name | First Name | Coilege Name | State |
|------------|------------|-----------------------------|-------|
| DEMAO | DANIELLE | Plymouth State | NH |
| DENIO | MAUREEN | Plymouth State | NH |
| DEVORE | NICOLE | George Mason University | VA |
| DIAZ | BRENDA | University of New Haven | CT |
| DILAURO | ELIZABETH | NYU | NY |
| DIXON | CAROLINE | U-CO Boulder | CO |
| DOANE | PATRICK | Neumann College | PA |
| DONALDSON | ERIC | Rochester Institute Tech | NY |
| DOWLER | ERIN | Boston University | MA |
| EGNATZ | STEPHEN | U-Mass Amherst | MA |
| ELLIOTT | AMANDA | Bryant | RI |
| ESPE | MICHELLE | U-Mass Amherst | MA |
| FARNSWORTH | TYLER | Elon | NC |
| FAULKENHAM | REBECCA | University of New Hampshire | NH |
| FELDEISEN | SHAUN | University of Connecticut | СТ |
| FISHER | JACQUEL:NE | Curry | MA |
| FLOOD | MICHAEL | Amherst | MA |
| FORD | AMANDA | Nichols College | MA |
| FREDA | REBECCA | Embry-Riddle | FL |
| GANNELLI | JESSE | Quinsigamond CC | MA |
| GELDART | SARAH | Bridgewater | MA |
| GIBSON | ERICA | Muhlenberg | PA |
| GILES | STACEY | Вескет | MA |
| GOLDTHORPE | PETER | Purdue | IN |
| GOTTESFELD | ALISON | University of New Hampshire | e NH |
| GOULD | HEATHER | Hamilton | NY |
| GREENBAUM | ADRIAN | MA Communications Colleg | e MA |
| GREENE | SUZANNE | Syracuse | NY |
| GRIMES | SAMUEL | MA Communications College | e MA |
| HAMILTON | JESSICA | Quinsigamond CC | MA |
| HANSON | KIRSTEN | Middlesex CC | MA |
| HATCH | ALIVIA | Becker | MA |
| HATSTAT | FREDERICK | Penn State | PA |

Monday, June 07, 1999



| Last Name | First Name | College Name | State |
|-----------|----------------|------------------------------|-------|
| HAYES | KELLEY | Salve Regina | RI |
| | 443 | | |
| HOLT | BENJAMIN | U-Mass Lowell | MA |
| HOUDE | TIMOTHY | Rollins | FL |
| HOWES | STEVEN | Plymouth State | NH |
| HUNT | HEATHER | Stonehill College | MA |
| HUNT | SARAH | Mary Washington | VA |
| JACKSON | LYDIA | Colorado College | CO |
| JOHNSON | DEREK | Northeastern | MA |
| JOHNSON | EDMOND | Lawrence University | WI |
| JOHNSON | ERIN ALEXANDRA | MIT | MA |
| JOHNSON | MELINDA JEAN | Quinsigamond CC | MA |
| JU | SUNG MIN | U-Mass Amherst | MA |
| KAVANAGH | DAIRE | U-Mass Amherst | MA |
| KELLEY | JESSICA ASHLEY | University of Michigan | MI |
| KELLY | COLLEEN | Hofstra University | NY |
| KETOLA | ABBY J | Maryland Bible College & Se | MD |
| KIBBE | MELISSA M. | MA College of Art | MA |
| KILCOYNE | KELLIE | Providence | RI |
| KING | CHRISTINA JEAN | U-Mass Amherst | MA |
| KORAL | CARISSA | Connecticut College | CT |
| KROYMAN | KATIE | Becker | MA. |
| LANDI | MICHAEL ROBERT | Worcester Polytechnical Inst | |
| LAROSEE | MARC JOHN | Lyndon State College | VT |
| LAZARO | DEREK | Plymouth State | ИН |
| LEMANSKI | HEATHER J. | Quinsigamond CC | MA |
| LOOK | LIBBY ANN | Syracuse | NY |
| LOPEZ | APRIL | Michigan State | MI |
| LYNCH | BRIAN | Johnson State | VT |
| MAIETTA | JENNIFER ANN | Quinsigamond CC | MA |
| MALDARI | ENRICO F | Holy Cross | MA |
| MASI | DAVID JOSEPH | Berkshire School | MA |
| MASON | EMILY | American University | DC |
| MASON | EMILY | Villettent outserses | - |

83

| Last Name | First Name | College Name | State |
|-----------|------------------------|-----------------------------|-------|
| MCCORMACK | MICHAEL | Palm Beach Atlantic | FL |
| MCMACKIN | JILL ELIZABETH | Fairfield | CT |
| MCMANUS | MELISSA ANN | Framingham State | MA |
| MCNAMARA | ROBERT | Gettysburg College | PA |
| MERCADO | JESSICA | Fitchburg State | MA |
| MERRIAM | ANDREW T | Assumption College | MA |
| MICHAUD | CHRISTOPHER | Rollins | FL |
| MITCHELL | 7000 | | |
| MITCHELL | BRITTANY | U-Mass Dartmouth | MA |
| MORAN | JOHN.JR | University of Southern ME | ME |
| MOREIRA | STEFANIE | Clark University | MA |
| MORGAN | MEG | University of Deleware | DE |
| NEMIROW | CHRISTOPHER | Worcester State | MA |
| NEWMAN | PAMELA | Fairfield | CT |
| OLOHAN | MARGARET | Providence | RI |
| ORRELL | COLIN M | U-Mass Dartmouth | MA |
| PAGE | MEGAN ELIZABET | Cornell Hotel School | NY |
| PAGE | MICHELLE LYNN | Quinsigamond CC | MA |
| PARKER | DAVID ALAN | U-Mass Amherst | MA |
| PEO | JEFF HANS | Trinity College | CT |
| PERRY | DANIEL | University of New Hampshire | NH |
| PRINOS | THOMAS | Mt. Wachusett CC | MA |
| RAMSAY | SHAUN MICHAEL | Eastman School Music | NY |
| RICHARD | JOHN P. | Mt. Wachusett CC | MA |
| ROBINSON | SAMUEL R. | Washington University | МО |
| RODGERS | JOCELYN | Quinsigamond CC | MA |
| RODGERS | MELISSA JEAN | U-Mass Amherst | |
| RYAN | | | MA |
| SANBORN | KELLY CATHLEEN BELINDA | Siena | NY |
| SARGENT | CHRISTINE PAT | Simmons | MA |
| SAYLES | | U-Mass Dartmouth | MA |
| | BETHANY L | Williams | MA |
| SCALETTA | KENDRA | Ithaca | NY |

Monday, June 07, 1999

| | Last Name | First Name | College Name | State |
|-----|-----------|---------------|---------------------------|-------|
| | SCHMIDT | KIMBERLY JOY | Messiah | PA |
| | SCHROMM | DENISE HELEN | U-NC Wilmington | NC |
| | SCHUMANN | JESSICA | Emerson College | MA |
| | SCREEN | KATRINA MARIE | U-Mass Amherst | MA |
| | SCUDIERE | REBECCA | Wheaton | IL |
| | SHAW | DANIEL JAMES | MA Communications College | MA |
| | SLIWA | ERIC | Holyoke Community | MA |
| | STUMBRAS | EVELYN | University of Tampa | FL |
| | SWEENEY | AMY | Stonehill College | MA |
| | TATOSIAN | DOUGLAS | U-Mass Amherst | MA |
| | TAYLOR | JOANNA | Northeastern | MA |
| | TOLF | SHAWN | Vermont Tech | VT |
| | WALKER | VICTORIA | U-Mass Amherst | MA |
| | WARKENTIN | NATHAN | Dickinson | PA |
| | WASHER | JONATHAN | Northwestern | IL |
| | WASMER | KENLEY | al = 10h 5 0 0 0 | |
| | WATJUS | HOLLY | Salve Regina | RI |
| | WEEKS | BENJAMIN | Babson | MA |
| | WELIVER | DAVID | Bates | ME |
| | WELLS | RICHARD | Framingham State | MA |
| | WHEELER | STEPHANIE | Henri's | MA |
| 4,5 | WHITESEL | CHAD | Gordon | MA |
| | YOUNG | ANNA | Merrimack College | MA |

Monday, June 07, 1999 Page 5 of 5



Al Hart Memorial Scholarship Bethany Sayles Andrew Janda Memorial Scholarship David Masi Frederick Arnold V. Pekkala Memorial Scholarship Hatstat Ashley **Arrowhead Award** Kelly Bolton Fair Noel Hanson Memorial Scholarship Kimberley Boehringer Thomas Acuff Bolton Fair Robert McLeod Memorial Scholarship Nicole **Brouillet Bolton Fair Scholarship** Koral Bolton Fair Scholarship Carissa David Weliver **Bolton Fair Scholarship** Sarah **Broders Bolton Garden Club** Bolton Historical Society Florence Sawyer Memorial Scholarship Bethany Savles Bolton Lions Club Scholarship **Bethany** Sayles Joanna **Bolton Lions Club Scholarship** Taylor Michael Flood Class of '98 Scholarship Clinton Fish & Game Assn. Bob Boivin Memorial Scholarship Daniel Burgoyne Tanya O'Connor Clinton Savings Bank Scholarship April Community National Bank Scholarship Lopez Craig R. Gibbons Memorial Scholarship Anna Young Current Topics Club of Lancaster Scholarship Amy Sweeney April Lopez Don Willson Memorial Scholarship Christina Clark Dorothy Dewhurst Memorial Scholarship Edna Holman Memorial Scholarship Kendra Scaletta Bethany Sayles Elten S. Perkins Educational Scholarship Elmer C. Eaton Fund Scholarship Sarah Hunt ET & L Construction Corporation Scholarship John Moran Kendra Scaletta Friends of Drama Scholarship Howard P. Davis Scholarship Christopher Nemirow **Hudson Youth Center Scholarship** Meg Morgan Robinson Jason Goldfarb Memorial Scholarship Samuel Rebecca Scudiere Jason Goldfarb Memorial Scholarship Joanna Taylor Joan Sullivan Award Katrina Screen Joanna Basteri Memorial Scholarship Joseph Agullia Memorial Scholarship Samuel Robinson Heather Gould Julianne Reisner Memorial Scholarship Miriam Edes Memorial Scholarship Joanna Taylor Washer Jonathan Nashoba Regional Emergency Medical Services Scholarship Nashoba Regional Scholarship Foundation Scholarship Tiffany Amdt Nashoba Regional Scholarship Foundation Scholarship **Brenda** Diaz Rebecca Freds Nashoba Regional Scholarship Foundation Scholarship Gibson Nashoba Regional Scholarship Foundation Scholarship Erica Gould Nashoba Regional Scholarship Foundation Scholarship Heather Sarah Hunt Nashoba Regional Scholarship Foundation Scholarship Nashoba Regional Scholarship Foundation Scholarship Carissa Koral Nashoba Regional Scholarship Foundation Scholarship Marc Larosee Nashoba Regional Scholarship Foundation Scholarship **Andrew** Merriam Mea Morgan Nashoba Regional Scholarship Foundation Scholarship Nashoba Regional Scholarship Foundation Scholarship Shaun Ramsay Belinda Nashoba Regional Scholarship Foundation Scholarship Sanborn Nashoba Regional Scholarship Foundation Scholarship Kendra Scaletta Nashoba Regional Scholarship Foundation Scholarship Rebecca Scudlere Sweeney Amy Nashoba Regional Scholarship Foundation Scholarship Nashoba Regional Scholarship Foundation Scholarship David Weliver



National Honor Society Scholarship Bethany Sayles National Honor Society Scholarship Joanna Taylor Paul Holman Memorial Scholarship Danielle DeMao Pop Warner Scholarship Brenda Diaz Pop Warner Scholarship Michael Landi PTSA Scholarship Nathan Daman PTSA Scholarship Lydia Jackson Renaissance Electronics Corporation Scholarship Lauren Biake Renaissance Electronics Corporation Scholarship Nathan Daman Richard M. Threadgould, Jr. Memorial Scholarship Belinda Sanborn Robert E. Chiulli Educational Award Stephanie Wheeler Robert W. Skinner Memorial Scholarship Carlssa Koral Roland Ducharme Memorial Scholarship Edmond Johnson Ruth Amelotte Memorial Scholarship Caroline Dixon Salvatore Paratore Scholarship Shaun Ramsay Stanley McRell Memorial Scholarship Bethany Sayles State Educational Arts & Humanities Book Award Kristen Conklin Stow Lions Club Val Ojalehto Memorial Scholarship Heather Gould Stow Lions Club Val Ojalehto Memorial Scholarship Marc Larosee Stow Women's Club Scholarship Emily Mason Timothy S. Chace Scholarship Jesse Ganelli Warren Memorial Scholarship Rebecca Freda Warren Memorial Scholarship Heather Gould Warren Memorial Scholarship Ashley Kelly Warren Memorial Scholarship Marc Larosee Warren Memorial Scholarship **Emily** Mason Warren Memorial Scholarship Kendra Scaletta

High School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|-------------|------------------|----------|----------------------------|
| Alcock | Heather | B-2 | L.O. A. English |
| Allard | Michael | M+30-MAX | Math |
| Arnold | Diana | M-3 | Adjustment Counselor |
| Aubrey | Mary Beth | M-MAX | Speech |
| Avedian | David | M+30-MAX | Math |
| Bean | Dennis | M+30-MAX | English |
| Boyce | Edward | M-MAX | Social Studies |
| Buckley | Molly | M-1 | Social Studies |
| Bullard | James | B-MAX | Technology |
| Cali | Robert | M+30-MAX | Comp. Tech |
| Calo | Tracy | M-5 | English |
| Caouette | John | B+30-6 | Technology |
| Castner | Timothy | M-4 | Social Studies |
| Cierl | Joseph | M+30-MAX | Science |
| Constantino | Carol | M-6 | Science |
| Crowley | Kathryn | B-MAX | Mathematics |
| Cullinane | Steve | M-9 | Social Studies |
| D'Amore | Daniel | B+30-MAX | Science |
| Dahl | Winthrop | B+30-MAX | Foreign Language |
| Davis | Maria | B-MAX | Foreign Language - Spanish |
| Day | Stephanie | M-1 | Social Studies |
| Downing | Margaret | B+30-MAX | Home Economics |
| Dugan | Maureen | M+60-MAX | Science |
| Dyer-Cole | Pauline | M+60-MAX | Psychologist |
| Fallon | Joan | M-MAX | Mathematics |
| Fordlani | Alfred | M-6 | Science |
| French | Judith | B-6 | Art |
| Gallaugher | Cheryl | B+15-1 | Inclusion Aide |
| Graham | Linda | M-7 | Spanish |
| Gribbons | Donald | M+60-MAX | Science |
| Gribbons/1 | Kim | M-MAX | Learning Center |
| Grohmann | Nancy | M-MAX | Guidance |
| Haarmann | Carl | M+30-MAX | English |
| Haarmann/1 | Diane | M+60-MAX | Guidance |
| Haslett | Catherine | B-MAX | Physical Education |

High School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|------------------|------------|----------|---------------------------|
| Hill | Larry | M+30-MAX | Science |
| Impress-Mianulli | Susan | M+30-8 | Music - Choral Director |
| Kangas | Richard | M+60-MAX | Science |
| Kempskie | Richard | B-7 | Mathematics |
| Lajoie | Edward | M+60-MAX | Media |
| Lanza | Donna | B+30-MAX | English |
| Lengyel | Carol | B-2 | Mathematics |
| Lonardo | Cheryl | M-MAX | V.I.P. |
| Lowe | Pamela | M-5 | English |
| Malone | Philip | M-11 | L. C. Teacher |
| Marotta | Mary | B-7 | instructional Technology |
| Mason | Brenda | B+15-5 | Mathematics |
| McHale | Kathleen | B+30-MAX | Foreign Language |
| McKnight | Paul | B-6 | L.O.A. English |
| O'Toole | Thomas | M+30-MAX | Music Director |
| Offt | Linda | M-5 | Business |
| Paradis | Diane | M-4 | V.I.P. Teacher |
| Perlmutter | Mark | M+30-MAX | Foreign Language |
| Quill | June | B+30-MAX | Art |
| Richards | Peter | B+30-MAX | Dir. of Operations |
| Ricker | Stanley | M+30-MAX | Physical Education |
| Roche | Jeremy | B+15-5 | English |
| Rysdon | Dawn | M-4 | Foreign Languag - Spanish |
| Sackman | Kay | M+30-MAX | SPED Teacher |
| Sakellarion | Leonidas | M-3 | Social Studies |
| Scavone | Barbara | B+30-MAX | Mathematics |
| Sessions | Mary | M-3 | Social Studies |
| Sheehan | Martha | 10 | Nurse |
| Sheehy | Maura | M-1 | English |
| Smith | John | B+15-5 | Dean of Students |
| Specht | Jodi | M-7 | Guidance Counselor |
| Spedding | Daniel | B-6 | Physical Education |
| Sticklor | Arthur | B-MAX | I. A. |
| Tinschert | Charles | B+30-MAX | Science |
| Whipple | Charles | M+60-MAX | L.O.A. Guidance Counselor |

High School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|-----------|------------|----------|-------------------------------|
| Williams | Loretta | B+30-MAX | English |
| Wrenn | Thomas | B-1 | Tech Ed. |
| Wright | Kirsten | B-MAX | Alternative Education Teacher |

High School Support Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|--------------|------------|------|---------------------------|
| Bourgeois | Sandra | 6 | H. S. Secretary |
| Celona | John | 5 | Custodian |
| Champagne | Colleen | 4 | Study |
| DeGreenia | Rita | 6 | Cafeteria |
| Dorazio | Jane | 5 | Cafeteria |
| Drouin | Alian | 5 | Custodian |
| Eickhorst | Jeanine | 6 | Secretary |
| Fasulo | Jean | 4 | V.I.P. Aide |
| Ford | Michael | 5 | Custodian |
| Greenwood | Ronald | 6 | Custodian |
| Guartafierro | Susan | 1 | Aide - Inclusion |
| Hamblin | Mary | 6 | Library Aide |
| Hamburger | Brenda | 6 | Guidance Secretary |
| Hatstat | David | 6 | Custodian |
| Hubley | Heleen | 6 | Alternative Aide |
| Johnson | Paula | 6 | Guidance Clerk |
| Lee | Ellen | 6 | Cafeteria |
| Leroux | Kathleen | 5 | Inclusion Aide |
| Linenkemper | Gilda | 6 | Cafeteria |
| McGown | Thomas | 6 | Custodian |
| Merritt | Nancy | 1 | Study Aide |
| Miller | Joanne | 6 | Library Aide |
| Mott | Robert | 1 | Custodian |
| O'Malley | Maureen | 6 | Cafeteria |
| Parent | Carol | 6 | Secretary SPED |
| Piper | Donna | 5 | SPED Aide |
| Prucha | Paulette | 6 | Aide SPED |
| Raith | Michael | 2 | Custodian |
| Rocca | Steve | 6 | Aide Media |
| Roseberry | Barbara | 4 | Cafeteria Manager |
| Scirpoli | Nicola | 1 | Custodian |
| Stepien | Judy | 5 | Cafeteria |
| Sullivan | Patricia | 6 | Cafeteria |
| Willard | Jessica | 2 | Aide SPED |
| Windward | Margaret | 6 | Cafeteria |

Memorial School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|--------------|------------|----------|-----------------------|
| AitMouloud | Elisabeth | 3 | SPED |
| Archambault | Carol | M+30-MAX | Multi-Age |
| Backiel | Paula | B-1 | Tech Coordinator |
| Bailey | Karen | 6 | SPED |
| Bearce | Vicky | B-11 | Reading |
| Berarducci | Maureen | M+30-2 | L. O. A. Psychologist |
| Berg/1 | Marilyn | 6 | Aide |
| Berini | Susan | B+30-MAX | Grade 3 |
| Bonnevie | Rae Ann | M+30-MAx | Grade 3 |
| Brasili | Lori | 2 | Cafeteria |
| Camacho | Lynne | 5 | Aide |
| Carchidi | Cheryl | B-MAX | Resource Room |
| Chalke | Sheryl | 3 | SPED |
| Clark | Carol | B-MAX | Multi-Age |
| Corbett | Peggy | 6 | Kindergarten Aide |
| Curley | Joann | B+30-MAX | Grade 4 |
| Dalton | Susan | M-9 | Grade 2 |
| Diaz | Margaret | 1 | Aide - Multigrade |
| Fleischman | Kirstin | M-4 | Grade 2 |
| Foster-Smith | Sandra | B-1 | Kindergarten |
| Gosselin | Linda | 3 | Cafeteria |
| Harvie | Patricia | 1 | Aide |
| Ingrisano | Rita | 11 | Nurse |
| Johnson | Gary | 6 | Custodian |
| Joyce | Jason | M-3 | Grade 4 |
| Kenney/1 | Heather | M-3 | Art |
| Kerrigan | Janice | 6 | Secretary |
| Kilcoyne | Diane | M-6 | Preschool |
| Kosiewski | Doris | B-MAX | Grade 2 |
| Landi | Diane | 6 | Aide |
| Lavigne | Sheryl | B+30-6 | K-2 Multi-Grade |
| Linenkemper | Patricia | | Principal |
| Londa | Joanne | 6 | SPED |
| Мооге | Thomas | M+60-MAX | Grade 4 |
| Murphy | Joanne | 4 | SPED |

Memorial School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|--------------|------------|----------|------------------------|
| Murray | Norma | B-5 | Grade 3 |
| Pecora | Kristine | M-4 | L.O.A. Kindergarten |
| Perkins | Marilyn | B-MAX | Physical Education |
| Pirozzolo | Jennifer | B+30-4 | |
| Pizarro | Mariene | 2 | Aide SPED |
| Pope | Paula | B-MAX | Occupational Therapist |
| Primiano | Karen | B+30-7 | Grade 4 |
| Raher | Grace | B-MAX | Grade 1 |
| Rossley | Scott | B+30-2 | Music |
| Sampson | Charlie | M-MAX | Grade 1 |
| Santoro | Mark | 5 | Custodian |
| Seuss | Lana | 6 | Cafeteria |
| Steinbrecher | Amy | M+30-1 | Psychologist |
| Sticklor/1 | Gail | B+30-MAX | Grade 1 |
| Storm | Pamela | M+30-MAX | SPED Speech |
| Tata | A. Vincent | 1 | Custodian |
| Tenen | Diane | B-4 | Multi-Age 3,4 |
| Tobin | Karen | 2 | Aide SPED |
| Vargas | Melida | 6 | Aide SPED |
| York | Judy | B+30-5 | Reading |

Memorial Support Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|------------|------------|------|-------------------|
| AitMouloud | Elisabeth | 3 | SPED |
| Bailey | Karen | 6 | SPED |
| Berg/1 | Marilyn | 6 | Aide |
| Brasili | Lori | 2 | Cafeteria |
| Camacho | Lynne | 5 | Aide |
| Chalke | Sheryl | 3 | SPED |
| Corbett | Peggy | 6 | Kindergarten Aide |
| Diaz | Margaret | 1 | Aide - Multigrade |
| Gosselin | Linda | 3 | Cafeteria |
| Harvie | Patricia | 1 | Aide |
| Johnson | Gary | 6 | Custodian |
| Kerrigan | Janice | 6 | Secretary |
| Landi | Diane | 6 | Aide |
| Londa | Joanne | 6 | SPED |
| Murphy | Joanne | 4 | SPED |
| Pizarro | Marlene | 2 | Aide SPED |
| Santoro | Mark | 5 | Custodian |
| Seuss | Lana | 6 | Cafeteria |
| Tata | A. Vincent | 1 | Custodian |
| Tobin | Karen | 2 | Aide SPED |
| Vargas | Melida | 6 | Aide SPED |

Lancaster Middle School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|------------|------------|----------|------------------------------------|
| Archibald | Michelle | M-2 | L. O. A. SPED |
| Aubrey | Mary Beth | M-MAX | Speech |
| Bakun | Ruthann | B-7 | Grade 6 |
| Brown | Diane | B-4 | Grade 7 Science |
| Catlin | Amanda | . M-5 | Spanish |
| Chase | Mary | M-4 | Grade 6 |
| Cleary | Constance | M+60-MAX | HOSTS Program |
| Cote | Brian | B-2 | Grade 8 Science |
| Farrar | Ronald | B-1 | Social Studies |
| Farrell | Ann | 4 | Nurse |
| Follansbee | Robert | B+30-MAX | Grade 5 |
| Freda | Donald | M+30-MAX | Computer |
| Gallant | Gail | B-MAX | Grade 5 |
| Gilbert | Wayne | M+60-MAX | Music |
| Gilman | Elizabeth | M+30-MAX | Grade 5 |
| Giumette | Jane | B-2 | Grade 5 |
| Goldstein | Gail | M-6 | SPED Teacher |
| Gormley | Michael | B-5 | Physical Education |
| Grady | William | B-MAX | Grade 8 Social Studies |
| Hajec | Oreen | M-2 | SPED Teacher |
| Karlin | Judith | M+30-2 | Guid .4/ Hands-On Learn. Center .5 |
| Keigwin | Aileen | B+30-10 | Guidance |
| Kelly | Timothy | B-7 | Music/Band |
| Kendail | Steve | B-1 | ELA Grade 7 |
| Larson | Susan | M+60-MAX | Mathematics |
| McDonagh | Catherine | B+30-MAX | Mathematics |
| McGuirk | Stephanie | B+15-5 | Physical Education |
| Moeckel | llona | B+30-MAX | Grade 5 |
| Morgan | Jean | B+30-MAX | Grade 6 |
| O'Connor | Maura | B-1 | English |
| O'Malley | Nan | B-5 | Art |
| O'Neil | Diane | M-1 | Health |
| Parker | Paula | M-2 | Resource Room |
| Perkins | Patrick | M+30-MAX | Hands-On Learning Center |
| Pierce | Kristen | M-2 | Grade 6 |

Lancaster Middle School Teaching Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|-----------|------------|----------|---------------------------|
| Storey | Kimberly | B-1 | Grade 5 |
| Weiser | Tammy | M+30-MAX | Guidance Counselor |
| Williams | Bonnie | M-9 | Media Specialist |

LMS Support Sfaff 1999/2000

| LAST NAME | FIRST NAME | STEP | SUBJECT |
|------------|------------|------|-------------------|
| Bates/1 | Joan | 2 | Multi-Age |
| Brazao | Julie | 6 | Cafeteria |
| Brister | Karye | 2 | Cafeteria |
| Burgoyne | Margaret | 6 | School Secretary |
| Callahan | Gail | 6 | Multiage Aide |
| Colleton/1 | Norman | 5 | Custodian |
| David | June | 6 | Cafeteria |
| Goguen | Ruthann | 2 | SPED Tutor |
| Lynch | Sandra | 2 | Cafeteria |
| Male | Lauren | 3 | SPED |
| Morey | Judith | 6 | Cafeteria Manager |
| Munyon | Josephine | 6 | Alde |
| Perry | Deborah | 3 | SPED |
| Santoro | Mark | 5 | Custodian |
| Shea | John | 1 | Custodian |
| Wade | Cheryl | 4 | SPED Tutor |
| Wagner | Mary | 3 | SPED |



Town of Cancaster Police Department

Francine L. Moody
Administrative Secretary

LANCASTER POLICE ANNUAL REPORT

The past year had been a very busy year for the Lancaster Police Department starting with a few changes in faces and titles. After serving as the Acting Police Chief I was appointed to the permanent position on September 1, 1999. Officer Christine Duggan was promoted to the position of Acting Sergeant, a position which will be filled after a civil service test is given sometime during the month of October 20000. Reserve Officer Everett L. Moody was appointed to a full-time position, after scoring very high on the civil service test. Officer's Gary Henderson and Officer Brett Thompson were appointed to fill the two federally funded COPS MORE grant positions, they graduated from the police academy and began their duties on July 1, 1999. I feel that all these officers will be a real asset to the department.

Approximately two years ago the Board of Selectman appointed a Public Building Expansion Study Committee, after much studying, investigation and numerous meetings a proposal was presented at the Annual Town Meeting in May of 1999. The townspeople were very receptive to our proposal to erect a new police station on land next to the existing Public Safety Building and the voters approved the amount of 1.5 million. The Board of Selectman appointed a building committee. The committee met and Al Russo was elected Chairman. The previous study committee had hired the architect firm of Reinhardt Associates to assist us with this project. We have had numerous meetings and we are hopeful to go out to bid during the month of April 2000, with a completion target date of February 2001. The size of the building has been cut down atleast three different times and even though there will be very little room for future expansion we are hopeful to build a station that will meet our current needs.

Nationwide during the year of 1999 a lot of attention was fousced on school violence. The police departments within the regional school districts have had numerous meetings with the school administrators and concerned parents. We are doing everything we possibly can to be prepared for an type of an emergency. The schools are working very hard to assist any students that they feel are in need of services. The Town of Lancaster has formed an emergency planning team, which contains members from a variety of necessary services should the need arise. The police department has formed and trained a special response unit to respond to any type of an emergency and full plans have been developed as to properly and safely evacuate not only the schools but also other types of establishments.

During the course of the year the Lancaster Police Department lost its DARE officer, David "Goody" Goulding to the Town of Berlin Police Department. Officer Goulding had performed the duties of the DARE Officer since the program was put into place; he will be sorely missed, as he had an unbelievable rapport with the school children. As I am deeply committed to the principles taught by the DARE program I wanted the program to continue and applied to Massachusetts State Police for assistance, they agreed to help and we were very lucky to have Trooper Jeanne Duggan of Clinton, Ma. take charge of the program. Trooper Duggan's sister Chris works for the

Lancaster Police and Trooper Duggan was a student of Lancaster Middle School Principle Mary Columbo in Clinton so it was very pleasing to me to have her run the program.

An area of major concern to the Police Department and also to numerous residents of the Town is the amount of motor vehicle traffic using our roadways daily and the speed that some of these vehicles are travelling. The Police Department is doing everything we can to combat this problem, but with only two officers on duty each shift and all the other required duties that these officers must perform it is next to impossible for them to be everywhere. The amount of traffic citations written in 1998 was 1463; this figure increased to 1540 in 1999, but at the same time the number of accidents also increased from 149 to 179. These figures indicate that even though our enforcement figures are on the rise we still have a lot of work to do and we need the help of the entire community with this problem. Speed is a major cause of accidents that take place and I am making a plea to all of you to please slow down and also to buckle up!

The Lancaster Police Department is attempting to increase our community policing efforts, community policing is the direction that policing is focused on today and even though we don't one specific officer assigned to coordinate this effort I strongly feel that in order for our efforts to see results the whole department and the community in general must work together. At present time we have the following programs in place at the public schools: 1) DARE for 5th and 6th grades, 2) OFFICER PHIL for K through 4th grades, 3) Eddie Eagle gun safety program and this spring we will be sponsoring a Bicycle Safety class. We also have given numerous talks to our senior citizens about various issues that we feel effect them the most, namely, telephone scams, abuse either physical or mental, unwanted telemarketers, unwanted guests knocking on their doors and any other areas that they needed assistance with.

Since this is my first annual report as the permanent Chief of Police I have numerous people and departments that I wish to thank for all their assistance during the past year, but I mainly want to address all the officers and staff of the police and communications department for making the transition take place so smoothly. I am not sure how things would be if I didn't have their support.

Respectfully submitted,

Kevin D. Lamb Chief of Police



DEPT. OF VETERAN SERVICES

TOWN OF CLINTON, MASSACHUSETTS 01510

Telephone 365-4112

Christopher G. Dziczek

Director & Agent

February 25, 2000

Board of Selectmen Lancaster, Massachusetts 01523

Dear Board Members:

I herewith submit the Annual Report as Veterans Agent for the fiscal year ending June 30, 1999.

The Veterans Department is under the direction of Chapter II5 of the General Laws of the Commonwealth of Massachusetts. We direct the Veterans Benefits Program, which is a joint program with the Commonwealth and the Town to deliver Veterans Benefits for qualified veterans and their dependents. Our office also, assists and advises veterans and their dependents with questions and applications concerning Federal Benefits.

The Town of Lancaster is a member of Department of Veterans Services District 19. Veterans and Dependents from Lancaster received \$18,219.00 in Federal Benefits in 1998 through applications filed with this office.

Applications for Burial Plots at the new State Veterans Cemetery in Winchendon, Ma. are available from our office.

Veterans received a 2.4% cost of living adjustment in their compensation and pension checks beginning in December 1999.

Our office is available to all veterans and their dependents on a full time basis at the Clinton Town Hall. Question concerning Federal and State Benefits can be directed to this office at 978-365-4112.

In closing, I would like to thank the Board of Selectmen and all Town Offices for their support during the past year:

Respectfully submitted.

Clinstopher & Dyngele

Christopher G. Dziczek

Veterans Agent