



Commonwealth
of Massachusetts

File with: Director
Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108

CPF ID #: _____

**Form CPF 101 P: Change of Purpose
Candidate's Political Committee
Office of Campaign and Political Finance**

(617) 979-8300
(800) 462-OCPF
ocpf@cpf.state.ma.us
<http://www.mass.gov/ocpf>

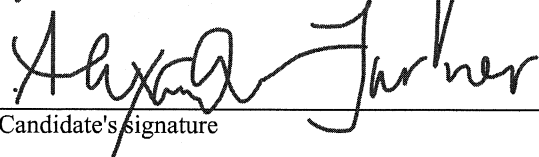
1. Name of Candidate: Alexandra Turner
2. Office previously held/sought: 12th District State Rep
3. Office now sought: Lancaster Select Board
4. Party (if applicable): Democrat for State Rep Office; N/A for local office
5. Committee: Committee to Elect Alexandra Turner
Mailing Address: 1473 Main St
City / State / Zip: Lancaster MA 01523
6. Contact Person: Sue Thompson
Mailing Address: 1473 Main St
City / State / Zip: Lancaster MA 01523
Email: sue.thompson@comcast.net Phone #: 9783657682

In accordance with the requirements of M.G.L. c. 55, I hereby certify that the above-named political committee is now organized for the purpose stated above.

SIGNED UNDER THE PENALTIES OF PERJURY:


Treasurer's signature

Date: 4/28/2021


Candidate's signature

Date: 4/29/2021



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Form CPF T101: CHANGE OF TREASURER; ACCEPTANCE OF OFFICE BY TREASURER

Office of Campaign and Political Finance

(617) 979-8300
ocpf@cpf.state.ma.us
www.OCPF.us

1. Committee Name: Committee to Elect Alexandra Turner
2. New Treasurer*: Susan Thompson
*A public employee may not serve as treasurer of any political committee (see below).
- 2a. Treasurer's Address: 1473 Main St
City/State/Zip: Lancaster MA 01523 Phone #: 9783657682
Email Address: sue.thompson@comcast.net
3. Committee Mailing Address: 1473 Main St
City/State/Zip: Lancaster MA 01523 Phone #: 9783657682

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign and notify OCPF of my resignations; and 3) a candidate or elected official may not serve as the treasurer of a political action committee except as authorized by M.G.L. c. 55, s. 5A nor for the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Susan Thompson
Treasurer's signature

Date: May 5 2021

FOR CANDIDATE COMMITTEES ONLY

I hereby consent to the appointment of the new treasurer of this committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature]
Candidate's signature

Date: May 6 2021

DEFINITION OF A PUBLIC EMPLOYEE

M.G.L. Chapter 55, Section 13 states that a person who is employed for compensation by the Commonwealth or any county, city or town (other than an elected official) may not directly or indirectly solicit or receive political contributions. Such persons may not serve as treasurers of any political committee. If you are unsure of your status, please contact OCPF for further guidance.

SELECTED EXTRACTS FROM M.G.L. C. 55

Section 3 requires the director to:

"assess a civil penalty for any [late filed] report ... of twenty-five dollars (\$25) per day [up to \$5,000 per report]. In the case of failure to file by a candidate or a candidate's committee, the civil penalty shall be assessed against the candidate; and in all other instances, the civil penalty shall be assessed against the treasurer of a political committee

Section 5 outlines statements of organization of political committees:

... Any change in information previously submitted in a statement of organization shall be reported to the director, or if organized for the purpose of a city or town election only, to the city or town clerk, within ten days following the change.

Each political committee shall have a treasurer who shall qualify for his office by filing a written acceptance thereof with the director, or if organized for the purpose of a city or town election only, with the city or town clerk. Said treasurer shall remain subject to all the duties and liabilities imposed by this chapter until his written resignation of the office is received or his successor's written acceptance is filed as aforesaid. No person acting under the authority of, or on behalf of, any political committee shall receive any money or anything of value, or expend or disburse the same, or incur expenses while it has no treasurer qualified as aforesaid, or while the name and address of any of its officers or members, as originally or subsequently chosen, is not filed in accordance with the provisions of this section or chapter 52, as the case may be.

Each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts as prescribed for a candidate by the provisions of section two. Each treasurer of a political committee shall keep said records for a period of six years following the date of the relevant election No expenditure shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

LANCASTER TOWN CLERK
RCUD 2021 JUN 16 AM 9:04

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/05/2021 Ending Date: 06/11/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

ALEXANDRA TURNER
Candidate Full Name (if applicable)

SELECT BOARD
Office Sought and District

620 MAIN ST LANCASTER MA 01521
Residential Address

E-mail: ALIX.TURNER@GMAIL.COM

Phone # (optional): 978 870 0926

COMMITTEE TO ELECT ALEXANDRA TURNER
Committee Name

D SUSAN THOMPSON
Name of Committee Treasurer

1473 MAIN ST LANCASTER MA 01521
Committee Mailing Address

E-mail: SUP.THOMPSON@COMCAST.NET

Phone # (optional): 978 365 7682

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>499.33</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1700.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2199.33</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>715.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1484.33</u>
Line 6: Total in-kind contributions this period (page 6)	<u>1981.96</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>140.06</u>
Line 8: Name of bank(s) used:	<u>WORKERS CREDIT UNION LANCASTER MA</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: D Susan Thompson (Treasurer's signature) Date: 06/13/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 06/13/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/10/2021	Dave Bentley PO Box 92 768 WEST ST D LANCASTER MA 01521 LUNENBURG MA 01462	50.00	
05/06/2021	Sue Billings 120 WHITCOMB DR LANCASTER MA 01527	50.00	
05/04/2021	DAVID CRAMER 119 FIRE RD II LANCASTER MA 01523	100.00	
05/08/2021	GEORGE & KAREN DAVES 77 BOLTON RD LANCASTER MA 01523	50.00	
05/17/2021	DEB & JOE P'ERAMO 127 HARVARD RD LANCASTER MA 01523	100.00	
05/04/2021	ROBERT LIDSTONE 311 NECK RD LANCASTER MA 01523	500.00	RETIRED
05/04/2021	JEAN LIDSTONE 311 NECK RD LANCASTER MA 01523	500.00	RETIRED
04/27/2021	CLIFF McMULLEN 742 MAIN ST LANCASTER MA 01523	50.00	
05/20/2021	VICTORIA PETRACCA 67 WOODLAND MEADOW DR LANCASTER MA 01523	50.00	
5/10/2021	MARY RICHARDS 159 PRESCOTT ST CLINTON MA 01510	50.00	
05/12/2021	CARA SANFORD 350 BULL HILL RD LANCASTER MA 01523	50	
04/27/2021	SUSAN SMILEY 183 PACKARD ST LANCASTER MA 01523	50	
Line 9: Total Receipts over \$50 (or listed above)		1600.00	
Line 10: Total Receipts \$50 and under* (not listed above)		-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1700.00	← Enter on page 1, line 2

*If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
05/06/2021	JON ROPER	5 TURNER LANE LANCASTER MA 01528	POSTCARD MAILING TO ALL LANCASTER RESIDENTS	\$1000.00
05/06/2021	IRENE ROPER	5 TURNER LANE LANCASTER MA 01528	POSTCARD MAILING TO ALL LANCASTER RESIDENTS	166.40
05/06/2021	IRENE ROPER	5 TURNER LANE LANCASTER MA 01528	POSTAGE FOR POSTCARD MAILING	906.35
05/06/2021	IRENE ROPER	5 TURNER LANE LANCASTER MA 01528	TAX ON POSTCARD MAILING	69.15
Line 15: In-Kind Contributions over \$50 (or listed above)				1981.90 <i>Answer</i>
Line 16: In-Kind Contributions \$50 & under (not listed above)				-
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				1981.90 <i>1981.90</i>

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
BEFORE 05/05/2023	ALEXANDRA TURNER	620 MAIN ST LANCASTER MA 01529	CARRY-OVER LIABILITY FROM PREVIOUS CAMPAIGN	\$140.06
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				\$140.06