



**Warrant for 2022 STATE PRIMARY**  
**September 6, 2022**  
**The Commonwealth of Massachusetts**

**Worcester, ss.**

To any Constable of the Town of Lancaster in the County of Worcester,

**Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Lancaster qualified to vote in Primaries for the candidates of political parties, to elect by ballot, on Tuesday, the sixth day of September 2022, at the Town Hall Auditorium, 695 Main Street, in said Lancaster, the following Officers:

GOVERNOR .....	For this Commonwealth
LIEUTENANT GOVERNOR.....	For this Commonwealth
ATTORNEY GENERAL.....	For this Commonwealth
SECRETARY OF STATE.....	For this Commonwealth
TREASURER .....	For this Commonwealth
AUDITOR.....	For this Commonwealth
REPRESENTATIVE IN CONGRESS .....	Third District
COUNCILLOR.....	Seventh District
SENATOR IN GENERAL COURT.....	Worcester & Middlesex District
REPRESENTATIVE IN GENERAL COURT .....	Twelfth Worcester District
DISTRICT ATTORNEY .....	Middle District
SHERIFF.....	Worcester County

The polls will open at 7:00 A.M. and will remain open until 8:00 P.M.

And you are directed to serve this Warrant by posting up attested copies thereof at the South Lancaster Post Office, the Center Post Office, the Town Hall, the Prescott Building, and the Fifth Meeting House, in said Town, seven days at least before the time of holding said Primary. Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of elections aforesaid.

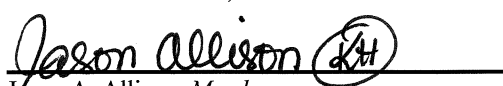
*Select Board of Lancaster*



Stephen J. Kerrigan, *Chair*



Alexandra W. Turner, *Clerk*



Jason A. Allison, *Member*

**CONSTABLE'S CERTIFICATION**

*I hereby certify under the pains and penalties of perjury that I posted an attested copy of this Warrant at the South Lancaster Post Office, the Center Post Office, the Town Hall, and the Fifth Meeting House on the date attested. I further certify that this Warrant was posted in accordance with the By-laws of the Town of Lancaster and the provisions of M.G.L. c.39, §10.*

*Attest:*

  
Constable

Date

*8-18-22*