## TOWN OF LANCASTER

ANNUAL TOWN REPORT

## 2019

## BOARD OF SELECTMEN

 2019 Annual ReportThe Board of Selectmen is pleased to present its Annual Report for the calendar year 2019.
Jay M. Moody was elected to the Board of Selectmen at the Town Lancaster Annual Election held on Monday, May 13, 2019.

The Board re-organized at the organizational meeting held on June 3, 2019, following the Town Election. Stanley B. Starr, Jr. was elected to serve as the Chairman of the Board of Selectmen. Walter F. Sendrowski was elected Clerk, and Jay M. Moody served as a member.

## Acknowledgements

Throughout 2019, our various boards and committees had very busy agendas. The commitment of our board and committee volunteers was the key to another successful year for the Town of Lancaster.
Without these volunteers past, present, and future there would be no way the Town would be able to undertake all the responsibilities it is charged with and we would like to express our deepest appreciation to all those individuals for their service.

## Permanent Standing Committees

Agricultural Commission
Animal Control Commission
Board of Appeals
Board of Assessors
Board of Registrars of Voters
Commission on Disability
Conservation Commission

Cultural Council
Energy Commission
Council on Aging
Historical Commission
Recreation Committee
Town Forest Committee
Open Space and Recreation

## Legislative Delegation

The Board wishes to acknowledge the assistance of Representative Harold P. Naughton, Jr., and Senator Dean Tran, for their work on behalf of the Town.

The Town also has a number of projects requiring state involvement and funding. The continued assistance of our Statehouse delegation has made the coordination and completion of these items a success. We thank them for their continued support in the advocacy of issues important to The Town of Lancaster, and its residents.

## Fiscal Year 2020 Budget

The Board of Selectmen and Finance Committee were committed to bringing a level service budget before Town Meeting that would maintain services for the community. The budget adopted at the Town Meeting was $\$ 23,165,928$, for Fiscal Year 2020. This is an overall increase $4.5 \%$ from Fiscal Year 2019.

## Minuteman Regional High School

The Board of Selectmen would like to thank the entire Minuteman School Committee for their contributions over the past year. The total assessment of for Fiscal Year 2020 was $\$ 2,085,501.00$.

The Board of Selectmen would like to acknowledge the faculty and staff of the school district for all their contributions both in and out of the classroom. We are thankful for community service projects the Town receives.

## Nashoba Regional School District Budget

The Board of Selectmen and Finance Committee worked closely with the Lancaster members of the Nashoba Regional School District School Committee to develop a District Operating Budget for Fiscal Year 2020.

The School Committee and Administration put forth a budget that resulted in an assessment to the Town of Lancaster of $\$ 13,014,404.00$. This was an increase of $3.19 \%$ from the previous fiscal year. The Town looks forward to working with the School Committee and the Superintendent on a budget document that continues to maintain and preserve the quality of education our resident expect from the Nashoba Regional School District.

The Board wishes to acknowledge the hard work of the Lancaster School Committee delegation. Their dedication to the community and its children is deeply appreciated.

The Board of Selectmen would like to acknowledge the dedicated faculty and staff of the school district. The Town and its residents value the great educational product it receives with its tax dollars.

## Town Meetings <br> May 6, 2020 Annual Town Meeting - Attendance approximately 154 residents

The Town Moderator, Mr. William O'Neil, called the Annual Town Meeting to order on Monday, May 6, 2019 to act on Eighteen Warrant Articles. Seventeen Articles passed, including a vote to raise and appropriate $\$ 23,165,928$, by taxation, by transfer from available funds, from the Operating Budget, by borrowing, by transfer from Overlay Surplus, by transfer from fund balance reserved for school debt, or any combination thereof; to defray the expenses of the Town for the Fiscal Year beginning July 1, 2019, or act in any manner relating thereto. The town meeting voters approved the Fiscal Year 2020 Budget expenditures as printed in the warrant. Article approved by 2/3rds vote as required.

The Board would also like to thank our Town Moderator, Mr. William O'Neil for the diligent handling of Town Meeting, as well as those members of the Board of Registrars and Dianne Reardon, Town Clerk, who worked the meeting. As always we are grateful to those residents who take time out of their busy schedule to attend and participate.

## Planning for the Future

There are several priorities for the Town as we look toward 2019. We know that fiscal challenges lie ahead and will look to address them in the best manner possible. The Board will continue to work with the Town Administrator Orlando Pacheco to facilitate objectives that best balance the overall quality of life in Lancaster, being mindful of our financial ability to do so. One goal is working a range of potential options to address the lack of water infrastructure in the areas zoned for commercial and industrial development in North Lancaster. The installation of water access will be a key incentive to attract companies to Lancaster which will mean jobs and additional tax base.

The Board of Selectmen will continue to work diligently with all departments, boards, and committees to facilitate projects for the betterment of the community with the focus on operating efficiency and improving the overall quality of life in Lancaster.

## Appreciation

The Board expresses its appreciation to the Selectmen's office professional staff, Kathleen Rocco, Executive Assistant to the Board and Town Administrator Orlando Pacheco, as well as the Department Heads, for their professionalism, assistance and guidance to this Board.

In Conclusion, we extend our thanks to the many citizens who contributed their time and talent to serve on the Town Boards and Committees. We continue to encourage citizens to participate in their town government by attending public meetings, volunteering to service, and by offering input at Town Meetings.
The Board would also like to extend its appreciation to the all the employees for their invaluable assistance and guidance throughout the year. The hard work and dedication, as always, was evident.

Thank you for the opportunity to serve you.
Sincerely,
Stanley B. Starr Jr., Chairman
Walter F. Sendrowski, Clerk
Jay M. Moody, Member

## LICENSES ISSUED BY THE BOARD OF SELECTMEN

Calendar Year 2019

| License Type | Issued To | Business Address |
| :---: | :---: | :---: |
| Automobile Dealer - Class 1, Class 2 | Ron Bouchard Dodge, LLC, d/b/a Ron Bouchard's KIA | 488 Old Union <br> Turnpike, Lancaster, MA |
| Automatic Amusement Devices Weekdays and Sundays | N.E. Fun Centers, Inc. d/b/a Roll-on-America | 90 Duval Road, Lancaster, MA |
| Common Victualler | N.E. Fun Centers, Inc. d/b/a Roll-on-America | 90 Duval Road, Lancaster, MA |
| Roller Skating Rink Weekdays <br> And Public Entertainment on Sundays | N.E. Fun Centers, Inc. d/b/a Roll-on-America | 90 Duval Road, Lancaster, MA |
| Automobile Dealer Class 1 | AMR Holdings - LN, LLC, <br> d/b/a Prime Scion Route 2 | 700 Old Union Turnpike, Lancaster, MA |
| Automobile Dealer - Class 1 | Padula Bros., Inc. | 700 Fort Pond Road, Lancaster, MA |
| Automobile Dealer - Class 2 | Crawford Truck Sales, Inc. | 2176 Main Street Lancaster, MA |
| Automobile Dealer - Class 1, Common Victualler | AMR Holdings - LN, LLC, <br> d/b/a Prime Toyota Route 2 | 700 Old Union <br> Turnpike, Lancaster, MA |
| Automobile Dealer - Class 2 | F.J.S. Auto, Inc. | 248 Main Street So. <br> Lancaster, MA |
| Automobile Dealer - Class 2 | Jose M. Fuentes d/b/a RBI Motors | 767 Sterling Road, Lancaster, MA |
| Automobile Dealer - Class I, Class 2 | Ron Bouchard's Auto Sales, Inc. d/b/a Ron Bouchard's Nissan | 490 Old Union <br> Turnpike, Lancaster, MA |
| Automobile Dealer - Class I, Class 2 | Ron Bouchard's Auto Sales, Inc. d/b/a The Honda Store | 500 Old Union <br> Turnpike,. Lancaster, MA |
| Automobile Dealer - Class 2, Class 3, Collector of Junk | Route 117 Used Auto Parts, Inc. | 2176 Main Street <br> Lancaster, MA |


| Automobile Dealer - Class 3, Collector of Junk | Nationwide Auto Recycling, <br> Inc. | 1340 \& 1410 <br> Lunenburg Road, <br> Lancaster, MA |
| :--- | :--- | :--- |


|  | dba Hillside Cellars | Lancaster, MA |
| :--- | :--- | :--- |
| One Day Beer \& Wine License Craft Wine \& Brew Tastings <br> $-6 / 1 / 19$ | Kalon Farms | 339 Seven Bridge Rd. <br> Lancaster, MA |
| One Day Beer \& Wine License - Profound Market 6/8/19- <br> 6/9/19 | Kalon Farms | 339 Seven Bridge Rd., <br> Lancaster, MA |
| One Day Beer \& Wine License - 6/22/19 <br> Kids Obstacle Race | Kalon Farms | 339 Seven Bridge Rd., <br> Lancaster, MA |
| One Day Beer \& Wine License on 8/9/19; 8/10/19, <br> $8 / 11 / 19 ~-~ B o l t o n ~ F a i r ~$ | Rose Darden, President, The <br> Bolton Fair, Inc. | P.0. Box 154 <br> Bolton, MA |
| One Day Beer \& Wine on 6/15/19- Muddy Princess <br> Obstacle | Kalon Farms | 339 Seven Bridge Rd. <br> Bolton, MA |
| One Day Beer \& Wine License for USASA Soccer Festival <br> on 7/10/19-7/14/19 | MYSA | 339 Seven Bridge Rd., <br> Lancaster |
| One Day Beer \& Wine License on 10/5/19 for the <br> Horseshed Fair | First Church of Christ | 725 Main Street <br> Lancaster, MA |

In July 2019 we held a "public auction" of properties that were foreclosed upon though the tax taking process. A total of nine properties were advertised for sale. Seven of those received bids and in the end four closed with recorded deed transfers. All of the parcels that sold were land only.
Per vote at the Special Town meeting on October 21, 2019 we added an additional \$ 300,000 to the OPEB (Other Post Employee Benefit) fund bringing a total of \$1,942, 838.00 invested to date. The Town of Lancaster is well ahead of many other municipalities in the commonwealth in funding this liability.

In our efforts to offer ease of payment to the residents we now have the Council on Aging on board to accept payments online for all of their trips, programs and activities. Almost all departments can accept payments through an on line processing system. Departments that accept online payments are: Town Clerk for dog licenses, death and birth certificates. Police for firearms licenses. Fire department can accept payment for a burn permits, and most recreation programs can be paid online.

On December $4^{\text {th }}$ at the annual meeting of the Worcester County Collectors and Treasurers Association I was appointed to be a member of the executive committee. The executive committee supports the officers of the association with the planning and executing of meetings three times a year. We look for education topics or current issues that will assist all Collectors and Treasurers in their daily duties. It is an honor to be considered and appointed to this Board by fellow colleagues.

The Treasurer/Collector's office is a member of the Finance Department. The office is staffed with one full time employee and two part time employees. The office's primary responsibility is the billing and collection of Real Estate, Personal Property, Excise Tax, and Water. Other duties include:

- Receiving and depositing of funds collected from the various departments in the Town.
- Payroll, taxes, retirement and insurance benefits are processed in the office.
- Management and collection of retiree's health insurance premiums.
- Maintaining, reconciling and safe keeping of bank, investment and Trust Funds accounts.
- Issuance of Municipal Lien Certificates.
- Verification tax payments for building permits.
- Working with the Deputy Collector to issue warrants for nonpayment of Taxes
- Working with the Lancaster Sewer District for the collection of sewer Betterments and interest and sewer usage liens.
- Short term and Long term borrowing when necessary.
- Real Estate Tax taking and management of Tax Title accounts.

Respectfully submitted,
Mary E Frost CMMC, CMMT
Treasurer/Collector

## FINANCE DIRECTOR

The Financial Statements for the Fiscal Year ended June 30, 2019 are herewith submitted.

The data represents a fair and accurate presentation in all material aspects of the Town's financial position and results of its operations.

Cheryl Gariepy<br>Finance Director

Heidi Lamb
Assistant Town Accountant

The report is based on information recorded using the Uniform Municipal Accounting System (UMAS) of the Massachusetts Department of Revenue.

An audit of the Town's financial records by Powers \& Sullivan, LLC has been completed for FY19 and the results is available on the Finance \& Budget page under Financial Documents.

Following the Other Funds listed below is a copy of Moody's annual review of the Town of Lancaster issued May 20, 2020.

I would like to thank all the boards, commissions, committees and department heads for their cooperation during the year.

Cheryl Gariepy
Finance Director

## CITY/TOWN OF___LANCASTER__, MASSACHUSETTS <br> Combined Balance Sheet - All Fund Types and Account Groups <br> as of June 30, 2019 <br> (Unaudited)

| Governmental Fund Types |  |  | Proprietary Fund Types |  | Fiduciary Fund Types | Account Groups | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General | Special Revenue | Capital Projects | Enterprise | Internal Service | Trust and Agency | Long-term Debt | (Memorandum Only) |
| 3,315,681.70 | 866,334.00 | 713,801.12 | 3,016,971.09 |  | 4,865,892.73 |  | 12,778,680.64 |

Investments
Receivables:
Personal property taxes
Real estate taxes
Deferred taxes
Allowance for abatements and exemptions
Special assessments
Tax liens
Tax foreclosures
Motor vehicle excise
Other excises
User fees
Utility liens added to taxes
Departmental
Sewer Betterment \& Interest
Due from other governments
Due to/from other funds
4,976.81
8,506.39
207,020.93
3,961.20
$(600,771.99)$
0.00
289,198.24
467,899.14
176,927.29
0.00

147,921.77
180,365.68
0.00
0.00
$4,976.81$
0.00
0.00

Working deposit
0.00

Prepaids
0.00

Inventory
Amounts to be provided - payment of bonds
Amounts to be provided - vacation and sick leave
Total Assets
LIABILITIES AND FUND EQUITY
Liabilities:

IBNR

Accounts payable
Warrants payable
284.00

Warrants payable
Accrued payroll and withholdings
0.00
ccrued claims payable
$\begin{array}{ll}\text { Other liabilities } & 742.85 \\ \text { Agency Funds } & \end{array}$
2,814,709.00
0.00
$2,815,451.85$
$(385,493.84)$
3,961.20
$(385,493.84)$
Real and personal property taxes
Deferred taxes
3,961.20
0.00

260,559.14
13,880.97
$14,758.13$
284.00
0.00
0.00
0.00

Prepaid taxes/fees
secial assessments
Tax foreclosures

467,899.14

FY19 BUDGET TO ACTUAL OPERATING BUDGET

| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \end{gathered}$ | COMP/FINANCE RESERVE | $\begin{gathered} \hline \text { ATM/STM } \\ 5 / 2 / 19 \\ \hline \end{gathered}$ | EXPENDED | CLOSED TO FUND BALANCE | ENCUMBER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 113 TOWN MEETING |  |  |  |  |  |  |
| Expenses | 2,970.00 | 0.00 | 2,970.00 | 2,012.12 | 957.88 |  |
| 122 SELECTMEN |  |  |  |  |  |  |
| Personal Srvc | 180,735.00 | 838.00 C | 181,573.00 | 181,572.96 | 0.04 |  |
| Expenses | 12,830.00 | 0.00 | 12,830.00 | 4,637.00 | 8,193.00 |  |
| Norfold Agri | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 131 FINANCE COMM |  |  |  |  |  |  |
| Expenses | 280.00 | 0.00 | 280.00 | 180.00 | 100.00 |  |
| Comp Rsrv | 53,151.00 | $(31,152.15) \mathrm{C}$ | 21,998.85 | 7,438.58 | 14,560.27 |  |
| Reserve Fund | 138,665.00 | $(103,192.00)$ | 35,473.00 | 0.00 | 35,473.00 |  |
| 135 ACCOUNTANT |  |  |  |  |  |  |
| Personal Srvc | 146,628.00 | 9.00 | 146,637.00 | 146,637.43 | (0.43) |  |
| Expenses | 4,676.00 | 0.00 | 4,676.00 | 2,901.93 | 1,774.07 |  |
| Audit | 35,000.00 | 0.00 | 35,000.00 | 24,500.00 | 10,500.00 | $(10,500.00)$ |
| 141 ASSESSORS |  |  |  |  |  |  |
| Personal Srvc | 109,910.00 | 160.00 C | 110,070.00 | 110,069.72 | 0.28 |  |
| Expenses | 36,950.00 | 0.00 | 36,950.00 | 38,140.22 | $(1,190.22)$ |  |
| 147 TREAS/COLLECTOR |  |  |  |  |  |  |
| Personal Srvc | 148,306.00 | 4,156.00 C | 152,462.00 | 152,461.92 | 0.08 |  |
| Expenses | 22,502.00 | 20,000.00 R | 42,502.00 | 36,464.69 | 6,037.31 |  |
| 151 TOWN COUNSEL |  |  |  |  |  |  |
| Expenses | 58,500.00 | 0.00 | 58,500.00 | 56,005.79 | 2,494.21 | $(1,627.59)$ |


| FY19 BUDGET TO ACTUAL OPERATING BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \end{gathered}$ | COMP/FINANCE RESERVE | $\begin{gathered} \hline \text { ATM/STM } \\ 5 / 2 / 19 \\ \hline \end{gathered}$ | EXPENDED | $\begin{array}{c\|} \hline \text { CLOSED TO } \\ \text { FUND BALANCE } \\ \hline \end{array}$ | ENCUMBER |
| 155 TECHNOLOGY |  |  |  |  |  |  |
| Personal Srvc | 77,022.00 | 0.00 | 77,022.00 | 77,022.40 | (0.40) |  |
| Expenses | 121,742.00 | 35,511.00 | 157,253.00 | 157,253.18 | (0.18) |  |
| 161 TOWN CLERK |  |  |  |  |  |  |
| Personal Srvc | 93,895.00 | 0.00 | 93,895.00 | 83,244.67 | 10,650.33 |  |
| Expenses | 3,200.00 | 0.00 | 3,200.00 | 6,353.74 | $(3,153.74)$ |  |
| 164 ELECTIONS |  |  |  |  |  |  |
| Personal Srvc | 7,814.00 | 0.00 | 7,814.00 | 4,628.20 | 3,185.80 |  |
| Expenses | 9,975.00 | 0.00 | 9,975.00 | 8,822.52 | 1,152.48 |  |
| 179 COMM DEV PLANNING |  |  |  |  |  |  |
| Personal Srvc | 128,011.00 | 0.00 | 128,011.00 | 107,872.87 | 20,138.13 |  |
| Expenses | 5,137.00 | 0.00 | 5,137.00 | 4,002.94 | 1,134.06 |  |
| 199 BUILDING MAINTENANCE |  |  |  |  |  |  |
| Personal Srvc | 72,837.00 | 6,562.00 C | 79,399.00 | 79,754.98 | (355.98) | (694.83) |
| Expenses | 313,104.00 | 0.00 | 313,104.00 | 303,702.54 | 9,401.46 |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |
| Personal Srvc | 1,018,309.00 | $(19,427.15)$ | 998,881.85 | 950,703.73 | 48,178.12 |  |
| Expenses | 765,531.00 | $(47,681.00)$ | 717,850.00 | 644,976.67 | 72,873.33 |  |
| 210 POLICE |  |  |  |  |  |  |
| Personal Srvc | 1,018,931.00 | 0.00 | 1,018,931.00 | 1,013,880.49 | 5,050.51 |  |
| Expenses | 85,404.00 | 0.00 | 85,404.00 | 67,290.63 | 18,113.37 | (2,950.00) |

FY19 BUDGET TO ACTUAL OPERATING BUDGET

| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \end{gathered}$ | COMP/FINANCE RESERVE | $\begin{gathered} \hline \text { ATM/STM } \\ 5 / 2 / 19 \\ \hline \end{gathered}$ | EXPENDED | $\begin{array}{c\|} \hline \text { CLOSED TO } \\ \text { FUND BALANCE } \end{array}$ | ENCUMBER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 FIRE |  |  |  |  |  |  |
| Personal Srvc | 393,029.00 | 3,675.15 | 396,704.15 | 396,704.15 | 0.00 |  |
| Expenses | 206,010.00 | 0.00 | 206,010.00 | 209,695.33 | $(3,685.33)$ |  |
| 240 INSPECTIONAL SRVCS |  |  |  |  |  |  |
| Personal Srvc | 89,754.00 | 2,412.00 | 92,166.00 | 92,165.80 | 0.20 |  |
| Expenses | 4,900.00 | 0.00 | 4,900.00 | 2,754.78 | 2,145.22 |  |
| 290 ANIMAL CONTROL |  |  |  |  |  |  |
| Personal Srvc | 11,859.00 | 1,145.00 S | 13,004.00 | 13,003.54 | 0.46 |  |
| Expenses | 5,676.00 | 0.00 | 5,676.00 | 4,050.58 | 1,625.42 |  |
| 296 COMMUNICATIONS |  |  |  |  |  |  |
| Expenses | 175,000.00 | 0.00 | 175,000.00 | 175,000.00 | 0.00 |  |
| PUBLIC SAFETY |  |  |  |  |  |  |
| Personal Srvc | 1,513,573.00 | 7,232.15 | 1,520,805.15 | 1,515,753.98 | 5,051.17 |  |
| Expenses | 476,990.00 | 0.00 | 476,990.00 | 458,791.32 | 18,198.68 |  |
| 340 EDUCATION |  |  |  |  |  |  |
| MINUTEMAN | 1,780,470.00 | 0.00 | 1,780,470.00 | 1,780,470.00 | 0.00 |  |
| NASHOBA REGIONAL | 12,613,085.00 | 0.00 | 12,613,085.00 | 12,613,085.00 | 0.00 |  |
| 422 DPW - HIGHWAY |  |  |  |  |  |  |
| Personal Srvc | 258,423.00 | 0.00 | 258,423.00 | 251,453.96 | 6,969.04 |  |
| Expenses | 78,050.00 | 0.00 | 78,050.00 | 75,880.41 | 2,169.59 |  |
| 423 DPW - SNOW \& ICE |  |  |  |  |  |  |
| Personal Srvc | 52,500.00 | 6,888.00 | 59,388.00 | 59,387.77 | 0.23 |  |
| Expenses | 66,200.00 | 67,681.00 | 133,881.00 | 133,880.65 | 0.00 |  |


| FY19 BUDGET TO ACTUAL OPERATING BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \\ \hline \end{gathered}$ | COMP/FINANCE RESERVE | ATM/STM | EXPENDED | CLOSED TO FUND BALANCE | ENCUMBER |
| 424 DPW - STREET LIGHTS |  |  |  |  |  |  |
| Expenses | 15,000.00 | 0.00 | 15,000.00 | 8,446.86 | 6,553.14 |  |
| 429 DPW - HIGHWAY SAFETY |  |  |  |  |  |  |
| Expenses | 39,200.00 | 0.00 | 39,200.00 | 39,187.88 | 12.12 |  |
| 491 DPW - CEMETERY |  |  |  |  |  |  |
| Personal Srvc | 131,546.00 | 0.00 | 131,546.00 | 126,235.76 | 5,310.24 |  |
| Expenses | 34,620.00 | 0.00 | 34,620.00 | 42,340.64 | -7,720.64 |  |
| PUBLIC WORKS |  |  |  |  |  |  |
| Personal Srvc | 442,469.00 | 6,888.00 | 449,357.00 | 437,077.49 | 12,279.51 |  |
| Expenses | 233,070.00 | 67,681.00 | 300,751.00 | 299,736.44 | 1,014.21 |  |
| 510 BOARD OF HEALTH |  |  |  |  |  |  |
| Personal Srvc | 6,125.00 | 0.00 | 6,125.00 | 6,040.57 | 84.43 |  |
| Expenses | 31,558.00 | 0.00 | 31,558.00 | 28,355.99 | 3,202.01 |  |
| 541 COUNCIL ON AGING |  |  |  |  |  |  |
| Personal Srvc | 53,612.00 | 5,307.00 C | 58,919.00 | 58,918.62 | 0.38 |  |
| Expenses | 18,070.00 | 0.00 | 18,070.00 | 13,219.65 | 4,850.35 | $(1,924.23)$ |
| 543 VETERAN'S SERVICES |  |  |  |  |  |  |
| Personal Srvc | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | (20,000.00) |
| Expenses | 30,000.00 | 0.00 | 30,000.00 | 20,926.87 | 9,073.13 |  |
| 560 DISABILITY |  |  |  |  |  |  |
| Expenses | 275.00 | 0.00 | 275.00 | 30.51 | 244.49 |  |
| HEALTH \& HUMAN SERVICES |  |  |  |  |  |  |
| Personal Srve | 79,737.00 | 5,307.00 | 85,044.00 | 64,959.19 | 20,084.81 |  |
| Expenses | 79,903.00 | 0.00 | 79,903.00 | 62,533.02 | 17,369.98 |  |

FY19 BUDGET TO ACTUAL OPERATING BUDGET

| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \end{gathered}$ | COMP/FINANCE RESERVE | $\begin{gathered} \hline \text { ATM/STM } \\ 5 / 2 / 19 \\ \hline \end{gathered}$ | EXPENDED | CLOSED TO FUND BALANCE | ENCUMBER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610 LIBRARY |  |  |  |  |  |  |
| Personal Srvc | 281,236.00 | 0.00 | 281,236.00 | 277,214.37 | 4,021.63 |  |
| Expenses | 70,883.00 | 0.00 | 70,883.00 | 70,882.41 | 0.59 |  |
| 630 RECREATION |  |  |  |  |  |  |
| Personal Srve | 21,878.00 | 0.00 | 21,878.00 | 21,074.66 | 803.34 |  |
| Expenses | 3,000.00 | 0.00 | 3,000.00 | 3,009.90 | (9.90) |  |
| 691 HISTORIC COMMISSION |  |  |  |  |  |  |
| Expenses | 1,120.00 | 0.00 | 1,120.00 | 1,146.00 | (26.00) |  |
| 692 MEMORIAL DAY |  |  |  |  |  |  |
| Expenses | 900.00 | 0.00 | 900.00 | 879.60 | 20.40 |  |
| 694 COMMUNITY CENTER |  |  |  |  |  |  |
| Personal Services | 26,770.00 | 0.00 | 26,770.00 | 26,769.60 | 0.40 |  |
| CULTURAL \& RECREATION |  |  |  |  |  |  |
| Personal Srvc | 329,884.00 | 0.00 | 329,884.00 | 325,058.63 | 4,824.97 |  |
| Expenses | 75,903.00 | 0.00 | 75,903.00 | 75,917.91 | (14.51) |  |
| EMPLOYEE BENEFITS | 1,391,963.00 | 0.00 | 1,391,963.00 | 1,354,195.91 | 37,767.09 |  |
| TOWN INSURANCES | 105,657.00 | 0.00 | 105,657.00 | 122,015.87 | $(16,358.87)$ |  |
| DEBT |  |  |  |  |  |  |
| PRINCIPAL | 914,000.00 | 0.00 | 914,000.00 | 913,800.00 | 200.00 |  |
| INTEREST | 222,057.00 | 0.00 | 222,057.00 | 222,057.00 | 0.00 |  |

FY19 BUDGET TO ACTUAL OPERATING BUDGET

| DEPARTMENT | $\begin{gathered} \text { ATM } \\ 5 / 2 / 2018 \end{gathered}$ | COMP/FINANCE RESERVE | $\begin{gathered} \hline \text { ATM/STM } \\ 5 / 2 / 19 \\ \hline \end{gathered}$ | EXPENDED | $\begin{array}{c\|} \hline \text { CLOSED TO } \\ \text { FUND BALANCE } \end{array}$ | ENCUMBER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL AID ASSESSMENTS |  |  |  |  |  |  |
| Expenses | 0.00 | 0.00 | 0.00 | 134,347.00 | $(134,347.00)$ | $(37,696.65)$ |
| OPERATING BUDGETS |  |  |  |  |  |  |
| Personal Srvc | 3,383,972.00 | 0.00 | 3,383,972.00 | 3,293,553.02 | 90,418.58 |  |
| Expenses | 16,024,952.00 | 20,000.00 | 16,044,952.00 | 16,069,857.36 | -24,905.31 |  |
| PRINCIPAL | 914,000.00 | 0.00 | 914,000.00 | 913,800.00 | 200.00 |  |
| INTEREST | 222,057.00 | 0.00 | 222,057.00 | 222,057.00 | 0.00 |  |
| EMPLOYEE BENEFITS | 1,391,963.00 | 0.00 | 1,391,963.00 | 1,354,195.91 | 37,767.09 |  |
| TOWN INSURANCEES | 105,657.00 | 0.00 | 105,657.00 | 122,015.87 | -16,358.87 |  |
|  | 22,042,601.00 | 20,000.00 | 22,062,601.00 | 21,975,479.16 | 87,121.49 |  |
| TRANSFER TO CAPITAL/STAB | 50,000.00 |  | 341,856.00 | 341,856.00 | 0.00 |  |
| FREE CASH |  | 322,990.00 |  | 0.00 |  |  |
| TOTAL OPERATING BUDGET | 22,092,601.00 | 20,000.00 | 22,404,457.00 | 22,317,335.16 | 87,121.84 | close to FB |


|  | Governmental Fund Types |  |  | Proprietary Fund Types |  | Fiduciary Fund Types Trust and Agency |  | $\begin{gathered} \text { Totals } \\ \text { (Memorandum } \\ \text { Only) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General | $\begin{aligned} & \hline \text { Special } \\ & \text { Revenue } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Capital } \\ & \text { Projects } \\ & \hline \end{aligned}$ | Enterprise | $\begin{aligned} & \hline \text { Internal } \\ & \text { Service } \end{aligned}$ |  |  |  |
| Motor vehicle excise | 167,824.33 |  |  |  |  |  |  | 167,824.33 |
| Other excises |  |  |  |  |  |  |  | 0.00 |
| User fees - Septic Loan-Water User Charges |  | 2,488.32 |  | 147,921.77 |  |  |  | 150,410.09 |
| Sewer Betterment \& Interest |  | 2,488.49 |  |  |  |  |  | 2,488.49 |
| Departmental | 180,365.68 |  |  |  |  |  |  | 180,365.68 |
| Deposits receivable |  |  |  |  |  |  |  | 0.00 |
| Other receivables |  |  |  |  |  |  |  | 0.00 |
| Due from other governments |  |  |  |  |  |  |  | 0.00 |
| Due to other governments |  |  |  |  |  |  |  | 0.00 |
| Due to/from other funds |  |  |  |  |  |  |  | 0.00 |
| Bonds payable |  |  |  |  |  |  | 10,404,398.00 | 10,404,398.00 |
| Notes payable |  |  |  |  |  |  |  | 0.00 |
| Vacation and sick leave liability |  |  |  |  |  |  |  | 0.00 |
| Total Liabilities | 696,142.50 | 18,857.78 | 0.00 | 2,977,388.90 | 0.00 | 0.00 | 10,404,398.00 | 14,096,787.18 |
| Fund Equity: |  |  |  |  |  |  |  |  |
| Reserved for encumbrances | 37,696.62 |  |  |  |  |  |  | 37,696.62 |
| Reserved for expenditures | 550,000.00 | 866,334.00 | 713,801.12 | 180,000.00 |  | 4,865,892.73 |  | 7,176,027.85 |
| Reserved for continuing appropriations |  |  |  |  |  |  |  | 0.00 |
| Reserved for petty cash |  |  |  |  |  |  |  | 0.00 |
| Reserved for appropriation deficit |  |  |  |  |  |  |  | 0.00 |
| Reserved for snow and ice deficit |  |  |  |  |  |  |  | 0.00 |
| Reserved for debt service |  |  |  |  |  |  |  | 0.00 |
| Reserved for premiums |  |  |  |  |  |  |  | 0.00 |
| Reserved for working deposit | 221,312.00 |  |  |  |  |  |  | 221,312.00 |
| Undesignated fund balance | 2,514,998.33 |  |  | 2,836,971.12 |  |  |  | 5,351,969.45 |
| Unreserved retained earnings |  |  |  |  |  |  |  | 0.00 |
| Investment in capital assets |  |  |  |  |  |  |  | 0.00 |
| Total Fund Equity | 3,324,006.95 | 866,334.00 | 713,801.12 | 3,016,971.12 | 0.00 | 4,865,892.73 | 0.00 | 12,787,005.92 |
| Total Liabilities and Fund Equity | 4,020,149.45 | 885,191.78 | 713,801.12 | 5,994,360.02 | 0.00 | 4,865,892.73 | 10,404,398.00 | 26,883,793.10 |
|  |  |  |  |  |  |  |  |  |
| PROOF THAT BALANCE SHEET IS IN BALANCE | (0.03) | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROOF THAT FUND DETAIL OF FUND BALANCE AGREES TO THE BALANCE SHEET |  | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 |  |  |
|  |  |  |  |  |  |  |  |  |
| AGENCY FUND BALANCE PROOF |  |  |  |  |  | 0.00 |  |  |
| TRUST FUND BALANCE PROOF |  |  |  |  |  | 0.00 |  |  |


| FY19 SPECIAL REVENUES |  | 7/1/18 | EXPENSE | Revenue | 6/30/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FED GRANT | 25014 COMM DEV BLOCK GRANT | 30,867.50 | 752.50 | 35,235.00 | 65,350.00 |
| FED GRANT | 25023 FIRE DHS | 0.00 | 0.00 | 0.00 | 0.00 |
| GRANTS | 26005 INSURANCE RECOVERY | 19,770.66 | 37,444.07 | 146,142.00 | 128,468.59 |
|  | 26006 HISTORIC GIFTS | 8,209.88 | 4,937.88 | 217.66 | 3,489.66 |
|  | 26008 LIBRARY GIFTS | 20,443.03 | 22,931.23 | 13,525.00 | 11,036.80 |
|  | 26009 LIBRARY PARKER GIFT | $(1,199.86)$ | 0.00 | 0.00 | $(1,199.86)$ |
|  | 26012 DISABILITY COMMISSION GIFT | 99.72 | 0.00 | 0.00 | 99.72 |
|  | 26013 VETERANS MEMORIAL GIFT | 6,026.00 | 1,393.00 | 0.00 | 4,633.00 |
|  | 26014 COA GIFT | 2,519.35 | 0.00 | 0.00 | 2,519.35 |
|  | 26015 TOWN FOREST GIFT | 666.28 | 0.00 | 0.00 | 666.28 |
|  | 26016 AMBULANCE GIFT | 1,451.55 | 79.17 | 0.00 | 1,372.38 |
|  | 26017 FIRE DEPT GIFT | 4,287.29 | 241.25 | 760.00 | 4,806.04 |
|  | 26018 POLICE GIFT | 623.87 | 0.00 | 50.00 | 673.87 |
|  | 26020 ANN COMASKEY CONSERVATION | 672.88 | 0.00 | 0.00 | 672.88 |
|  | 26021 FARNSWORTH MEMORIAL | 10.00 | 0.00 | 0.00 | 10.00 |
|  | 26024 SELECTMEN CABLE | 1.00 | 0.00 | 1,094.00 | 1,095.00 |
|  | 26026 BLUE HERON MITIGATION | 19,707.00 | 0.00 | 0.00 | 19,707.00 |
|  | 26027 AGRICULTURE COMMISSION | 3,482.22 | 0.00 | 0.00 | 3,482.22 |
|  | 26042 AGRICULTURE SCHOLARSHIP | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
|  | 26043 ZERO OLD UNION | 0.00 | 1,451.63 | 2,225.00 | 773.37 |
|  | 26044438 OLD UNION | 0.00 | 1,451.63 | 2,225.00 | 773.37 |
|  | 260452038 LUNENBURG ROAD | 0.00 | 0.00 | 0.00 | 0.00 |
| RECEIPTS | 29001 CEMETERY SALE OF LOTS | 21,266.65 | 18.78 | 3,200.00 | 24,447.87 |
| RECEIPTS | 29002 WETLANDS | 30,662.79 | 27,529.99 | 36,267.50 | 39,400.30 |
| RECEIPTS | 29003 TOWN OWNED LAND | 163,767.81 | 45,000.00 | 29,000.00 | 147,767.81 |
| CH53 1/2 | 27010 RECREATION | 53,887.96 | 27,090.94 | 31,291.05 | 58,088.07 |
| REVOLVING | 27002 CLERK PUBLICATIONS | 2,882.42 | 0.00 | 332.00 | 3,214.42 |
|  | 27003 PLANNING BOARD | 39,566.94 | 7,849.21 | 10,723.81 | 42,441.54 |
|  | 27004 RECYCLING | 8,722.28 | 14,578.68 | 10,687.62 | 4,831.22 |
|  | 27005 MART | $(8,622.41)$ | 33,388.13 | 24,235.87 | $(17,774.67)$ |
|  | 27006 LIBRARY REVOLVING | 14,192.63 | 7,999.92 | 7,828.71 | 14,021.42 |
|  | 27007 BUILDING RENTAL DEP | 0.00 | 300.00 | 385.00 | 85.00 |
|  | 27013 COMMUNITY CENTER | 33,741.21 | 16,760.85 | 0.00 | 16,980.36 |
|  | 27016 COA REVOLVING | 2,252.44 | 10,687.47 | 16,599.35 | 8,164.32 |
|  | 27014 CRUISER OUTSIDE DETAIL | 3,667.50 | 0.00 | 0.00 | 3,667.50 |
|  | 27015 STORMWATER MANAGEMENT | 1,500.00 | 0.00 | 2,500.00 | 4,000.00 |
| OTHER | 26001 RECREATION ED | 20.50 | 0.00 | 0.00 | 20.50 |
| SPECIAL | 26002 DRUG ENFORCEMENT | 40,864.43 | 0.00 | 0.00 | 40,864.43 |
| Revenue | 26003 SEWER COLLECTION | 23,575.97 | 959.54 | 9,606.92 | 32,223.35 |
|  | 26022 BOUCHARD MITIGATION | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 26028 FIREARMS RECORD | 39,694.57 | 12,812.50 | 16,200.00 | 43,082.07 |
|  | 26029 DUVAL RD REVOVLING | 0.00 | 3,712.97 | 3,712.97 | 0.00 |
|  | 26031 JB HUNT MITIGATION | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 26032 PORAS REALTY | 24,139.88 | 19,004.25 | 0.00 | 5,135.63 |
|  | 26033 Colony lane | 1.04 | 0.00 | 0.00 | 1.04 |
|  | 26034 WING ESTATES | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 26036 DUNKIN DONUTS | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 26037 BOH JONES CROSSING | 940.00 | 440.00 | 0.00 | 500.00 |
|  | 26039 SEMPER FI | 3,367.50 | 3,367.50 | 0.00 | 0.00 |
|  | 26040 BROCKELMAN RD SOLAR | 0.00 | 3,900.00 | 5,000.00 | 1,100.00 |
|  | 26041 MOBILE MART | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
|  | 27012 CDP ADVERTIIING | 408.99 | 1,564.89 | 1,964.33 | 808.43 |
| SEWER | 28000 APPORTIONED BETTERMENTS | 13,571.45 | 251,795.39 | 247,846.73 | 9,622.79 |


|  | 25011 TECHNICAL ASSISTANCE | 647.75 | 0.00 | 0.00 | 647.75 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE | 25003 HOMELAND SECRUITY | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 25045 MASSWORKS STERLING | 0.00 | 0.00 | 0.00 | 0.00 |
| PUBLIC SAFET | 25015 COMMUNITY POLICING | 3,842.39 | 0.00 | 0.00 | 3,842.39 |
|  | 25016 COPS MOBILE | 2,308.28 | 0.00 | 0.00 | 2,308.28 |
|  | 25018911 STATE GRANT | 6,105.13 | 0.00 | 0.00 | 6,105.13 |
|  | 25024 FIRE NASHUA RIVER | 7,295.44 | 0.00 | 0.00 | 7,295.44 |
|  | 25025 FIRE SAFE GRANT | 13,738.32 | 0.00 | 6,154.00 | 19,892.32 |
|  | 25047 FIRE EMP GRANT | 0.00 | 2,780.00 | 2,780.00 | 0.00 |
| FEMA | 25038 OCTOBER STORM | 0.00 | 0.00 | 0.00 | 0.00 |
| COA | 25030 FORMULA GRANT | 0.00 | 14,575.53 | 16,440.00 | 1,864.47 |
|  | 25031 ACCENT GRANT | 1,019.93 | 709.39 | 0.00 | 310.54 |
|  | 25049 HEALTHY FOOD | 4,315.63 | 1,095.66 | 0.00 | 3,219.97 |
| LIBRARY | 25035 LIBRARY STATE AID | 25,144.02 | 17,586.04 | 14,548.09 | 22,106.07 |
| OTHER | 25001 EXTENDED POLLING HOURS | 4,920.95 | 2,350.49 | 1,730.00 | 4,300.46 |
| GRANTS | 25004 MASS HOUSING | 6,446.04 | 0.00 | 0.00 | 6,446.04 |
|  | 25006 ENERGY EFFICIENCY BLOCK GRANT | 330.99 | 0.40 | 0.00 | 330.59 |
|  | 25009 GREEN COMMUNITIES GRANT | 11,133.65 | 70,044.65 | 58,911.00 | 0.00 |
|  | 25029 SEPTIC PROGRAM | 12,497.56 | 11,919.00 | 3,499.85 | 4,078.41 |
|  | 25033 CULTURAL COUNCIL | 779.77 | 5,698.75 | 5,608.33 | 689.35 |
|  | 25050 COMPLETE STREETS | $(210,213.14)$ | 42,076.70 | 241,241.87 | $(11,047.97)$ |
|  | 25051 IT COMPACT GRANT | 273.24 | 19,693.56 | 135,020.00 | 115,599.68 |
|  | 25047 COMPACT GRANT | 6,300.00 | 0.00 | 0.00 | 6,300.00 |
|  | 25052 LIBRARY DIGITIZE | 0.00 | 30,000.00 | 30,000.00 | 0.00 |
|  | 25054 PRESERVATION VETERANS | 12,500.00 | 12,500.00 | 0.00 | 0.00 |
|  | BROCKELMAN CULVERT | $(56,700.00)$ | 55,300.00 | 81,000.00 | $(31,000.00)$ |
|  | 25055 THAYER FIELD PLAYGROUND | 47,306.21 | 120,846.12 | 63,848.00 | $(9,691.91)$ |
|  | 25056 GREEN COMMUNITIES 2 | 0.00 | 283,772.11 | 253,505.65 | $(30,266.46)$ |
|  | 25057 FY18 TRAFFIC | 0.00 | 4,800.00 | 6,180.00 | 1,380.00 |
|  | 25058 MCOA GO4LIFE | 0.00 | 86.24 | 86.24 | 0.00 |
|  | 25059 JAG | 0.00 | 19,288.42 | 19,288.42 | 0.00 |
|  | 25060 BOAT LAUNCH | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| FY19 CAPITAL/CHAPTER 90 |  |  |  |  |  |
| CHAP 90 | 23001 CHAPTER 90 | 0.01 | 271,000.32 | 185,998.10 | $(85,002.21)$ |
| CAPITAL | 30001 VETERANS WAR MEMORIAL | 9,580.39 | 0.00 | 0.00 | 9,580.39 |
|  | 30003 PUBLICE BLDG FIBER OPTIC | 995.18 | 0.00 | 0.00 | 995.18 |
|  | 30005 POLICE CRUISERS | 1,102.06 | 41,547.85 | 45,000.00 | 4,554.21 |
|  | 30010 HOT TOP CEMETERY | 3,511.80 | 0.00 | 0.00 | 3,511.80 |
|  | 30014 OFFICE MOLD REMOVAL | 30,000.00 | 0.00 | 0.00 | 30,000.00 |
|  | 30015 REPAVE TOWN HALL DRIVEWAY | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
|  | 30019 MRE/LBM BOILER | 0.00 | 37,600.00 | 37,900.00 | 300.00 |
|  | 30020 DPW - DRAINAGE | 25,468.74 | 8,775.00 | 0.00 | 16,693.74 |
|  | 30023 CEMETERY FURNACE | 31.56 | 0.00 | 0.00 | 31.56 |
|  | 30026 ASSESSOR'S ENCYCLICAL | 30,152.89 | 0.00 | 0.00 | 30,152.89 |
|  | 30028 FIRE CUSTOM PUMPER | 2,608.85 | 48,077.00 | 50,000.00 | 4,531.85 |
|  | 30030 PRESCOTT BUILDING RENOVATION | 209,611.01 | 194,266.67 | 0.00 | 15,344.34 |
|  | 30043 RTE 117 INTERSECTION | 43,660.00 | 43,660.00 | 0.00 | 0.00 |
|  | 30044 PRESCOTT MOVE | 23,932.84 | 1,017.99 | 0.00 | 22,914.85 |
|  | 30045 OLD COUNTY ROAD | 13,600.00 | 13,600.00 | 0.00 | 0.00 |
|  | 30046 BARTLETT POND DAM | 66,657.50 | 2,157.50 | 65,000.00 | 129,500.00 |
|  | 30047 LIBRARY REPOINTING | 0.00 | 24,400.00 | 27,000.00 | 2,600.00 |
|  | 30048 MRE/LBM BOILER | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
|  | 30049 MRE/LBM SMOKE DETECTOR | 0.00 | 16,197.00 | 17,000.00 | 803.00 |
| FY19 TRUST/ESCROW |  |  |  |  |  |
| TRUST | 83002 LAND PURCHASE | 13,715.80 | 0.00 | 23.70 | 13,739.50 |


|  | 83003 NO LANC MUNICIPAL WATER | 3,808.05 | 0.00 | 2.57 | 3,810.62 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 83004 61A LAND PURCHASE | 44,769.61 | 0.00 | 41.00 | 44,810.61 |
|  | 83005 DIGITAL LANC TECH PARK | 637.60 | 0.00 | 0.64 | 638.24 |
|  | 83006 PUBLIC SAFETY OFFICERS SURVIVOR | 3,235.97 | 0.00 | 9.38 | 3,245.35 |
|  | 83007 LOCAL EDUCATION | 246.81 | 0.00 | 0.25 | 247.06 |
|  | 83008 POLICE LAW ENFORCEMENT TRUST | 588.35 | 0.00 | 0.59 | 588.94 |
|  | 83009 CONSERV GREENWAY | 21.93 | 0.00 | 0.03 | 21.96 |
|  | 83010 ELDERLY DISABLE TAX | 3,516.30 | 0.00 | 828.17 | 4,344.47 |
|  | 83011 CEMETERY FLOWERS | 2,017.13 | 0.00 | 5.63 | 2,022.76 |
|  | 83013 CONSERVATION TRUST | 18,492.28 | 5,874.88 | 3,420.76 | 16,038.16 |
|  | 90001 WINSOR HEIGHTS ESCROW | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 90002 EAGLE RIDGE ESCROW | 10,463.92 | 414.00 | 0.00 | 10,049.92 |
|  | 90008 JONES CROSSING ESCROW | 405.00 | 405.00 | 0.00 | 0.00 |
|  | 90010 WHITE OAKS ESCROW | 2,821.70 | 2,821.70 | 0.00 | 0.00 |
|  | 90011 FIELDCREST ESCROW | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 90014 CLEAR SUMMIT MITIGATION | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 90016 ERP MOUNTAIN LAUREL | 2.26 | 836.56 | 838.56 | 4.26 |
|  | 90017 ERP KANIS | 0.06 | 767.77 | 767.77 | 0.06 |
|  | 90018 ERP CENTRAL MASS | 0.00 | 2,402.88 | 2,402.88 | 0.00 |
|  | 90019 ERP BALDARELLI | 1,000.01 | 0.00 | 0.00 | 1,000.01 |
|  | 90020 ERP KEATING | 0.00 | 5,074.09 | 5,074.09 | 0.00 |
|  | 90023 ERP LLEC | 1,000.68 | 1,638.56 | 1,638.56 | 1,000.68 |
|  | 90024 ERP CENTRAL MASS | 1,100.50 | 0.00 | 0.00 | 1,100.50 |
|  | 90031 DEVONSHIRE ESTATES BOND | 15,747.50 | 53,187.50 | 38,000.00 | 560.00 |
|  | 90032 CONSERVATION SHORELINE | 613.62 | 0.00 | 0.00 | 613.62 |
|  | 90033 SANDY HOLLOW ESCROW | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 90034 FORT POND LLC | 61,481.06 | 3,319.86 | 4,100.28 | 62,261.48 |
|  | 90035 DUVAL ROAD SEWER | 39,085.75 | 4,307.49 | 8,011.14 | 42,789.40 |
|  | 90036 NO LANCASTER LLC | 958.52 | 388.68 | 0.00 | 569.84 |
|  | 90038 J. B. HUNT | 1,667.20 | 0.00 | 0.00 | 1,667.20 |
|  | 90039 SHIRLEY ROAD LANDSCAPING ESCROW | 4,710.00 | 0.00 | 0.00 | 4,710.00 |
|  | 90040 GRAND OAKS | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 90041 F.C. STARS | 3,313.18 | 2,487.93 | 0.00 | 825.25 |
|  | 90042 AGWAY LANDSCAPING | 604.18 | 604.18 | 0.00 | 0.00 |
|  | 90045 NO LANCASTER WATER | 8,650.00 | 0.00 | 0.00 | 8,650.00 |
|  | 26010 LIBRARY PARKER GIFT | 3,306.02 | 0.00 | 0.00 | 3,306.02 |
|  | 26011 CONSERVATION PARKER GIFT | 93.75 | 0.00 | 0.10 | 93.85 |
|  | 83012 CAPITAL STABILIZATION | 248,338.91 | 206,900.00 | 2,762.58 | 44,201.49 |
|  | 83001 STABILIZATION | 1,764,779.06 | 291,856.00 | 308,847.59 | 1,781,770.65 |
|  | 83014 OPEB INTEREST | 1,973,084.03 | 0.00 | 111,605.66 | 2,084,689.69 |
| AGENCY | 89001 FEDERAL TAX | 0.00 | 408,037.91 | 408,037.91 | 0.00 |
|  | 89002 STATE TAX | 0.00 | 187,710.70 | 187,710.70 | 0.00 |
|  | 89003 MEDICARE | 100.00 | 49,549.25 | 49,549.25 | 100.00 |
|  | 89004 DEFERRED COMP | 0.00 | 68,481.37 | 56,481.37 | $(12,000.00)$ |
|  | 89005 COUNTY RETIREMENT | 5,274.60 | 282,134.02 | 282,513.89 | 5,654.47 |
|  | 89006 OBRA MANDATORY | 0.20 | 34,691.15 | 34,691.15 | 0.20 |
|  | 89007 OBRA VOLUNTARY | 0.00 | 5,272.88 | 5,272.88 | 0.00 |
|  | 89008 GROUP HEALTH | 15,234.74 | 200,027.90 | 185,179.65 | 386.49 |
|  | 89009 EMPLOYEE FSA | 599.86 | 36,450.00 | 36,638.25 | 788.11 |
|  | 89010 POLICE ACADEMY REPAYMENT | 0.00 | 3,769.02 | 0.00 | $(3,769.02)$ |
|  | 89011 DISABILITY | 1,293.37 | 19,393.50 | 19,594.33 | 1,494.20 |
|  | 89012 LIFE | 57.94 | 6,914.88 | 6,917.35 | 60.41 |
|  | 89013 LEVY | 499.80 | 30,882.98 | 30,882.98 | 499.80 |
|  | 89014 DENTAL | 583.50 | 23,359.00 | 23,486.00 | 710.50 |
|  | 89015 POLICE UNION DUES | 140.00 | 6,390.00 | 6,385.00 | 135.00 |


|  | 89016 | DPW UNION DUES | (673.13) | 10,184.98 | 9,979.28 | (878.83) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 89017 | FIRE UNION DUES | 842.23 | 5,865.00 | 6,070.81 | 1,048.04 |
|  | 89018 | COMM OF MA FISHERIES | 52.15 | 0.00 | 0.00 | 52.15 |
|  | 89019 | POLICE OUTSIDE DETAIL | $(78,008.05)$ | 622,807.98 | 605,530.32 | (95,285.71) |
|  | 89020 | FIRE OUTSIDE DETAIL | 366.16 | 15,899.80 | 15,509.80 | (23.84) |
|  | 89022 | SENIOR TAX WORKOFF | $(3,554.23)$ | 13,143.10 | 13,143.10 | $(3,554.23)$ |
|  | 89023 | RETIREE HEALTH INS | 5,275.00 | 83,316.34 | 81,386.71 | 3,345.37 |
| NON-EXP | 81006 | CEMETERY NON-EXP PRINC | 262,487.31 | 0.00 | 0.00 | 262,487.31 |
|  |  | CEMETERY NON-EXP INT | $(3,179.95)$ | 10,863.95 | 64,951.76 | 50,907.86 |
|  | 81014 | SELECTMEN NON-EXP PRINC | 18,017.58 | 0.00 | 0.00 | 18,017.58 |
|  |  | SELECTMEN NON-EXP INT | 26,293.30 | 0.00 | 4,930.00 | 31,223.30 |
|  | 81008 | UNRESTRICTED PRINCIPAL | 60,606.72 | 0.00 | 2,025.97 | 62,632.69 |
|  |  | UNRESTRICTED UNEXPEND INT | 9,353.56 | 3,240.57 | 807.30 | 6,920.29 |
|  | 81009 | TRUSTEES PRINCIPAL | 21,216.63 | 0.00 | 688.28 | 21,904.91 |
|  |  | TRUSTEES UNEXPEND INT | 1,927.08 | 1,681.00 | 260.13 | 506.21 |
|  | 81010 | SPECIAL COLLECTIONS PRINCIPAL | 31,492.24 | 0.00 | 611.43 | 32,103.67 |
|  |  | SPECIAL COLLECTIONS UNEXPEND | 1,669.79 | 1,826.77 | 898.92 | 741.94 |
|  | 81011 | MEMORIAL BOOK PRINCIPAL | 1,645.33 | 401.20 | 0.00 | 1,244.13 |
|  |  | MEMORIAL BOOK UNEXPEND INT | (51.12) | 39.77 | 521.81 | 430.92 |
|  | 81012 | BOOKS PRINCIPAL | 147,822.12 | 0.00 | 9,977.01 | 157,799.13 |
|  |  | BOOKS UNEXPEND INT | 23,885.69 | 5,647.80 | 4,845.88 | 23,083.77 |
|  | 81013 | JOHN ELIOT THAYER | 26,806.95 | 2,647.03 | 0.00 | 24,159.92 |
|  |  | JOHN ELIOT THAYER UNEXPEND INT | 7,987.74 | 7,406.31 | 0.00 | 581.43 |
|  | 82001 | HENRY FITZGERALD | 517.05 | 0.00 | 0.00 | 517.05 |
|  | 82002 | WHitNey lecture | 4,711.59 | 0.00 | 0.00 | 4,711.59 |
|  | 82003 | WELFARE | 12,610.68 | 0.00 | 0.00 | 12,610.68 |
|  | 82004 | BILLINGS | 8,168.23 | 0.00 | 0.00 | 8,168.23 |
|  | 82005 | McGURIE | 1,722.00 | 0.00 | 0.00 | 1,722.00 |
|  | 82006 | CEMETERY | 42,290.89 | 0.00 | 10,863.95 | 53,154.84 |
|  | 82007 | CEMETERY PERP CARE | 108,029.22 | 64,100.90 | 5,250.00 | 49,178.32 |
|  | 82008 | BOOKS | $(2,500.31)$ | 0.00 | 5,647.80 | 3,147.49 |
|  | 82009 | UNRESTRICTED | (574.31) | 0.00 | 2,171.77 | 1,597.46 |
|  | 82010 | TRUSTEES | (124.51) | 0.00 | 699.79 | 575.28 |
|  | 82011 | SPECIAL COLLECTIONS | (802.84) | 0.00 | 1,826.77 | 1,023.93 |
|  | 82012 | MEMORIAL | (17.65) | 0.00 | 39.77 | 22.12 |

## ISSUER COMMENT

15 May 2020

RATING

## General Obligation (or GO Related) ${ }^{1}$

Aa3
No Outlook

## Contacts

Enrique Cavazos $\quad+$ 1.212.553.1976
Associate Lead Analyst
enrique.cavazos@moodys.com
Thomas Jacobs $\quad+1.212 .553 .0131$
Senior Vice President/Manager
thomas.jacobs@moodys.com

## CLIENT SERVICES

| Americas | $1-212-553-1653$ |
| :--- | ---: |
| Asia Pacific | $852-3551-3077$ |
| Japan | $81-3-5408-4100$ |
| EMEA | $44-20-7772-5454$ |

# Town of Lancaster, MA 

Annual Comment on Lancaster

## Issuer Profile

The Town of Lancaster is located in northeastern Worcester County, Massachusetts, approximately 18 miles northeast of the city of Worcester and 37 miles northwest of Boston. The county has a population of 822,280 and a moderate population density of 543 people per square mile. The county's median family income is $\$ 93,012$ (1st quartile) and the March 2020 unemployment rate was $3.6 \%$ (2nd quartile) ? . The largest industry sectors that drive the local economy are health services, retail trade, and manufacturing.

We regard the coronavirus outbreak as a social risk under our environmental, social and governance framework, given the substantial implications for public health and safety and the economy. We do not see any material immediate credit risks for Lancaster. However, the situation surrounding coronavirus is rapidly evolving and the longer term impact will depend on both the severity and duration of the crisis. If our view of the credit quality of Lancaster changes, we will update our opinion at that time.

## Credit Overview

Lancaster has a strong credit position, and its Aa3 rating is level with the US cities median of Aa3. Notable credit factors include a healthy financial position, an average debt burden and a low pension liability. It also reflects a strong wealth and income profile and a modestly sized tax base.

Finances: The town's financial position is very solid and is relatively in line with the assigned rating of Aa3. However, the cash balance as a percent of operating revenues $(26.3 \%)$ is smaller than the US median, after remaining stable between 2015 and 2019. In addition, Lancaster's fund balance as a percent of operating revenues $(20.7 \%)$ falls short of other Moody's-rated cities and towns nationwide. That said, Massachusetts local governments tend to have financial ratios lower than US medians because they generally derive a majority of revenues from stable property taxes and their financials typically incorporate school operations which are predictable.

Debt and Pensions: The debt and pension liabilities of the town are affordable overall and are slightly favorable in relation to its Aa3 rating. The net direct debt to full value $(1 \%)$ is roughly equivalent to the US median, and remained the same from 2015 to 2019. Furthermore, the Moody's-adjusted net pension liability to operating revenues ( 0.74 x ) favorably is materially below the US median.

Economy and Tax Base: Overall, Lancaster has a healthy economy and tax base, which are aligned with the assigned rating of Aa3. The median family income equates to a strong
$145.1 \%$ of the US level. Additionally, the full value per capita $(\$ 118,723)$ is consistent with other Moody's-rated cities nationwide, and grew markedly between 2015 and 2019. That said, the total full value ( $\$ 955$ million) is smaller than the US median.

The coronavirus pandemic is driving an unprecedented economic slowdown. We currently forecast real US GDP to decline significantly over the first and second quarters of 2020 , but a more moderate decline for the full year. Local governments with the highest exposure to the tourism, health care, consumer and international trade sectors could suffer particularly severe impacts.

Management and Governance: Massachusetts cities have an institutional framework score ${ }^{3}$ of "Aa", which is strong. The sector's major revenue source of property taxes, are subject to the Proposition $21 / 2$ tax levy cap which can be overridden with voter approval only. However, the cap of $2.5 \%$ still allows for moderate revenue-raising ability. Expenditures primarily consist of personnel costs, as well as education costs for cities that manage school operations, and are highly predictable given state-mandated school spending guidelines and employee contracts. Unpredictable revenue fluctuations tend to be minor, or under 5\% annually. Across the sector, fixed and mandated costs are generally greater than $25 \%$ of expenditures. Fixed costs are driven mainly by debt service and pension costs. Unpredictable expenditure fluctuations tend to be minor, under 5\% annually.

## Sector Trends - Massachusetts Cities

Massachusetts cities will generally benefit from an expanding state economy. The vibrant expansion throughout the greater Boston region will continue to bolster most of the state, resulting in favorable employment trends relative to the nation as a whole. We expect the operating environment of cities to be favorable due to the growing residential and commercial real estate markets which will boost property tax revenues. However, Massachusetts cities will remain somewhat challenged by relatively low housing affordability and very high costs of doing business.

[^0]EXHIBIT 1
Key Indicators $4 \underline{5}$ Lancaster

|  | 2015 | 2016 | 2017 | 2018 | 2019 | US Median | Credit Trend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economy / Tax Base |  |  |  |  |  |  |  |
| Total Full Value | \$848M | \$848M | \$892M | \$892M | \$954M | \$1,904M | Improved |
| Full Value Per Capita | \$105,383 | \$104,810 | \$111,899 | \$110,994 | \$118,723 | \$94,106 | Improved |
| Median Family Income (\% of US Median) | 150\% | 153\% | 156\% | 145\% | 145\% | 111\% | Weakened |
| Finances |  |  |  |  |  |  |  |
| Available Fund Balance as \% of Operating Revenues | 20.1\% | 19.9\% | 22.9\% | 21.7\% | 20.7\% | 34.6\% | Stable |
| Net Cash Balance as \% of Operating Revenues | 25.2\% | 23.4\% | 25.3\% | 26.0\% | 26.3\% | 39.6\% | Stable |
| Debt / Pensions |  |  |  |  |  |  |  |
| Net Direct Debt / Full Value | 1.1\% | 1.0\% | 0.7\% | 1.2\% | 1.0\% | 1.1\% | Stable |
| Net Direct Debt / Operating Revenues | 0.50x | 0.43x | 0.32x | 0.52x | 0.43x | 0.84x | Stable |
| Moody's-adjusted Net Pension Liability (3-yr average) to Full Value | 1.4\% | 1.5\% | 1.5\% | 1.7\% | 1.7\% | 1.9\% | Stable |
| Moody's-adjusted Net Pension Liability (3-yr average) to Operating Revenues | 0.68x | 0.65x | 0.68x | 0.72x | 0.74x | 1.56x | Stable |
|  | 2015 | 2016 | 2017 | 2018 | 2019 | US Median |  |
| Debt and Financial Data |  |  |  |  |  |  |  |
| Population | 8,048 | 8,092 | 7,978 | 8,043 | 8,043 | N/A |  |
| Available Fund Balance (\$000s) | \$3,600 | \$3,900 | \$4,580 | \$4,569 | \$4,592 | \$8,028 |  |
| Net Cash Balance (\$000s) | \$4,510 | \$4,587 | \$5,070 | \$5,463 | \$5,825 | \$9,530 |  |
| Operating Revenues (\$000s) | \$17,887 | \$19,608 | \$20,015 | \$21,037 | \$22,168 | \$23,172 |  |
| Net Direct Debt (\$000s) | \$8,985 | \$8,508 | \$6,439 | \$10,876 | \$9,626 | \$19,139 |  |
| Moody's Adjusted Net Pension Liability (3-yr average) (\$000s) | \$12,169 | \$12,736 | \$13,603 | \$15,164 | \$16,501 | \$35,448 |  |

Source: Moody's Investors Service

EXHIBIT 2
Available fund balance as a percent of operating revenues increased from 2015 to 2019


[^1]EXHIBIT 3
Full value of the property tax base increased from 2015 to 2019


Source: Issuer financial statements; Government data sources; Offering statements; Moody's Investors Service

## EXHIBIT 4

Moody's-adjusted net pension liability to operating revenues increased from 2015 to 2019


Source: Issuer financial statements; Government data sources; Offering statements; Moody's Investors Service

## Endnotes

1 The rating referenced in this report is the issuer's General Obligation (GO) rating or its highest public rating that is GO-related. A GO bond is generally backed by the full faith and credit pledge and total taxing power of the issuer. GO-related securities include general obligation limited tax, annual appropriation, lease revenue, non-ad valorem, and moral obligation debt. The referenced ratings reflect the government's underlying credit quality without regard to state guarantees, enhancement programs or bond insurance.
$\underline{\underline{2}}$ The demographic data presented, including population, population density, per capita personal income and unemployment rate are derived from the most recently available US government databases. Population, population density and per capita personal income come from the American Community Survey while the unemployment rate comes from the Bureau of Labor Statistics.

The largest industry sectors are derived from the Bureau of Economic Analysis. Moody's allocated the per capita personal income data and unemployment data for all counties in the US census into quartiles. The quartiles are ordered from strongest-to-weakest from a credit perspective: the highest per capita personal income quartile is first quartile, and the lowest unemployment rate is first quartile.
$\underline{3}$ The institutional framework score assesses a municipality's legal ability to match revenues with expenditures based on its constitutionally and legislatively conferred powers and responsibilities. See US Local Government General Obligation Debt (September 2019) methodology report for more details.
4 For definitions of the metrics in the Key Indicators Table, US Local Government General Obligation Methodology and Scorecard User Guide (July 2014) . Metrics represented as N/A indicate the data were not available at the time of publication.
$\underline{5}$ The medians come from our most recently published local government medians report, Medians - Tax base growth underpins sector strength, while pension challenges remain (May 2019) which is available on Moodys.com. The medians presented here are based on the key metrics outlined in Moody's GO methodology and the associated scorecard.


[^0]:    This publication does not announce a credit rating action. For any credit ratings referenced in this publication, please see the ratings tab on the issuer/entity page on www.moodys.com for the most updated credit rating action information and rating history

[^1]:    Source: Issuer financial statements; Moody's Investors Service

