

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

OWN CLERA

| Commonwealth of Massachusetts | | | Office of Campaign a | nd Political Finance | NA 3 6 JOSO |
|--|--------------------------------|--|--|---------------------------------------|--|
| City or Town of | Lancaster | | 27 | 0 | Please print or type all information, except signatur |
| Reporting Perio | od: Beginning: 01/0 | 01/2020 (MM/DD/YY | YY) | Ending: 06/19/20 | (MM/DD/YYYY) |
| Type of Report: | · | [7] 04 1 | 7 204 1 5.11 | | The second of th |
| Pursuant to M.G. 1. I certify th 2. I certify th | nat I am a candidate for or co | wrrently hold Municipal Office contributions, made any expendenmittee. | e. | ving election (town or special) | 20th day of January (Year-End report) od, and do not have a campaign fund in existence. |
| DATE | PRINT NAM | | SIGNATURE er the penalties of perjury | RESIDENTIAL ADDRE (Street and Number) | OFFICE SOUGHT |
| 06/19/2020 | William E. O'Neil, Jr. | Wille | E Oldely | 43 Woodland Meadow Dr | Moderator |
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| of Massachusetts | | Office of Campaign as | nd Political Finance | CLE B |
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| City or Town of | Lancaster | | | lease print or type all information, except signatures. |
| Reporting Perio | od: Beginning: // | 1/2020 (MM/DD/YYY) | | 11 /2 02 6 23 |
| Type of Report: (| Check One) | | | (MINIONATY) |
| 8th day preced | ding preliminary/primary 8th day p | preceding election 30th day follow | | |
| Pursuant to M.G.1 1. I certify the 2. I certify the 3. I certify the | L. Chapter 55: at I am a candidate for or currently hold M | unida tom | | 20th day of January (Year-End report) and do not have a campaign fund in existence. |
| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
| 6/21/20 | Anne T. Ogilvie | at.8 | 4 Tumer In. | Library Trustee |
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Office of Campaign and Political Finance

| of Massachusetts | | File wet | | 1 9 7070 k or Flection Commissi |
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| Fill in Reporting Period dates: Beginning Date: 01 | 1/01/2020 | Ending Date: | 06/14/2020 | 765° |
| Type of Report: (Check one) | | and a firm of the desire of the second secon | - OFE | A WA |
| ☐ 8th day preceding preliminary ※ 8th day preceding election | 30 day after | election [] | year-end report | dissolution |
| | 7 | | and the same of th | and the state of t |
| Jason Allison Candidate Full Name (if applicable) | | | ······································ | and the second s |
| Board of Selectman, Lancaster Massachusetts | | Com | mittee Name | |
| Office Sought and District | | Name of Co | mmittee Treasurer | the it obligation may rainfully a not broken |
| 343 Brockelman Rd. Lancaster, MA 01523 Residential Address | | C. market and | Mailing Addies: | |
| E-mail: jason.a.allison@gmail.com | E-mail. | Committee | Munus Mode | |
| Phone # (optional): | Phone # (optional | (): | | |
| SUMMARY BALAN | ICE INCORMA | TEXA | e santaginite programe nipe nucleus agé pro- ant a din'n Millerinin. Le s'han Millerina an Right pape agés jalans analysispe | |
| | NCE INFORMA | AHON: | martinophysis - Normanian art o hydd | 4 |
| Line 1: Ending Balance from previous report | | alle fals or an arm, it, is, programmy systems are recommended consequently place. | | 0 |
| Line 2: Total receipts this period (page 3, line 1 | 1) | | | 0 |
| Line 3: Subtotal (line 1 plus line 2) | | The state of the s | vor mana | o |
| Line 4: Total expenditures this period (page 5, 1 | ine 14) | | 683.7 | 1 |
| Line 5: Ending Balance (line 3 minus line 4) | | and the second s | -683.7 | 1 |
| Line 6: Total in-kind contributions this period (| page 6) | | | |
| Line 7: Total (all) outstanding liabilities (page 7 | | | | |
| Line 8: Name of bank(s) used: | | | | |
| | And design | | | |
| fidavit of Committee Treasurer: crufy that I have examined this teport including attached schedules and it is, to the be tivity, including all contributions, loans, receipts, expenditures, disbursements, in-kin- tance activity of all persons acting under the authority or on behalf of this committee is | est of my knowledge and d contributions and habit in accordance with the e | belief, a true and confuse for this reporting | aplete statement of a | Il campaign finance |
| ned under the penalties of perjuty: | | (Treasurer's magnature | THE RESERVE TO SERVE THE PARTY OF THE PARTY | |
| OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 11 | oox only) | | | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any habitues nor made any expenditures on my benalf during this reportue. | te best of my knowledge | and belief, a true and | d complete statements 55. I have not rece | of all campage man |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to it imsuce activity, including contributions, loans, receipts, expenditures, disbut senter campaign (mance activity of all persons active and a the outloonly or on being a little of the outloonly or on being a little outloonly. | wheat of my knowledge | and belief, a true and | d complete statement | of all enoughing |
| red under the penalties of perjury; | | (Candulais s signatur | Date: 06 | /19/2020 |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|-------------------------------------|---|------------------------------------|---|
| 03/15/2020 | Signs on the Cheap | 11525A Stonehollow Dr. Suite 100 Austin, TX 78758 | Roadside signs | 314.8 |
| 05/26/2020 | Signs on the Cheap | 11525A Stonehollow Dr. Suite 100 Austin, TX 78758 | Roadside signs | 368.84 |
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| and gas maintee who we would be the requirement of the control of | | | CASTER, MA O'ST | |
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| | | | | Ar (glavengenburg) (* . Ar (glavengenburg) (* . Ar (glavengenburg) (* . |
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| The state of the s | | | | |
| | | Line 12: Total Expenditures | over \$50 (or listed above) | 683.71 |
| | | Ume 13: Total Expenditures | \$50 and under* (not listed above) | |
| | Enter on page 1, line 4 | Line 14: TOTAL EXPEND | DITURES IN THE PERIOD | 683.71 |

above.



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

| of Massachusetts | | | Pleas | e print or type all information, except signatures |
|---------------------------------------|---|--|---|--|
| City or Town of: Reporting Period: | Beginning: 1/Y | 2020 (MM/DD/YYYY) | Ending: | 2020 (MM/DD/YYYY) |
| Type of Report: (Ch | neck One) ng preliminary/primary \$\frac{1}{2}\$th day pro | eceding election 30th day follow | ing election (town or special) | 20th day of January (Year-End report) |
| 2 I certify that | Chapter 55. I am a candidate for or currently hold Mu I have not received any contributions, ma I do not have a political committee. | nnicipal Office ade any expenditures, or incurred any obliga- | gations during this reporting period, and | do not have a campaign fund in existence. |
| Maria Maria | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
| 6/20/20 | BRETT COLLINS | | 182 Mill STEXT | School Committee |
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Office of Campaign and Political Finance

CLERY WASTER.

Please print or type all information, except signatures. City or Town of: Reporting Period: Type of Report: (Check One) 8th day preceding preliminary/primary 8th day preceding election __ 30th day following election (town or special) __ 20th day of January (Year-End report) Pursuant to M.G.L. Chapter 55: I certify that I am a candidate for or currently hold Municipal Office. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee. **SIGNATURE** RESIDENTIAL ADDRESS DATE PRINT NAME Signed under the penalties of perjury (Street and Number) OFFICE SOUGHT



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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|---------------------------|------------|-------------|----------|
| LAN MA | • | CLE | |
| ith: S ity or Town | Clerk or l | Election Co | mmission |
| % /11/2020 | -300 | X | |
| -60 | | | |

| | File with: Otty or Town Clerk or Election Commission |
|---|---|
| Fill in Reporting Period dates: Beginning Date: 1/1/2 | |
| Type of Report: (Check one) | MA 01523 |
| | _ |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election | 30 day after election year-end report dissolution |
| Russell W. Williston | N/A |
| Candidate Full Name (if applicable) | Committee Name |
| Planning Board | N/A |
| Office Sought and District | Name of Committee Treasurer |
| 4 Highfield Drive, Lancaster, MA | N/A |
| Residential Address | Committee Mailing Address |
| E-mail: russwilliston@gmail.com | E-mail: N/A |
| Phone # (optional): not provided | Phone # (optional): N/A |
| SUMMARY BALANC | CE INFORMATION: |
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 474.91 |
| Line 3: Subtotal (line 1 plus line 2) | 474.91 |
| Line 4: Total expenditures this period (page 5, lin | ne 14) 474.91 |
| Line 5: Ending Balance (line 3 minus line 4) | 0 |
| Line 6: Total in-kind contributions this period (pa | age 6) 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: N/A | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: NO COMMITTEE, NO TREASUR FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actincurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this | contributions and habilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. RER (Treasurer's signature) Date: N/A ox only) The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, go period that are not otherwise disclosed in this report. The best of my knowledge and belief, a true and complete statement of all campaign that are not otherwise disclosed in this report. |
| Signed under the penalties of perjury: Rusell W. Willistin | (Candidate's signature) Date: 6/17/2020 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--------------------|--|--------|--|
| 4/13 | Russell W. Williston 4 Highfield Drive Lancaster, MA | 12 | Software Development Manager Community Brands Holdings, LLC |
| 4/31 | Russell W. Williston 4 Highfield Drive Lancaster, MA | 362.41 | Software Development Manager Community Brands Holdings, LLC |
| 5/5 | Russell W. Williston 4 Highfield Drive Lancaster, MA | 23.38 | Software Development Manager Community Brands Holdings, LLC |
| 5/5 | Russell W. Williston 4 Highfield Drive Lancaster, MA | 55 | Software Development Manager Community Brands Holdings, LLC |
| 5/31 | Russell W. Williston 4 Highfield Drive Lancaster, MA | 22.12 | Software Development Manager Community Brands Holdings, LLC |
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| | | | |
| Line 9: Total Rece | eipts over \$50 (or listed above) | 474.91 | - |
| Line 10: Total Rec | eipts \$50 and under* (not listed above) | 0 | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | 474.91 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|-------------------------------------|--|--|--------|
| 4/13/2020 | Google Domains | 1600 Amphitheater Parkway Mountainview, CA | Domain Registration | 12 |
| 4/31/2020 | SignsOnTheCheap.com | 11525A Stonehollow Dr. Suite 100 Austin, TX | Yard Signs | 362,4 |
| 5/5/2020 | Amazon.com | 440 Terry Ave N Seattle, WA | Mailing Supplies | 23.38 |
| 5/5/2020 | United States Postal Service | 475 L'Enfant Plaza SW Washington DC | Stamps . | 5: |
| 5/31 | Facebook | 1 Hacker Way Menlo Park, CA | May Advertising | 22,12 |
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| | | | | |
| | | Line 12: Total Expenditures | | 474.9 |
| | Enter on nove 1 line 4 - | Line 13: Total Expenditures S Line 14: TOTAL EXPEND | \$50 and under* (not listed above) ITURES IN THE PERIOD | 474.9 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4 above.



Office of Campaign and Political Finance

YOWN CLERK

| City or Town of: | Lancaster | | | Please print or type all information, except signatures. |
|--|---|--|---|--|
| Reporting Perio | d: Beginning: 1/1/2020 | (MM/DD/YYYY) | Ending: 6/11/2020 | (MM/DD/YYYY) TER, MA O150 |
| Type of Report: (| Check One) | | | |
| | | preceding election 30th day follow | ing election (town or special) | 20th day of January (Year-End report) |
| Pursuant to M.G. 1. I certify th 2. I certify th | L. Chapter 55: at I am a candidate for or currently hold I | Municipal Office. | | , and do not have a campaign fund in existence. |
| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
| June 6, 2020 | Jeffrey B. Paster | 1 AM BROST | 646 S Meadow Rd | Member Board of Health |
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Office of Campaign and Political Finance

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| City or Town of: | Lancaster | | | Please print or type all information, except signatures. |
|-------------------|--|--|---|--|
| Reporting Perio | d: Beginning: 01/01 | /2020 (MM/DD/YYYY) | Ending:06/11/2020 | (MM/DAYSYY) O'S |
| Type of Report: (| Check One) | | | EH, W |
| 8th day prece | ding preliminary/primary 🛛 🛭 8th d | ay preceding election 30th day follow | ring election (town or special) | 20th day of January (Year-End report) |
| 2. I certify th | at I am a candidate for or currently hol | d Municipal Office. s, made any expenditures, or incurred any obli | gations during this reporting period, | and do not have a campaign fund in existence. |
| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
| 06/17/2020 | Emily J. Rose | Guilay J. Rose | 750 George Hill Rd. | Library trustee |
| | | 0 | | |
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Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

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| (4) | VCASTER, N | O R |
| ay (Yest-) | End report) | |

| Cip or Town of | LANCASTER | | For times | AACASTER. |
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| Reporting Period | | (MAIN) / 1/2 | | SHALL A |
| ype of Report (C) 8th day precedi | | preceding election 30th day follows | ng election (town or special) 20st | day of January (Year-End report) |
| Control that Control that Control that Control that | Chapter 55: I am a candidate for or currently hold I have non received any contributions. I do not have a political committee. | Municipal Office. made any expenditures, or incurred any oblig | eations during this reporting period, and do | |
| | PRINT NAME | Signed under the penalties of perjury | (Street and Number) | OFFICE SOUGHT |
| DATE | Shaun Corsett | | 39 Brochalmon Rd | DPW Comish |
| 5/19/20 | SVIII | | A Angle Angle (A Prop.) Angle Angle Angle (A Prop.) | |
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Office of Campaign and Political Finance

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Please print or type all information, except signatures. City or Town of: JANVARY Ending: Reporting Period: Beginning: (MM/DD/YYYY) Type of Report: (Check One) 8th day preceding preliminary/primary 30th day following election (town or special) 20th day of January (Year-End report) 8th day preceding election Pursuant to M.G.L. Chapter 55:

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
|--------|---------------------|--|---|---------------|
| 6/4/20 | SUCHAID S, TRUSSELL | Mank Sommell | ISBURDAN LANE | FRANCE COMMON |
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Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Town Clerk or Election Commission Fill in Reporting Period dates: Beginning Date: 01/01/2020 Ending Date: Type of Report: (Check one) 8th day preceding election 30 day after election year-end report dissolution Stanley B. Starr, Jr. Candidate Full Name (if applicable) Committee Name Selectman Office Sought and District Name of Committee Treasurer 34 Squire Shaler Lane Residential Address Committee Mailing Address E-mail: avidstarr@aol.com E-mail: Phone # (optional): Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) 520.00 Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the applority or an behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

(Candidate's signature)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

| | Name and Residential Address | | Occupation & Employer | | |
|--------------------|--|--------|---|--|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) | | |
| 6/1/2020 | US Postal Service | 220.00 | TER, MA 01523 | | |
| 5/1/2020 | Robyn's Apparell | 300.00 | | | |
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| ine 9: Total Rece | ipts over \$50 (or listed above) | | A. T. | | |
| ine 10: Total Rece | eipts \$50 and under* (not listed above) | | | | |
| ine 11: TOTAL I | RECEIPTS IN THE PERIOD | 520.00 | ← Enter on page 1, line 2 | | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Office of Campaign and Political Finance

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| ANCRS | 293 |

Please print or type all information, except signatures. Lancaster City or Town of: Reporting Period: 01/01/2020 Beginning: Ending: 06/11/2020 (MM/DD/YYYY) (MM/DD/YYYY Type of Report: (Check One) 8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report) Pursuant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee. **SIGNATURE** RESIDENTIAL ADDRESS DATE PRINT NAME Signed under the penalties of perjury (Street and Number) **OFFICE SOUGHT** 5/8/2020 Sharon B. Carlson Poch Sharon B Carlson Poch 26 Bradbury Rd. School Committee



LOWNOZERZ

Office of Campaign and Political Finance

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|----------------------|------------------------------|--------------------------------|----------------------|------------------------------|---|-------------------------------|------------------|
| City or Town of: | Luncas ta | J. | | | Please prin | t or type all Information, e. | xcept signatures |
| Reporting Period: | Beginning: | | | Ending: | | 571, 10 | |
| | | (MM/DD/YYYY) | | | (MM/ | DD/YYYY) | |
| Type of Report: (Che | eck One) | | | | | | |
| 8th day preceding | g preliminary/primary | 8th day preceding election | 30th day following | g election (town or special) | ☐ 20th c | lay of January (Year-En | d report) |
| 2. I certify that I | am a candidate for or curren | butions, made any expenditures | | × | | | |
| // | | SIGN | ATURE | RESIDENTIAL ADDRE | 22 | | |
| DAYE / | PRINT NAME | Signed under the | penalties of perjury | (Street and Number) | 6 100 | OFFICE SOUG | HT |
| 4/23/2000 | Culan suley | (Te | - | 193 Pack | 25/ | FINANCE (| aunter |
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LOWN CLERY

Office of Campaign and Political Finance

JUN 2 4 2020

| City or Town of: | Lancaster | | | Please print or type all information, except signifures. |
|---|---|--|--|---|
| Reporting Period | Beginning: <u>1-1-2020</u> | (MM/DD/YYYY) | Ending: 6-11-2020 | (MM/DD/YYYY) |
| Type of Report: (C | Check One) | 1 | | (MINDD/TTTT) |
| | | preceding election 30th day follow | ving election (town or special) | 20th day of January (Year-End report) |
| Pursuant to M.G.L 1. I certify tha 2. I certify tha | . Chapter 55: t I am a candidate for or currently hold | Municipal Office. | | 20th day of January (Year-End report) d, and do not have a campaign fund in existence. |
| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRES (Street and Number) | OFFICE SOUGHT |
| 6-12-2020 | Francis G. Sullivan | Fran D Dulen | 394 Parker Rd | Planning Board |
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