

Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: Lancaster

Reporting Period: Beginning: 01/01/2020

(MM/DD/YYYY)

Ending: 06/19/20

(MM/DD/YYYY)

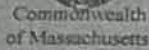
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

TOWN CLEAR

City or Town of:

Lancaster

Reporting Period:

Beginning:

1/1/2020

(MM/DD/YYYY)

Ending:

6/11/2020

(MMDD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 01/01/2020

Ending Date: 06/11/2020

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Jason Allison

Candidate Full Name (if applicable)

Board of Selectman, Lancaster Massachusetts

Office Sought and District

343 Brockelman Rd. Lancaster, MA 01523

Residential Address

E-mail: jason.a.allison@gmail.com

Phone # (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

683.71

Line 5: Ending Balance (line 3 minus line 4)

-683.71

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 06/19/2020

SCHEDULE B: EXPENDITURES

M.G.L. c. 53 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12. Total Expenditures over \$50 (or listed above)

683.71

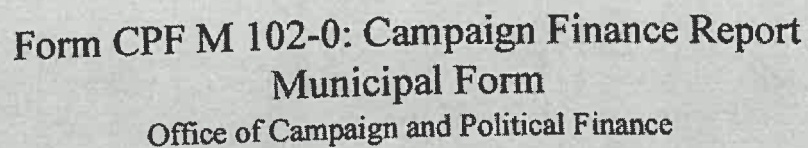
Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

683 71

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



City or Town of: CANCASTER

Reporting Period: Beginning: 1/1/2020 (MM/DD/YYYY)

Ending: 6/11/2020
(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary

☒ 8th day preceding election

☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



Office of Campaign and Political Finance

City or Town of: LANCASTER

Please print or type all information, except signatures.

Reporting Period: Beginning: 05.01.2017
(MM/DD/YYYY)

Ending: 06.08.2020
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- ✓ 1. I certify that I am a candidate for or currently hold Municipal Office.
- ✓ 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- ✓ 3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2020 Ending Date: 6/11/2020

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Russell W. Williston

Candidate Full Name (if applicable)

Planning Board

Office Sought and District

4 Highfield Drive, Lancaster, MA

Residential Address

E-mail: russwilliston@gmail.com

Phone # (optional): not provided

N/A

Committee Name

N/A

Name of Committee Treasurer

N/A

Committee Mailing Address

E-mail: N/A

Phone # (optional): N/A

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

474.91

Line 3: Subtotal (line 1 plus line 2)

474.91

Line 4: Total expenditures this period (page 5, line 14)

474.91

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: N/A

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: NO COMMITTEE, NO TREASURER (Treasurer's signature)

Date: N/A

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Russell W. Williston (Candidate's signature)

Date: 6/17/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/13	Russell W. Williston 4 Highfield Drive Lancaster, MA	12	Software Development Manager Community Brands Holdings, LLC
4/31	Russell W. Williston 4 Highfield Drive Lancaster, MA	362.41	Software Development Manager Community Brands Holdings, LLC
5/5	Russell W. Williston 4 Highfield Drive Lancaster, MA	23.38	Software Development Manager Community Brands Holdings, LLC
5/5	Russell W. Williston 4 Highfield Drive Lancaster, MA	55	Software Development Manager Community Brands Holdings, LLC
5/31	Russell W. Williston 4 Highfield Drive Lancaster, MA	22.12	Software Development Manager Community Brands Holdings, LLC
Line 9: Total Receipts over \$50 (or listed above)		474.91	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		474.91	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

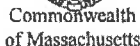
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/13/2020	Google Domains	1600 Amphitheater Parkway Mountainview, CA	Domain Registration	12
4/31/2020	SignsOnTheCheap.com	11525A Stonehollow Dr. Suite 100 Austin, TX	Yard Signs	362.41
5/5/2020	Amazon.com	440 Terry Ave N Seattle, WA	Mailing Supplies	23.38
5/5/2020	United States Postal Service	475 L'Enfant Plaza SW Washington DC	Stamps	55
5/31	Facebook	1 Hacker Way Menlo Park, CA	May Advertising	22.12
Line 12: Total Expenditures over \$50 (or listed above)				474.91
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				474.91

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Office of Campaign and Political Finance

all information, except s
ANCASTER, MA 01528

Please print or type all information, except signatures.

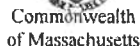
(MM/DD/YYYY)

MM/DD/YYYY

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Office of Campaign and Political Finance

City or Town of: Lancaster

Please print or type all information, except signatures.

Reporting Period: Beginning: 01/01/2020 Ending: 06/11/2020
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPE M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Please print or type all information in ink except signature

TOWN CLERK
MAY 16 2020
LANCASTER, MA 01523

Reporting Period: Beginning Feb 2020

Findings *mm* 2020

☐ 8th day preceding preliminary primary

☒ 8th day preceding election

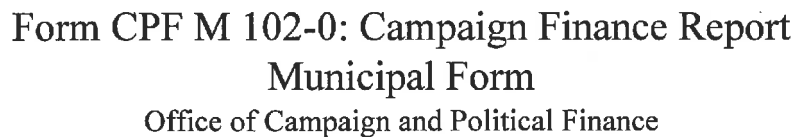
☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Parsonnet to M.G.L. Chapter 38:

I certify that I am a candidate for or currently hold Municipal Office.

☒ I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.



Please print or type all information, except signatures.

City or Town of:

LANCASTER

Reporting Period:

Beginning:

JANUARY 1, 2020
(MM/DD/YYYY)

Ending:

(MM/DD/YYYY)

Type of Report: (Check One)

☒ 8th day preceding preliminary/primary

☒ 8th day preceding election

☒ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2020 Ending Date: 06/11/2020

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Stanley B. Starr, Jr.

Candidate Full Name (if applicable)

Selectman

Office Sought and District

34 Squire Shaler Lane

Residential Address

E-mail: avidstarr@aol.com

Phone # (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

520.00

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stanley B. Starr, Jr. (Treasurer's signature)

Date: 6/15/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/1/2020	US Postal Service	220.00	
6/1/2020	Robyn's Apparell	300.00	
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		520.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance



City or Town of: Lancaster

Please print or type all information, except signatures.

Reporting Period: Beginning: 01/01/2020 Ending: 06/11/2020
(MM/DD/YYYY) (MM/DD/YYYY)

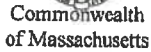
Type of Report: (Check One)

☒ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

TOWN CLERK
 JUN 24 2000
 LANDASTER, MA 01523

City or Town of:

Please print or type all information, except signatures.

Reporting Period:

Beginning:

Ending:

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☒ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

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[illegible]



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

TOWN CLERK

JUN 24 2020

City or Town of: Lancaster

Please print or type all information, except signatures.

Reporting Period: Beginning: 1-1-2020

(MM/DD/YYYY)

Ending: 6-11-2020

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

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[illegible]