



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

City or Town of: LANCASTER

Reporting Period: Beginning: 06/12/2020

Please print or type all information, except signatures.

Ending: 07/29/2020 @ 12:01:00

Type of Report: (Check One)

☒ 8th day preceding preliminary/primary ☐ 8th day preceding election ☒ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.



Office of Campaign and Political Finance

Please print or type all information, except signatures.

Ending: 12/31/2020

(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☒ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2020 Ending Date: 07/01/2020

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Jason Allison Candidate Full Name (if applicable)	
Board of Selectmen Office Sought and District	
343 Brockelman Rd, Lancaster MA 01523 Residential Address	
E-mail: jason.a.allison@gmail.com	
Phone # (optional):	
	Committee Name
	Name of Committee Treasurer
	Committee Mailing Address
	E-mail:
	Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	-683.71
Line 2: Total receipts this period (page 3, line 11)	2194.98
Line 3: Subtotal (line 1 plus line 2)	1511.27
Line 4: Total expenditures this period (page 5, line 14)	1511.27
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 07/17/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07/01/2020	Jason Allison 343 Brockelman Rd Lancaster, MA 01523	2194.98	Director, Software Engineering Doble Engineering 123 Felton St Marlboro, MA 01752
Line 9: Total Receipts over \$50 (or listed above)		2194.98	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		2194.98	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

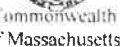
SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
06/17/2020	Clinton Offset	472 High St Clinton, MA 01510	EDDM Mailer and Roadside signs	852.57
06/22/2020	Lancaster USPS	771 Main St Lancaster, MA 01523	EDDM Mailer	503.86
06/23/2020	South Lancaster USPS	93 Sawyer St South Lancaster, MA 01561	EDDM Mailer	76.21
06/23/2020	Clinton Offset	472 High St Clinton, MA 01510	EDDM Mailer	78.63
Line 12: Total Expenditures over \$50 (or listed above)				1511.27
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1511.27

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: LANCASTER

Reporting Period: Beginning: 06/12/2020

(MM/DD/YYYY)

Ending: 07/29/2020 to 12/31/2020

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☒ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6/12/2020 Ending Date: 7/29/2020

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Russell W. Williston

Candidate Full Name (if applicable)

Planning Board

Office Sought and District

4 Highfield Drive, Lancaster, MA

Residential Address

E-mail: russwilliston@gmail.com

Phone # (optional): not provided

N/A

Committee Name

N/A

Name of Committee Treasurer

N/A

Committee Mailing Address

E-mail: N/A

Phone # (optional): N/A

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	79.79
Line 3: Subtotal (line 1 plus line 2)	79.79
Line 4: Total expenditures this period (page 5, line 14)	79.79
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	N/A

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: NO COMMITTEE, NO TREASURER (Treasurer's signature) Date: N/A

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Russell W. Williston (Candidate's signature) Date: 7/1/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/21/2020	Russell W. Williston 4 Highfield Drive Lancaster, MA	25	Software Development Manager Community Brands Holdings, LLC
6/25/2020	Russell W. Williston 4 Highfield Drive Lancaster, MA	25	Software Development Manager Community Brands Holdings, LLC
6/30/2020	Russell W. Williston 4 Highfield Drive Lancaster, MA	29.79	Software Development Manager Community Brands Holdings, LLC
Line 9: Total Receipts over \$50 (or listed above)		79.79	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		79.79	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

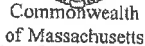
SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/21/2020	Facebook	1 Hacker Way Menlo Park, CA	Ads	25
6/25/2020	Facebook	1 Hacker Way Menlo Park, CA	Ads	25
6/29/2020	Facebook	1 Hacker Way Menlo Park, CA	Ads	29.79
Line 12: Total Expenditures over \$50 (or listed above)				79.79
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				79.79

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF M 102-0: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance

City or Town of:

Please print or type all information, except signatures.

Reporting Period:

Beginning:

Ending:

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☒ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Office of Campaign and Political Finance

JUN 7 1964

LANCASTER

Please print or type all information, except signatures.

Beginning:

(MM/DD/YYYY)

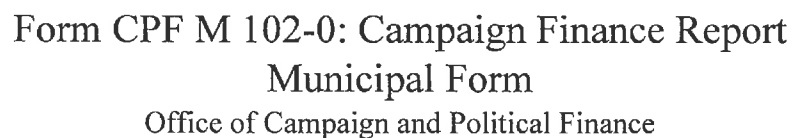
Ending:

MM/DD/YYYY

☒ 8th day preceding preliminary/primary ☒ 8th day preceding election ☒ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Please print or type all information, except signatures.

Ending: December 31, 2020

(MM/DD/YYYY)

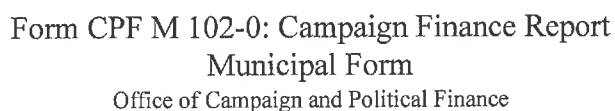
☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☒ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



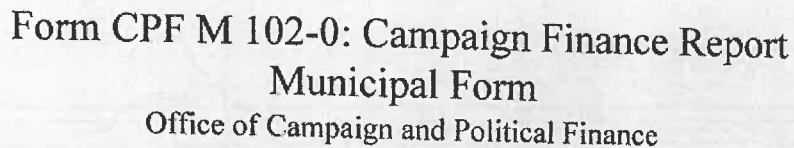
City or Town of: LANCASTER

Type of Report: (Check One)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Please print or type all information, except signatures.

Ending: ~~07/29/2020~~ or 12/31/2020

(MM/DD/YYYY)

☒ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

City or Town of **LANCASTER**

Please print or type all information, except signatures.

Reporting Period: Beginning: 06/12/2020

Ending: 07/29/2020 or 12/31/2020

(MM/DD/YYYY)

MM/DD/YYYY

Type of Report: (Check One)

☒ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

AMENDMENT

Office of Campaign and Political Finance

TOWN CLERK
WINCHESTER, MA 01523

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2020 Ending Date: 06/17/2020

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

STANLEY B. STARR JR.

Candidate Full Name (if applicable)

SELECTMAN

Office Sought and District

34 SQUIRE SHALER LANE

Residential Address

E-mail: AVIDSTARR@AOL.COM

Phone # (optional): 978-365-2494

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

520.00

Line 3: Subtotal (line 1 plus line 2)

520.00

Line 4: Total expenditures this period (page 5, line 14)

520.00

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

150.00

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stanley B Starr Jr (Candidate's signature)

Date:

8/21/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/1/2020	U.S. POSTAL SERVICE	MAIN STREET LANCASTER MA 01523	STAMPS FOR MAILER	220.00
6/1/2020	ROBYN'S APPAREL	260 NEW LANCASTER ROAD LEOMINSTER MA 01453	LAWN SIGNS	300.00
		Line 12: Total Expenditures over \$50 (or listed above)		520.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		0
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		520.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

SCHEDULE D: LIABILITIES

G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well those liabilities incurred during this reporting period.

[illegible]



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 6-12-20

Ending Date: 7-19-20

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☒ 30 day after election

☐ year-end report

☐ dissolution

Francis G Sullivan

Candidate Full Name (if applicable)

Planning Board

Office Sought and District

394 Parker Rd., Lancaster, MA 01523

Residential Address

E-mail: francis.sullivan@comcast.net

Phone # (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

\$2,550.00

Line 3: Subtotal (line 1 plus line 2)

\$2,550.00

Line 4: Total expenditures this period (page 5, line 14)

\$1,683.93

Line 5: Ending Balance (line 3 minus line 4)

\$866.07

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

\$1,491.11

Line 8: Name of bank(s) used: TD Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Francis G Sullivan

(Candidate's signature)

Date: 8-25-20

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6-15-20	Michael Bailey 2393 Main St. Lancaster, MA 01523	\$1,000.00	Heavy Equipment Operator Marous Brothers Construction
6-18-20	Sonia Cutler 268 High St. Ext. Lancaster, MA 01523	\$600.00	Retired
6-17-20	Daniel Loring 42 Woods Ln. Lancaster, MA 01523	\$750.00	Real Estate Broker Keller Williams
Line 9: Total Receipts over \$50 (or listed above)		\$2,350.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$200.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2,550.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7-17-20	Public Strategy Group	PO Box 605 Guilford CT. 06437	Retainer Facebook Ad Website Creation	\$1,683.93
		Line 12: Total Expenditures over \$50 (or listed above)		\$1,683.93
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		\$1,683.93

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8-6-20	Youngs Printing	182 Court St. Middletown CT. 06457	post cards,print sort,ncoa,address prep,deliver to post office	\$1,491.11
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				\$1,491.11

10/8/20

TOWN OF LANCASTER

TOWN HALL

LANCASTER, MA 01523



ENCLOSED PLEASE FIND MY REPORT OF EXPENDITURES PROMOTING ELECTION CANDIDATES. I AM REQUESTING A TIME STAMPED COPY FOR MY RECORDS AND THOSE OF THE STATE.

PLEASE CALL ME IF YOU NEED MORE INFORMATION.

THANK YOU.

RICHARD OBRIEN

978 844-0417 CELL

111 STOW STREET

ACTON MA 01720

**Form CPF M 18A: Report of Independent Expenditures
Promoting Election or Defeat of Candidate(s)**

Office of Campaign and Political Finance

Commonwealth of Massachusetts

File with Local Election Official

TOWN CLERK

OCT 13 2020

LANCASTER, MA 01523

1. Expenditure(s) made by:

Richard O'Brien - Gator Auto Parts Inc
(Name of individual, group or committee making expenditures)

Street Address:

111 Stony St

City / State / Zip:

Acton MA 01720

2. Candidate(s) supported or opposed by expenditure(s) made and office(s) sought;
(attach additional pages if necessary):

Candidate Name:

Frank Sullivan

Office Sought/District:

Planning Board Lancaster MA

Candidate Name:

Stan Starr

Office Sought/District:

Board of Selectmen Lancaster MA

Candidate Name:

Office Sought/District:

3. Expenditure(s) were made to:

☒ Support or ☐ Oppose

☒ Support or ☐ Oppose

☐ Support or ☐ Oppose

4. Expenditure(s) (attach additional pages if necessary):

Date Paid or Incurred	To Whom Paid or Owed	Address	Purpose	Amount or Value
6-1-20	Gator Auto Parts Inc	435 Lancaster St Lancaster MA 01453	Advertising - Van	1000-
6-1-20	Gator Auto Parts Inc	54115	Advertising - Van	1000-
6/1/20	Nor East Designs	20 E Elm Hill Ave Lancaster MA 01453	Advertising - Signage	125-
6/1/20	Nor East Designs	SAINE	Advertising - Signage	125-
Total:				2250-

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c. 55, s. 1:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not, in making such expenditure(s), cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent or a candidate or any political committee.

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Richard O'Brien
Signature

Date:

10/8/20

Name/Title:

Richard O'Brien
(For individuals signing on behalf of a group)
owner

Who Should File This Form?

Any individual, group, association, corporation, labor union, political committee or other entity that makes independent expenditures in an aggregate amount exceeding \$250.00 during any calendar year for the express purpose of promoting the election or defeat of any candidate(s).

What is an Independent Expenditure?

Independent expenditures are defined in M.G.L. Chapter 55, section 1, as follows:

"Independent expenditure", an expenditure made or liability incurred by an individual, group, association, corporation, labor union, political committee or other entity as payment for goods or services to expressly advocate the election or defeat of a clearly identified candidate; provided, however, that the expenditure is made or incurred without cooperation or consultation with any candidate or a nonelected political committee organized on behalf of the candidate or an agent of the candidate and is not made or incurred in concert with or at the request or suggestion of the candidate, a nonelected political committee organized on behalf of the candidate or agent of the candidate.

When Should This Form Be Filed?

This report must be filed within seven (7) business days of the date the aggregate independent expenditure(s) exceed \$250 during a calendar year. In addition, any individual, group, association or political committee that makes an independent expenditure in an aggregate amount exceeding \$250 after the tenth day, but more than 24 hours, before the date of any election, must file a preliminary report within 24 hours of making the independent expenditure. If the filer does not know the value of the expenditure at the time of filing the preliminary report, the report may be filed without the amount of the expenditure. Filers have 7 days to then file an expenditure report with the amount or value of the expenditure listed.

Where Should This Form Be Filed?

Reports of independent expenditures made to support or oppose candidates in a municipal election should be filed with the applicable city or town clerk or election commission.

Reports of independent expenditures made to support or oppose state and county candidates, and those municipal candidates who file with OCPF, must be filed electronically on OCPF's website, www.ocpf.us.

For further information:

Please contact the Office of Campaign and Political Finance at (617)979-8300 / (800)462-OCPF or visit the office's website at www.ocpf.us.