



Commonwealth  
of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE OR CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, organization of a candidate or candidate's committee as follows:

|  |                      |                                 |           |                     |
|--|----------------------|---------------------------------|-----------|---------------------|
| <b>CANDIDATE:</b>  | Full Name:           | <u>Carl Gilbert Fawcett</u>     |           |                     |
|  | Residential Address: | <u>472 Harvard Rd</u>           |           |                     |
|  | City / State / Zip:  | <u>Lancaster, MA 01523</u>      |           |                     |
|  | E-Mail Address:      | <u>carl.fawcett13@gmail.com</u> | Phone #:  | <u>508-326-3835</u> |
|  | Party Affiliation:   | _____<br>(If applicable)        |           |                     |
| <b>OFFICE SOUGHT/PURPOSE:</b>  |                      |                                 |           |                     |
|  | Title:               | <u>Planning Board</u>           | District: | <u>Town</u>         |
| <input type="checkbox"/> Candidate without committee (check if applicable). If checked, do not complete committee or officer sections: sign as candidate, date and file with clerk or local election official. |                      |                                 |           |                     |

|                   |                            |   |           |                     |
|-------------------|----------------------------|---|-----------|---------------------|
| <b>COMMITTEE:</b> | Name of Committee:         | <u>Fawcett Campaign</u><br>(The name of the committee must include the candidate's last name) |           |                     |
|                   | Committee Mailing Address: | <u>472 Harvard Rd</u>   |           |                     |
|                   | City / State / Zip:        | <u>Lancaster</u>  | <u>MA</u> | <u>01523</u>        |
|                   |                            |   | Phone #:  | <u>508-326-3835</u> |

|   |   |                      |   |                                    |
|---|---|----------------------|---|------------------------------------|
| <b>OFFICERS:</b>  |   |                      |   |                                    |
| <b>Chairperson:</b>   | <u>Carl Fawcett</u>                     | <b>Treasurer*:</b>   | <u>Timothy D. Cox</u>                   |                                    |
| Residential Address:  | <u>472 Harvard Rd</u>                   | Residential Address: | <u>473 Harvard Rd</u>                   |                                    |
| City / State / Zip:   | <u>Lancaster</u> <u>MA</u> <u>01523</u> | City / State / Zip:  | <u>Lancaster</u> <u>MA</u> <u>01523</u> |                                    |
| Phone #:  | <u>508-326-3835</u>                     | Phone #:             | <u>508-735-3594</u>                     | Email: <u>timcoxmail@gmail.com</u> |
| *A public employee may not serve as treasurer of any political committee (see reverse). |   |                      |   |                                    |

Additional officers may be listed on page two.

Check applicable box before signing:

☒ Candidate with committee: I hereby 1) consent to this filing; 2) understand that a candidate shall not consent to the organization of more than one account or committee on their behalf; 3) am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 4) may not serve as treasurer of a political committee organized on my behalf.

☐ Candidate without committee: I hereby 1) consent to this filing; 2) understand that a candidate shall not consent to the organization of more than one account or committee on their behalf; 3) acknowledge if I become a public employee I must organize a committee and may not serve as treasurer; and 4) am subject to certain duties and liabilities under M.G.L. c. 55 including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Carl Fawcett  
Candidate's signature

Date: 3-27-23

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on their behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Timothy D. Cox  
Treasurer's signature

Date: 3/27/23

I hereby accept the office of Chairperson of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Carl Fawcett  
Chairperson's signature

Date: 3-27-23





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# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/25/23 Ending Date: 5-1-23

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Carl Gilbert Fawcett

Candidate Full Name (if applicable)

Planning Board

Office Sought and District

472 Harvard Rd, Lancaster MA

Residential Address

E-mail: Carl.fawcett13@gmail.com

Phone # (optional): 508-326-3835

Fawcett Campaign

Committee Name

Timothy Cox

Name of Committee Treasurer

473 Harvard Rd, Lancaster

Committee Mailing Address

E-mail: timcoxmail@gmail.com

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

2,031

Line 3: Subtotal (line 1 plus line 2)

2,031

Line 4: Total expenditures this period (page 5, line 14)

2,031

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

—

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Warker's Credit Union

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 5/2/2023

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Carl Fawcett (Candidate's signature)

Date: 5/2/23



Fawcett  
Campaign

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE A: RECEIPTS** *Fawcett Campaign*

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above) \$ 2,006

Line 10: Total Receipts \$50 and under\* (not listed above) \$ 25

**Line 11: TOTAL RECEIPTS IN THE PERIOD** \$ 2,031

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

