

**TOWN OF LANCASTER  
OFFICE OF THE SELECT BOARD  
PRESCOTT BUILDING  
LANCASTER, MA 01523**



**WARRANT FOR SPECIAL TOWN MEETING**

**JANUARY 28, 2023\***

**10AM**

*\*Snow date(s): 1/28/23 - 1:00 PM; 1/29/23 - 10 AM*

**MARY ROWLANDSON ELEMENTARY SCHOOL**

**&**

**LUTHER BURBANK MIDDLE SCHOOL**

*103 Hollywood Drive • Lancaster, MA 01523*

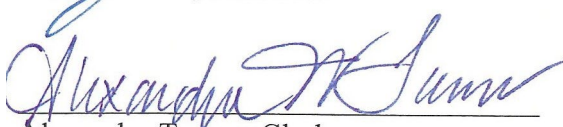
The Town of Lancaster is an Open Town Meeting form of Government. The Town is committed to ensuring that each person who wishes to participate can do so in a manner that is consistent with the Americans with Disabilities Act (ADA.) Any individual requesting a reasonable accommodation shall contact the ADA Coordinator and Town Administrator Kate Hodges by email: [khodges@lancasterma.gov](mailto:khodges@lancasterma.gov) or telephone 978-365-3326. Reasonable accommodations are determined on an individual and confidential basis. Please make any requests for a reasonable accommodation by January 17, 2023. Requests for accommodation received after this date may not be able to be fulfilled.

And you are directed to serve this Warrant by posting up attested copies thereof at the South Lancaster Post Office, the Center Post Office, the Fifth Meeting House, and the Prescott Building, in said Town fourteen days at least before the time for holding said meeting. Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

**SELECT BOARD OF LANCASTER**

  
Stephen Kerrigan, Chair

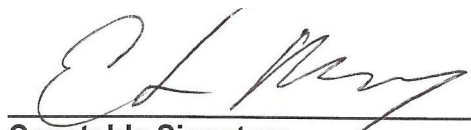
  
Jason Allison, Members

  
Alexandra Turner, Clerk

**CONSTABLE'S CERTIFICATION**

*I hereby certify under the pains and penalties of perjury that I posted an attested a copy of this Warrant at the South Lancaster Post Office, the Center Post Office, the Fifth Meeting House, and the Prescott Building on the date attested. I further certify that this Warrant was posted in accordance with the By-laws of the Town of Lancaster and the provisions of M.G.L. c.39 §10.*

**Attest:**

  
Constable Signature

  
Print

Date: 4/4/23

*The full text of the Warrant is available in the Prescott Building and Thayer Memorial Library.  
The Warrant will also be available in limited print at Special Town Meeting.*

**WARRANT FOR SPECIAL TOWN MEETING  
IN THE TOWN OF LANCASTER**

**January 28, 2023**

**Mary Rowlandson Elementary & Luther Burbank Middle Schools -- 10:00 AM**

**Worcester, ss.**

To any Constable of the Town of Lancaster in the County of Worcester,

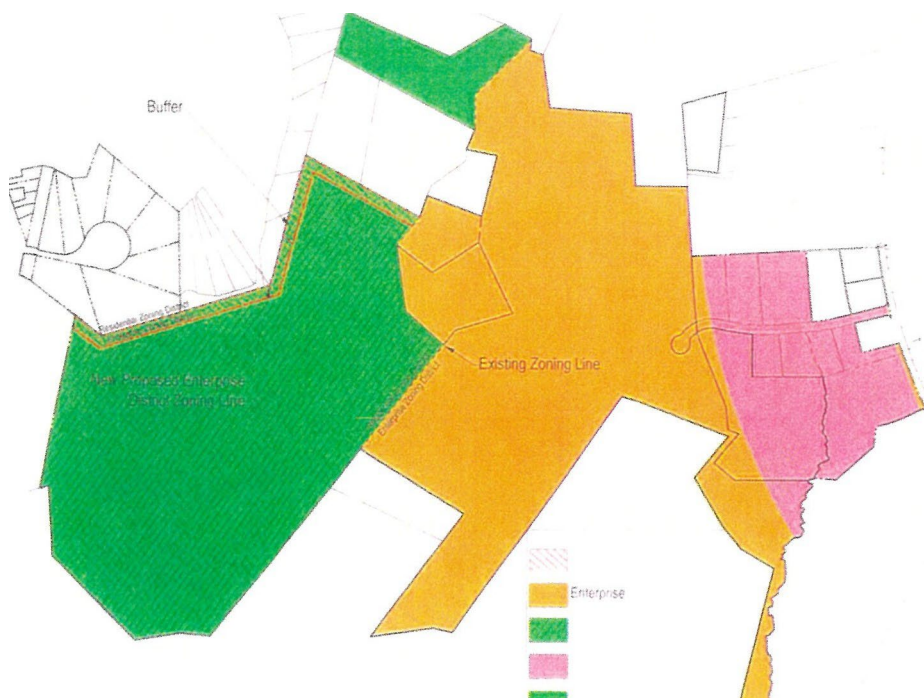
**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Lancaster qualified to vote in the elections and Town affairs, to meet at **Mary Rowlandson Elementary & Luther Burbank Middle Schools, 103 Hollywood Drive in said Lancaster on Saturday, the twenty-eighth day of January 2023, at 10:00 in the morning**, and to act on the following:

The Special Town Meeting was opened by Moderator William O'Neil at 10:00 A.M and led the pledge of allegiance. A total of nine hundred and sixty (960) registered voters attended the opening of the meeting. A total of 7 visitors attended. The moderator appointed the following registered voters as deputy moderators: David R. Carr in the MRE Gymnasium, Michelle A. Currier in the MRE Cafeteria, Mark D. Renczkowski in the LBMS gymnasium, and Jesse Tarbell in the LBMS cafeteria.

**ARTICLE 1  
Enterprise Re-Zone  
Select Board**

To see if the Town will vote to amend the Official Zoning Map of the Town of Lancaster, 220 Attachment 2, by rezoning a portion of the parcel identified as Assessor's Map 8, Lot 45 of Lancaster, located within the Residential District, to the Enterprise District, such that the entirety of said parcel is located within the Enterprise District, and as further shown on a plan entitled "Proposed Re-Zoning Plan, Lancaster, MA," dated 8/31/22 and on file with the Town Clerk; or act in any manner relating thereto.



A motion was made by Steve Kerrigan as printed and seconded by Jason Allison.

Town Administrator Kate Hodges presented her report.

Planning Board Chair, Frank Streeter read the Planning Boards report.

A motion was made by Jean Syria, Bolton Rd to move the vote. Moderator allowed the remaining standing citizens to make their comment.

A vote was take (2/3 majority needed) to move article 1 to a vote as printed.

Room A – unanimous

Room B – unanimous

Room C – 1 opposed

Room D – 3 opposed

### **THE MOTION CARRIES.**

A vote by ballot commenced at 10:40am.

#### **VOTED:**

275 NO

674 YES

1 Abstain

TOTAL: 950

**The Moderator declared a 2/3 vote. The article passes.**

A motion was made by Steve Kerrigan at 11:34 to adjourn the meeting and seconded by Jason Allison. Voted: The town voted yes with 1 opposed. The moderator declared the Special Town Meeting adjourned.

The Special Town Meeting dissolved at 11:35AM.

Respectfully submitted,

Amanda J. Cannon  
Town Clerk