



Town of Lancaster

January 16, 2018

Volume 59 Issue 2

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2018 Census forms have been mailed - please be sure to check your mailbox (or p.o. box) to ensure you receive it.

Please review the data, enter any changes, and return your ***signed*** census form to our Office as soon as possible.

You may use the lower portion (tear off form) to register your dog at the same time!!

NEW this year... you may EMAIL your signed and completed form to our Office by scanning it (or taking a picture with your phone) and sending it to:

townclerk@lanasterma.net

Save postage and it's off the "to do" list!

Contact us if you need any assistance filling out your form or have any questions regarding the process.

978-365-3326 ext. 1013



KEY



Helpful Information



Save the Date!



News!



Neighboring Towns

Remember, you can unsubscribe at any time by emailing "unsubscribe" to "townclerk@lanasterma.net"

Information for Local Election Candidates

Last Day to Register to Vote in Town Meeting/Annual Town Election	Tuesday, April 17, 2018	Town Clerk's Office Open from 9:00 AM to 8:00 PM to process registrations
Annual Town Meeting	Monday, May 7, 2018	7:00 PM, Mary Rowlandson Elementary School Auditorium
Annual Town Election	Monday, May 14, 2018	Polls Open from 7:00 AM to 8:00 PM

Position	Term	Position(s) Available
Board of Selectmen	Three Years	One Position
Board of Public Works	One Year	One Position (to fill unexpired term)
Board of Public Works	Three Years	One Position
Board of Health	Three Years	One Position
Finance Committee	Three Years	Two Positions
Planning Board	Five Years	One Position
Regional School Committee	Three years	One Position
Trustees of the Thayer Memorial Library	Three years	Two Positions

Interested in running for Local Office? Nomination paperwork may be picked up at the Town Clerk's Office. Signature forms are due back to the Office by Monday, March 26, 2018.

Call ahead and we'll have the paperwork ready for you!

Campaign Finance Report Timeline

First filing date (8 days prior Election): **Friday, May 4th** for all expenses and contributions through April 24th, 2018.

Second filing date (30 days post Election) due **Thursday, June 14th** for all expenses and contributions through June 4th. If no funds have been raised or expended, this can also be considered the "year end" report.

Funds Raised/Expended? Year-End report – **due January 20th, 2019** for all expenses from June 5th through December 31st.

PUBLIC MEETING NOTICE TO ALL LANCASTER RESIDENTS

WHAT ARE LANCASTER'S COMMUNITY DEVELOPMENT NEEDS?

The Community Development Committee invites you to attend a meeting
on:

**Thursday, January 18, 2018 at 6:00 PM
at the
Lancaster Community Center**

We will discuss the Town's FY2018 proposed application to the Community Development Block Grant (CDBG) program.

Discussion topics will include housing rehabilitation, household financial security, employment concerns, health and nutrition, personal safety, or other social services eligible for CDBG funds.

Please join the Committee to discuss these issues and any other community development topics you feel should be a priority for the Town.

Light refreshments will be provided.





Please give
blood.

American Red Cross

**Lancaster Community
Blood Drive
Perkins School**

Gym
971 Main Street
Lancaster, MA 01523

**Monday, February 12, 2018
2:00 PM to 7:00 PM**

Sponsored by The Perkins School

**Streamline your donation experience and save up to
15 minutes by visiting RedCrossBlood.org/RapidPass
to complete your pre-donation reading and health
history questions on the day of your appointment.**

redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767

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