

# Lancaster Events this Month

Town of Lancaster

July 15, 2015

Volume 6, Issue 2

## Upcoming Events at the Thayer Memorial Library



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*Celebrate National Hammock Day- July 22nd!*

### KEY



Helpful Information



Save the Date!



News!



Neighboring Towns

Upcoming Events to be held at the

Thayer Memorial Library

717 Main St., Lancaster

**A Visit from: *Princess Belle***

**Wednesday, July 29<sup>th</sup> at 6:30.**

Belle's coming from her castle to visit with the boys and girls. She will sing, read to you, dance and pose for pictures.

No registration required but seating is limited.



Belle, I LOVE Summer Reading!



**HAVING FUN WITH DINOSAURS**

**AND FOSSILS**

**Friday, July 31<sup>st</sup> at 1:00 pm**

Dressed for digging and protected by a pith helmet, intrepid fossil hunter Paulette Morin introduces the wonders of our prehistoric past and dinosaurs. Learn the who, what, where, & when of dinosaurs; find out where to find fossils & examine more than 100 fossil specimens. Pre-school to age 12.

No registration necessary but space is limited.

Program is free and funded by the George K. Progin Estate.

For more information on any of these programs, please contact Susan Conroy at 978-368-8928, x. 5

Or: [sconroy@cwmar.org](mailto:sconroy@cwmar.org)

**Nashoba Community Partnership for Children presents:**

**GET OUTDOORS & EXPLORE with a TEDDY BEAR PICNIC**

Bring lunch, a blanket & teddy bear, to participate in stories, songs & activities.

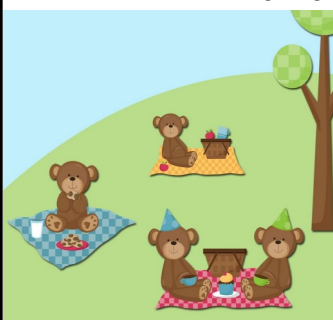
*Held rain or shine.*

All Ages Welcome; no registration is necessary.

We welcome all families from other communities.

***YOU'RE INVITED!***

**Thursday, July 30<sup>th</sup> at  
11:00 AM**



Remember, you can unsubscribe at any time by emailing "unsubscribe" to "townclerk@lancasterma.net"

# City of Worcester to celebrate 25<sup>th</sup> anniversary of Americans with Disabilities Act



**Worcester, MA** – The Americans with Disabilities Act (ADA) turns 25 years old this year and we have a lot to celebrate. Join the City of Worcester and area social service agencies, educators, advocates, family, and friends for a celebration on **Saturday, July 25, 2015 from noon to 4:00 p.m.** at Union Station, 2 Washington Square, Worcester.

The celebration will showcase local talent and resources and will include entertainment, interactive exhibits and activities, educational resources, and food and dance. Center for Living & Working, Inc. and Seven Hills Foundation are the event's lead sponsors.

For more information and updates leading up to the event please visit:

<http://www.worcesterma.gov/ocm/disabilities/ada-celebration>



It is not too late to buy your beach pass and/or sign up for swim lessons at our newly refurbished Lancaster Town Beach. Visit the Lancaster Recreation website at

[http://www.ci.lancaster.ma.us/pages/lancasterma\\_bcomm/recreation](http://www.ci.lancaster.ma.us/pages/lancasterma_bcomm/recreation)

and scroll down to the bottom to "beach passes" and "Swim Lessons".

AND check out our new beach volleyball!

**"Birds of the New England Swamps" presented by award winning nature photographer Peter Christoph**  
[at Thayer Memorial Library, 717 Main Street, Lancaster.](#)

Don't bother with wading boots, bug spray, or trekking deep into our New England swamps to get an intimate look at the many varieties of birds living there because Peter did the sloshing and crawling for us. He has captured osprey, herons, woodpeckers, and other cavity dwellers building nests, feeding their young, and catching their prey. This narrated slide-show is a feast for the eyes as well as the soul. Peter will have his book *"Birds"*, which accompanies this presentation, available for sale and signing immediately after his presentation. Recommended for children over 5 and adults. This is a Rosemary Davis Nature Series program funded by a grant from the Greater Worcester Community Foundation.

**Tuesday, July 21 @ 6:30 p.m. FREE TO THE PUBLIC**

For more information, contact Karen Silverthorn at 978-368-8928 ext. 4 or [ksilverthorn@cwmar.org](mailto:ksilverthorn@cwmar.org)



**Celebrate Barrett Park's new look and Leominster's 100th year as a city!** Join us as Leominster's Mayor Dean Mazzarella, and Recreation Director, Judith Sumner emcee the ribbon cutting ceremonies for the park improvements and accessible trail.



Enjoy the music of professional folk duo Mark Mandeville and Raianne Richards, known for their wonderful musicianship and commanding melodies and introspective lyrics. Help Dick O'Brien to kick off afternoon events with an interpretive hike along the new accessible trail around Colburn Pond. Participants are invited to stay for refreshments and join Dick for a second interpretive hike over Gardner Hill to the Waterfall Trail and ending back at the picnic area. Historic information will be available and stories about the park will be told as well by long-time residents and park users. Sorry, dogs are not allowed at this event. Registration is requested, please

visit [www.freedomsway.org](http://www.freedomsway.org).

**Directions/Parking:** Meet at the entrance to Barrett Park, 40 Barrett Parkway, Leominster, MA

**RSVP and Contact Information:** For questions call Judith Sumner at Leominster Recreation Department: 978-534-7529 or contact Dick O'Brien: 978-537-2377 or 978-870-3252.

**The Farmers Market is now open every  
Thursday through the Summer! (Last  
day will be 10/8). Come and visit  
between 3:30 PM to 6:30 PM.**



For the third year, Community Recreation Association For Towns (CRAFT) will be running their multi-recreational summer day camp, Camp CRAFT Lancaster for residents and surrounding communities. The camp offers a multitude of great activities for kids between the ages of 5-13: Archery, tennis, arts & crafts, red cross swim lessons, basketball, fishing, mad science, legomania...the list goes on and on! Activities take place at the Lancaster Community Center where there is an indoor gym, classrooms, ball fields and tennis courts. Campers are shuttled to the town beach and Mirror Lake for their red cross swim lessons and water activities. The program runs for nine weeks between June 29<sup>th</sup> - Aug 28<sup>th</sup> from 9AM-4PM with extended day available as well. You may register your child for one week at a time. You may see all of the details by visiting <http://communityrecreation.org/lancaster.html>. *Don't miss out as space is limited!*

Would you like to receive the "Community Crier" newsletter as well? Contact [aturner@lancasterma.net](mailto:aturner@lancasterma.net) to sign up!