Lancaster Events this Month

#### Town of Lancaster

#### May15, 2015

The Lancaster Garden Club

#### Volume 4, Issue 2



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### KEY



Helpful Information

Save the Date!

News!



Neighboring Towns



Plant Sale will take place on: Saturday, May 23rd RAIN or SHINE from 9:00 AM to 2:00 PM on the Town Green

## Memorial Day Parade Information

The Lancaster Memorial Day Committee would like to invite children to march with The Heritage Group in the Memorial Day parade on May 25th. Many years ago on Memorial Day, all Lancaster school children brought flowers, wreaths or flags to the cemetery to decorate the graves of veterans. In keeping with that tradition, The Heritage Group invites anyone who would like to join us to bring a small pot of flowers and join the parade. We ask that an adult accompany the children and that you be at the town green (look for The Heritage Group) by <u>8:45 AM</u> on Memorial Day.

Please call Carol Sonia (978 365 5614) or Ann Fuller (978 365 3107) with any questions.

### Summer Swim Lessons at Town Beach!



What: 45 minutes - 9 Days per Session – make up on last Friday

When: 2 Sessions: Session I – June 29th – July 9 th Session II – July 13th – July 23rd Cost: \$65 per child

Who: Grades K-5

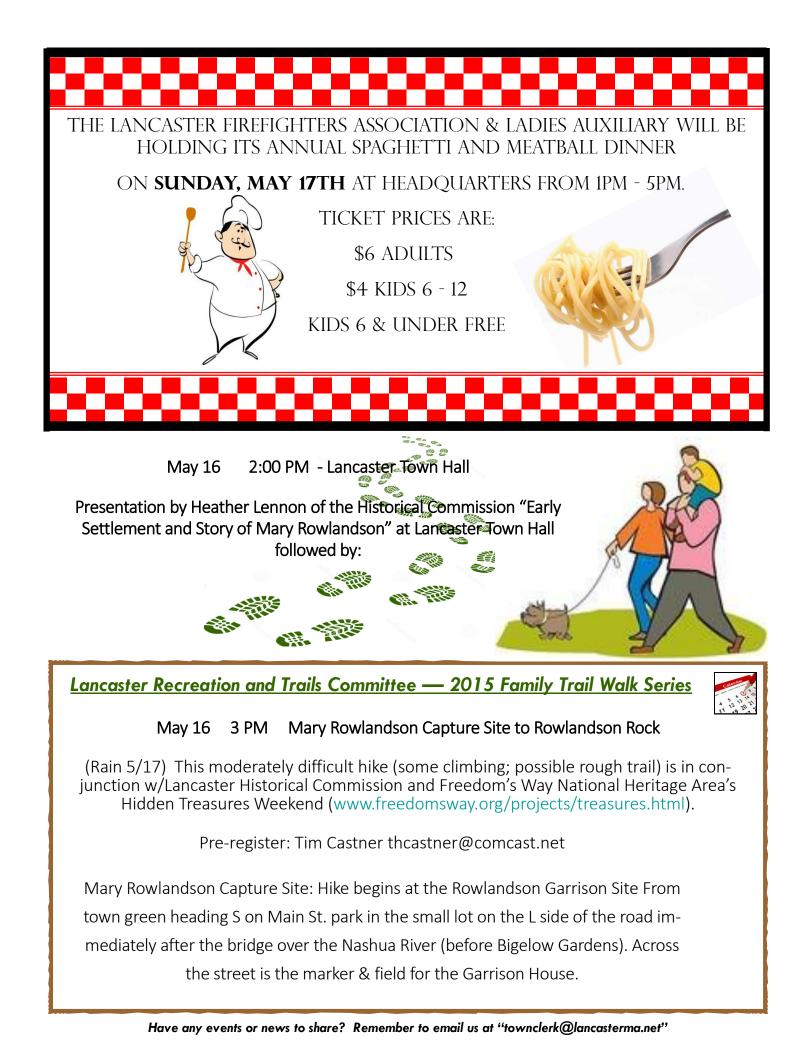
Space is limited – must have 5 students per group to run. New this year – pay online under the 2015 swim lesson icon!

http://www.ci.lancaster.ma.us/Pages/LancasterMA\_WebDocs/billpay

for more information call Joe Kennedy 978-365-2148







Saturday, May 23 at 1:00 p.m. Behind-the-Scenes Guided Tour at Animal Adventures in Bolton. This FREE tour is for Lancaster residents and/or school students between the ages of 8 – 12 years old. You must provide your own transportation to and from Animal Adventures. Registration is required. To sign up or for more information, phone 978-368-8928 ext. 4, email <u>ksilverthorn@cwmars.org</u>, or stop by TML's Circulation Desk. This opportunity is made possible by the Rosemary Davis Fund of the Greater Worcester Community Foundation.

> The Town Forest Committee is seeking an energetic individual to help manage and promote the Blood Town Forest. Responsibilities include planning events, mapping and expanding the trail network, helping to oversee the upcoming harvest, working to expand the amount of protected land, and communicating with forest neighbors. The committee presently meets every 4th Monday at 6:30 in the library. Interested individuals should contact

> > Tim Castner at thcastner@comcast.net.



# Relay For Life of Bolton May 30th, 2015



### Nashoba Regional High School

#### www.RelayForLife.org/boltonma

The American Cancer Society Relay For Life is a life-changing, fun-filled event that brings together 4 million people across the country to raise cancer awareness and funds for cancer research, advocacy efforts, education, and patient service programs. It serves as a celebration for cancer survivors, a memorial for loved ones lost, and a community rally to fight cancer. Throughout the Relay, teams of 8-15 people set up campsites and take turns walking the track while enjoying music, food, entertainment, games and more! Cancer survivors are honored during the event with a special ceremony, survivor lap, and dinner reception. Luminaria (candle lit bags) surround the track and light the way through the night, each one in honor or memory of family and friends touched by cancer. There are many ways to participate or volunteer! For more information on the Relay For Life of Bolton please visit relayforlife.org/boltonma\_or contact Abby Zimage at abby.zimage@cancer.org



# **HPM Harvard Pro Musica in Concert!**



Schubert's Mass in G, works by Mozart and Pergolesi, world spiritual music. Also, the "Young Voices Boston" Ensemble and Trivium School Chorus, Lancaster.

Saturday, May 16th at First Church, Unitarian, Bulfinch Church 725 Main Street Lancaster, 7:30 PM Sunday, May 17th at St. John the Evangelist, 80 Union Street, Clinton. 3:00 PM For advanced tickets, reserved pews, and donations: www.harvardpromusica.org (Prices slightly higher at the door) 978-456-5039.