



## TOWN OF LANCASTER EVENTS

November 1, 2019

Volume 78 Issue 1

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### Thayer Memorial Library

Monday, Nov. 18

6:30 p.m.

Free

Open to the Public

## Restoration of the American Chestnut Tree

*Presented by Curt Laffin*

*Wildlife Biologist and member of the American Chestnut Foundation*

Learn about the history and demise of these trees which were once the most valuable trees in our forests, both ecologically and economically. You will hear about the promising efforts by the American Chestnut Foundation to restore the American Chestnut trees locally and throughout their historical range.

**HALLOWEEN in GREEN**

**2019**

**JACK O LANTERN CONTEST**

**SPOOKY CHURCH**

**TRUNK OR TREAT**

**PHOTO BOOTH**

**HUNTED HORSESHEDS**

**LOTS OF TRICKS AND TREATS**

**HALLOWEEN PORTAITS (FUNDRAISER FOR THIS EVENT) BY PICTURE THIS PHOTOGRAPHY**

**LIVE MAGIC SHOW**

**GRILLIN' AND THRILLIN' (BAT BURGERS AND MORE)**

**Lancaster Town Green**  
**November 2, 5-8PM**

**JACK O LANTERN CONTEST**

Judged by "Local Celebrities"  
Drop off at Town Hall Halloween  
FROM 3:30 until 5:00

Kindergarten & younger = decorated pumpkins  
First grade to adult = carved pumpkins

Prizes for different age groups  
and your name in the paper!

Questions? email [lancastrerhalloween@gmail.com](mailto:lancastrerhalloween@gmail.com)



**TOWN OF  
LANCASTER, MASSACHUSETTS  
OFFICE OF TREASURER/COLLECTOR**

**MESSAGE FROM THE COLLECTORS/TREASURERS OFFICE**

**OUR FREE YEAR OF ACH PAYMENTS THROUGH INVOICE CLOUD WILL BE COMING TO AN END, EFFECTIVE DECEMBER 1, 2019. THE FEE TO ACH A PAYMENT WILL BE .40 CENTS. THIS IS A CONVENIENCE FEE CHARGED BY THE COMPANY NOT THE TOWN. \*\*LESS THAN THE COST OF A STAMP!!**

**OPTIONS FOR PAYING REAL ESTATE, EXCISE AND WATER BILLS.**

- **ON LINE THROUGH INVOICE CLOUD  
GO TO THE TOWN'S WEBSITE AND CLICK ON "ONLINE PAYMENTS"  
IT WILL DIRECT YOU TO INVOICE CLOUD**
- **LOCKBOX BEHIND THE PRESCOTT TOWN OFFICES**
- **MAIL TO 701 MAIN ST, SUITE 5, LANCASTER, MA 01523**
- **MAIL TO OUR LOCKBOX IN WOBURN**
- **INPERSON**

**\*\*\*\*\*PLEASE REMEMBER TO LIST AN ACCOUNT NUMBER IF YOU INITIATE A PAYMENT FROM YOUR OWN ON LINE BANKING**

**\*\*\*\*\*MAILING ADDRESS IS 701 MAIN ST, SUITE 5, LANCASTER, MA 01523**

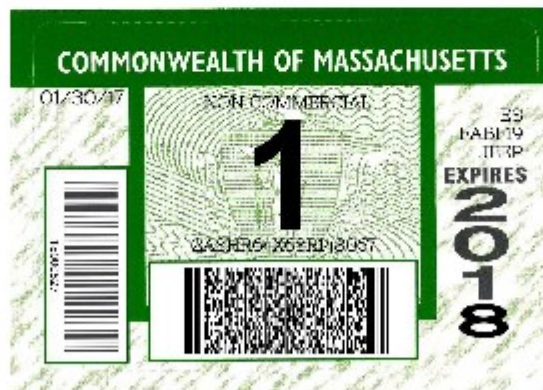
**Very truly yours,**

**Mary E Frost, CMMC,  
CMMT Treasurer -  
Collector  
Town of Lancaster**

***No RMV Services  
for Veterans' Day Weekend***



REMINDER: There will be no RMV system access during Veterans' Day weekend as we transition to the new system. This is from Friday, November 8<sup>th</sup> at 6:00 pm until 7:00 am on Tuesday, November 12<sup>th</sup>.



The important note here is that there will be ***no motor vehicle inspections*** during this time. Also, AAA locations will be unable to process RMV services and all online services will be unavailable.

**THE  
LANCASTER HISTORICAL SOCIETY  
PRESENTS**

**A HISTORY AND TOUR OF FOUNDERS' HALL  
ON THE CAMPUS OF THE FORMER ATLANTIC UNION COLLEGE**



***Guided by former AUC Professor Dean Davis***

**DATE: SUNDAY NOVEMBER 10, 2019    TIME: 2 PM**

**PLACE: MEET AT FOUNDERS' HALL (USE THE PARKING LOT ON FLAGG  
STREET IN SOUTH LANCASTER)**

**FREE AND OPEN TO THE PUBLIC**

**FOR MORE INFORMATION CALL (978) 733-6907**

NASHOBA DRAMA

*William Shakespeare's*  
**MIDSUMMER  
NIGHT'S  
DREAM**

FRIDAY NOVEMBER 15TH 7PM

SATURDAY NOVEMBER 16TH 7PM

SUNDAY NOVEMBER 17TH 2PM

NASHOBA REGIONAL HIGH SCHOOL AUDITORIUM

*12 Green Road Bolton, MA*

[WWW.NASHOBADRAMA.COM](http://WWW.NASHOBADRAMA.COM)

# **Lets visit the Golden Triangle:**

## **Rt 9 The Neon Highway**

***November 6th`***

***Let's make it on the quieter side.***



**We are off to a special Wednesday crawl. Wednesday November, 6th we leave the Center at 9 to head off for an afternoon of bargain hunting adventure with good friends and of course a good food! We will shop away from the bright light of the neon lined Rt 9 to find hidden bargains and special treasures. This time we will stop in Sherborn, Natick and Framingham and if time allows we will meander home through Sudbury. Along the way we will stop for lunch on one of the side roads of "Worcester Turnpike". Good friends, laughs and I bet some great bahgans! We return to have you home for supper. Sign up early we will sell out quickly!**

**Transportation, secret stops, and snacks \$8 Lancaster residents/\$10 for out of town- now that is a bahgan!**

**Reserve at 978-733-4076 or [cosadmin@lancasterma.net](mailto:cosadmin@lancasterma.net)**

We are thankful for you. Please join us for our

# Friendsgiving

November 21<sup>st</sup> 2019 Lancaster Community Center

Doors Open at 1:00 p.m. Dinner 1:30

Tickets Required \$10 Seniors/\$12 all ages\*

Day of tickets add \$1-Door prizes!

Details [ci.lancaster.ma.us/home/council-aging](http://ci.lancaster.ma.us/home/council-aging)





## **Brrrrrr... it's getting chilly outside!**

Have **you** applied for Fuel Assistance? Many are not even aware that they qualify!

Call Melanie, Community Services Liaison, at (978) 733 1249, Menu Option #4 for more info, or stop by during office hours:

**Mondays 1-5 pm,**

**Tuesdays 8 am-1:30 pm**

**Wednesdays 1-5 pm**

**Other times by appointment!**



**SHINE provides FREE unbiased health insurance counseling information and assistance to Massachusetts residents with Medicare, their caregivers and those approaching Medicare eligibility.**

Wednesday morning appointments are filling up fast during Open Enrollment, so call us ASAP to schedule! Just bring your Medicare card, list of prescriptions, and your Medicare questions for our fabulous SHINE volunteers!

*Peter Christoph Presents*

# *The Art of Bird Photography*

Thayer Memorial Library

Tuesday, Nov. 5

6:30 p.m.

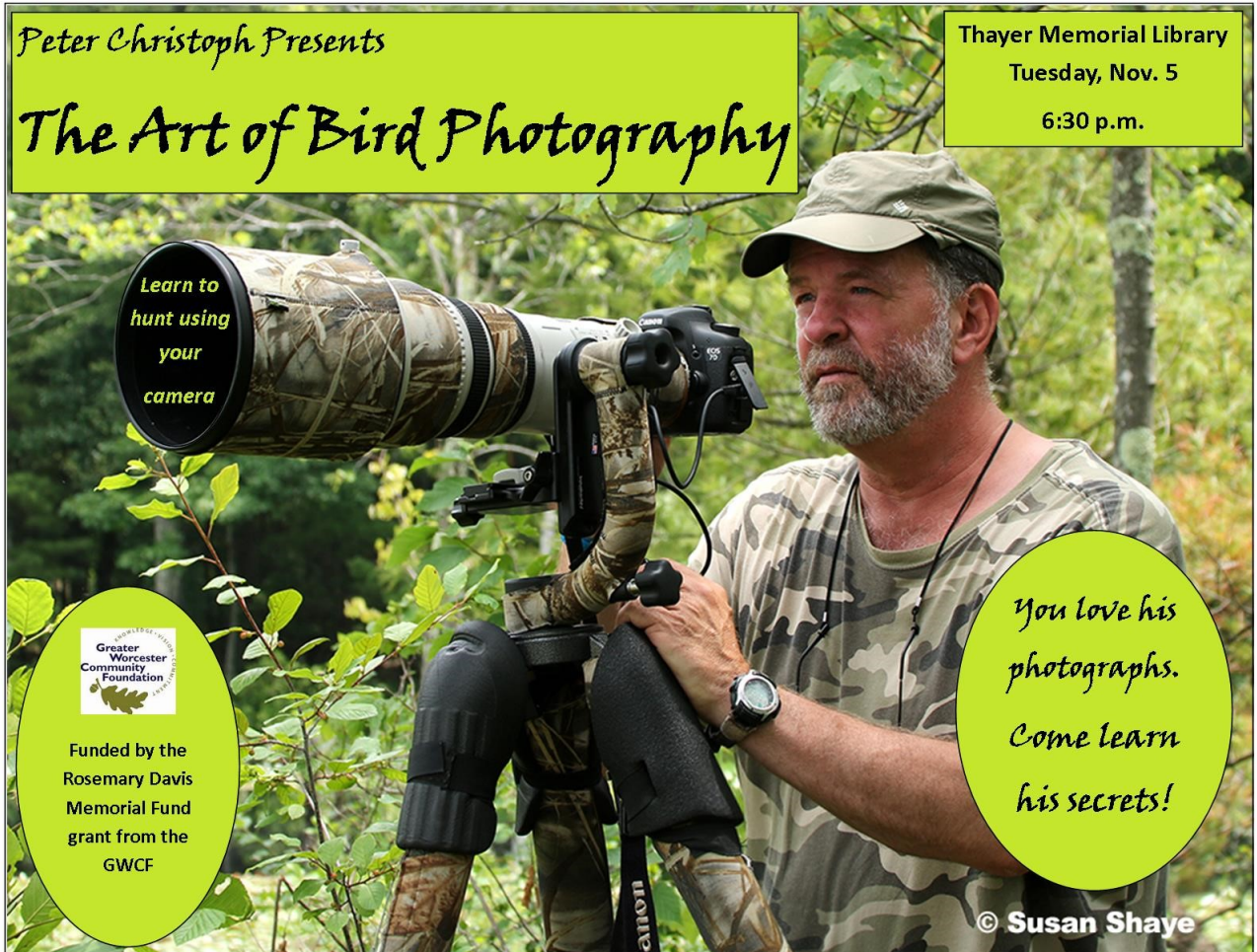
*Learn to  
hunt using  
your  
camera*



Funded by the  
Rosemary Davis  
Memorial Fund  
grant from the  
GWCF

*You love his  
photographs.  
Come learn  
his secrets!*

© Susan Shaye



## SCHEDULE OF EVENTS 2019 – 2020

**Lancaster's Statuary Gardens: A  
Tour of the Old Settlers Burial  
Ground & the Middle Cemetery**  
Heather Lennon, Tour Guide

**Sunday, October, 20, 2019 2 pm**

*Meet at entrance to Middle Cemetery  
Main St. S. Lancaster, MA*

**A Tour of Founders' Hall  
on the Campus of  
Atlantic Union College**  
Professor Dean Davis, Tour Guide

**Sunday, November 10, 2019 2 pm**

*Meet at Founders' Hall on campus at  
end of Flagg St. S. Lancaster MA*

**The Life and Times of  
Clara Endicott Sears**  
Presented by the Fruitlands Museum

**Sunday, March 8, 2020 2 pm**

*Meet at the First Church of Christ  
Fellowship Hall  
On the Town Green Lancaster MA*

**Annual Meeting  
followed by the  
Story of the Nashua River**  
Presented by the  
Nashua River Watershed Association

**Sunday, April 26, 2020 2 pm**

*Meet at the First Church of Christ  
Fellowship Hall  
On the Town Green Lancaster MA*

### Message from the President



As we enter our 31<sup>st</sup> year, the members of the Executive Board and I are excited to present our four programs for the 2019-2020 season.

As the oldest town in Worcester County, Lancaster holds numerous treasures stretching back to pre-colonial days. This year, I am excited to be involved more directly with program planning that involves not only Lancaster but also our general region and Harvard, one of our daughter towns.

Also, we have also just finished working with Lancaster's Boy Scouts on improving the Rowlandson Rock Historic site up on George Hill and the Town Pound Historic Site along Langen Road. Do stop by and take a look if you happen to be in the vicinity of either one. The Herbert Hosmer display is also coming together nicely in the new Exhibit Room in the Prescott Building.

As always, we look forward to seeing you this fall at our first meeting, and please bring a friend or invite a new resident in your neighborhood so they can learn of Lancaster's deep, rich and colorful history. We truly have much to offer. All are welcome.

Enclosed for your convenience is a form for you to submit your membership dues. Thanks so much for your continued support.

*Heather Lennon, President*



Learn about Perkins' dynamic programs, get answers to your questions, and mix and mingle with our talented staff. We hope you'll join us for our Community Open House on Wednesday, November 13th from 6:00 to 8:00 PM. *Light hors d'oeuvres and drinks will be provided.*

**SCHEDULE** - *Stop in anytime*

6:00 – 8:00 Welcome Reception with light hors d'oeuvres

6:15 – 6:45 Perkins Programs: Overview and Updates

6:45 – 8:00 Exploratory Time with Staff

**Perkins**

Janeway Education Center  
975 Main Street  
Lancaster, MA, 01523

Pre-registration is encouraged. Use the link below to register or contact Tracy Tallman, Chief of Staff, at [ttallman@perkinschool.org](mailto:ttallman@perkinschool.org) or (978) 368-6401.

Register today! [bit.ly/perkins-nov13-oh](https://bit.ly/perkins-nov13-oh)



*Perkins*

[perkinsprograms.org](https://perkinsprograms.org)

# The **CONROY SPEAKERS SERIES** For the community



**FREE  
EVENTS!**

**THURSDAY, NOVEMBER 7 6:30-8:30 PM**



## **DAN HABIB** "Intelligent Lives" Screening & Discussion with the Director

From award-winning filmmaker Dan Habib comes "Intelligent Lives," a catalyst to transform the label of intellectual disability from a life sentence of isolation into a life of possibility for the most systematically segregated people in America.

Dan Habib is the creator of the award-winning documentary films "Including Samuel," "Who Cares About Kelsey?," and many other short films on disability-related topics. Habib is currently a filmmaker at the University of New Hampshire's Institute on Disability.

For more information about Dan or the film, visit: [INTELLIGENTLIVES.ORG](http://INTELLIGENTLIVES.ORG)

**THURSDAY, FEBRUARY 6 (2020) 6:30-8:00 PM**



## **SCREENAGERS** "Next Chapter: Uncovering Skills for Stress Resilience" Screening

Filmmaker and physician Dr. Delaney Ruston takes the conversation to the next level with "Screenagers NEXT CHAPTER: Uncovering Skills for Stress Resilience" — a film that examines the science behind teen's emotional challenges, the interplay of social media, and most importantly, what can be done to help them build crucial skills to navigate stress, anxiety, and depression in our digital age. Following the film, a discussion will be facilitated by Sharon Lowry, MSW, Perkins Assistant Director of Education and Bridget Matte, LSW, Clinical Coordinator of Perkins' Day School program.

**THURSDAY, MARCH 19 (2020) 6:30-8:00 PM**



## **MARJATTA MOIMAS** Gentle Mindfulness for Wellbeing

Marjatta Moimas is a Qualified Mindfulness Based Stress Reduction (MBSR) teacher, has a BS in her home country of Finland, and an MA in Mindfulness Studies from Lesley University.

Marjatta is trained in making meditation safe and inclusive for trauma survivors as well as in Mindfulness Based Cognitive Therapy (MBCT). Join us for "Gentle Mindfulness for Wellbeing" (a trauma-sensitive approach) as we practice introductory techniques and learn about the importance of mindfulness.

### **THE DR. CHARLES P. CONROY SPEAKERS SERIES @ PERKINS**

The Dr. Charles P. Conroy Speakers Series focuses on bringing members of our community together for lectures and discussion on a wide range of topics related to the various programs and services we provide at Perkins.

[perkinsprograms.org/conroy-speakers-series/](http://perkinsprograms.org/conroy-speakers-series/)

### **LOCATION**

Perkins @ The Janeway  
Education Center

975 Main Street  
Lancaster, MA

These events are **FREE**  
and open to the public

### **PRESENTING SPONSORS**



### **SUPPORTING SPONSOR**



# CHICKEN BYLAW



## Lancaster Zoning Use Regulation 220-8.1 Accessory uses Section GG

### Lancaster Code for Raising of Chickens under 5 Acre Lot

Allowed under zoning district Residential Only.

The raising and keeping of up to six chickens (common domestic female chicks and hens, but no roosters) for non-commercial use by the residents of any lot with a minimum area of .90 acre or more. The chickens must be kept in a coop or pen enclosure that is no less than 20 feet from any lot line, 50 feet from any existing dwelling, and 1600 feet from any existing commercial poultry farm producer.



***Town of Lancaster***  
***Office of the Board of Selectmen***  
**701 Main Street, Suite 1**  
**Lancaster, MA 01523**

*Stanley B. Starr, Jr., Chairman*  
*Walter F. Seniowski, Clerk*  
*Jay M. Moody, Member*

*Orlando Pacheco, Town Administrator*  
*Kathleen A. Rocco, Executive Assistant*

**Municipal Vulnerability Preparedness (Climate Change) Public Listening Session and Report**

**Monday, November 18th, 2019**

The Town is working with BETA Group, inc. and key stakeholders to determine the Town's vulnerabilities to climate events. We will use this information to develop an assessment and action plan. This plan will allow the Town to be better prepared in our response to these events. Communities who complete the MVP program become certified as an MVP community and are eligible for MVP Action grant funding and other opportunities. The town held an invited stakeholder workshop on October 7<sup>th</sup> and October 9<sup>th</sup>, and is holding a final public listening session and report to be held on Monday, November 18th, 2019 from 5:00-6:00pm in the Nashaway Room in the Prescott Building at 701 Main Street. For more information on the MVP program in general, please go to <https://www.mass.gov/municipal-vulnerability-preparedness-mvp-program>.

**Sterling-Lancaster Community TV**  
**Broadcast Schedule November 02 - November 08 2019**  
**Comcast Channel 8**

<b>Saturday</b>		<b>Genre</b>
12:00 AM	SLCT's 18 Days of Halloween	Entertainment
4:00 AM	SLCT's 18 Days of Halloween	Entertainment
6:30 AM	Kelly's Quest - NH Representative Gerri Cannon	Interview
8:00 AM	Village Church Service	Religion
10:00 AM	College Church Service	Religion
12:00 PM	Sterling Fair - Frog Jumping Contest	Local
1:00 PM	Euromaxx - Count Dracula's Home	Documentaries
1:30 PM	Lancaster Halloween on the Green 2018	Local
2:00 PM	Sterling Fair - Frog Jumping Contest	Local
3:30 PM	Lancaster Halloween on the Green 2018	Local
4:00 PM	The Boink Show - Pets	Children
5:00 PM	Bolton Concert - Folksoul Ensemble	Music
7:00 PM	Euromaxx - Count Dracula's Home	Documentaries
7:30 PM	Lancaster Halloween on the Green 2018	Local
8:00 PM	Sterling Fair - Frog Jumping Contest	Local
9:00 PM	SLCT's 18 Days of Halloween	Scary Movie
11:00 PM	Kelly's Quest - NH Representative Gerri Cannon	Interview

<b>Sunday</b>		<b>Genre</b>
12:00 AM	SLCT's 18 Days of Halloween	Entertainment
4:00 AM	SLCT's 18 Days of Halloween	Entertainment
7:00 AM	Trinity Bolton Church Service	Religion
9:00 AM	ECC Church Service	Religion
11:00 AM	Trinity Lutheran Church Service	Religion
12:00 PM	Sterling Fair - Frog Jumping Contest	Local
1:00 PM	Euromaxx - Count Dracula's Home	Documentaries
1:30 PM	Lancaster Halloween on the Green 2018	Local
2:00 PM	Sterling Fair - Frog Jumping Contest	Local
3:30 PM	Lancaster Halloween on the Green 2018	Local
4:00 PM	The Boink Show - Pets	Children
5:00 PM	Bolton Concert - Folksoul Ensemble	Music
7:00 PM	Euromaxx - Count Dracula's Home	Documentaries
7:30 PM	Lancaster Halloween on the Green 2018	Local
8:00 PM	Sterling Fair - Frog Jumping Contest	Local
9:00 PM	SLCT's 18 Days of Halloween	Scary Movie
11:00 PM	Kelly's Quest - NH Representative Gerri Cannon	Interview

<b>Monday - Friday</b>		<b>Genre</b>
12:00 AM	Black Dragons	Entertainment
4:00 AM	Black Dragons	Entertainment
7:30 AM	Barbara and You	Interview
9:00 AM	Wicked Good Food - All Potatoes	Cooking
10:00 AM	Talk Me Healthy - Taking Stigma Out of Dementia	Health
11:00 AM	Really Dicey - Star Trek RPG	Hobby
12:00 PM	In Search of Monsters - Clinton Historical Society	Local
1:30 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
2:00 PM	Church Services	Religion
4:00 PM	Childrens Corner - Friends Forever	Children
5:00 PM	Sterling Fair - The Middlemen	Local Music
5:30 PM	Atlantic Wind Symphony in Lancaster	Local Music
7:00 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
7:30 PM	In Search of Monsters - Clinton Historical Society	Local
9:00 PM	Really Dicey - Star Trek RPG	Hobby
10:00 PM	Barbara and You	Interview

Please note this schedule is subject to change.  
Refer to [www.slctv.us](http://www.slctv.us) for any updates.

**Sterling-Lancaster Community TV**  
**Broadcast Schedule November 09 - November 15, 2019**  
**Comcast Channel 8**

<b>Saturday</b>		<b>Genre</b>
12:00 AM	Black Dragons	Entertainment
4:00 AM	Black Dragons	Entertainment
6:30 AM	Barbara and You	Interview
8:00 AM	Village Church Service	Religion
10:00 AM	College Church Service	Religion
12:00 PM	In Search of Monsters - Clinton Historical Society	Local
1:30 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
2:00 PM	In Search of Monsters - Clinton Historical Society	Local
3:30 PM	Talk Me Healthy - Taking Stigma Out of Dementia	Health
4:00 PM	Childrens Corner - Friends Forever	Children
5:00 PM	Sterling Fair - The Middlemen	Local Music
5:30 PM	Atlantic Wind Symphony in Lancaster	Local Music
7:00 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
7:30 PM	In Search of Monsters - Clinton Historical Society	Local
9:00 PM	Really Dicey - Star Trek RPG	Hobby
10:00 PM	Barbara and You	Interview

<b>Sunday</b>		<b>Genre</b>
12:00 AM	Black Dragons	Entertainment
4:00 AM	Black Dragons	Entertainment
7:00 AM	Trinity Bolton Church Service	Religion
9:00 AM	ECC Church Service	Religion
11:00 AM	Trinity Lutheran Church Service	Religion
12:00 PM	In Search of Monsters - Clinton Historical Society	Local
1:30 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
2:00 PM	In Search of Monsters - Clinton Historical Society	Local
3:30 PM	Talk Me Healthy - Taking Stigma Out of Dementia	Health
4:00 PM	Childrens Corner - Friends Forever	Children
5:00 PM	Sterling Fair - The Middlemen	Local Music
5:30 PM	Atlantic Wind Symphony in Lancaster	Local Music
7:00 PM	Euromaxx - Oktoberfest in Cincinnati	Documentaries
7:30 PM	In Search of Monsters - Clinton Historical Society	Local
9:00 PM	Really Dicey - Star Trek RPG	Hobby
10:00 PM	Barbara and You	Interview

<b>Monday - Friday</b>		<b>Genre</b>
12:00 AM	City of the Dead/Horror Hotel	Entertainment
4:00 AM	City of the Dead/Horror Hotel	Entertainment
7:30 AM	Barbara and You	Interview
9:00 AM	Cathy Neptune's Kitchen - Roasted Fall Veggies	Cooking
10:00 AM	In Good Shape - Everybody Can Help (CPR)	Health
11:00 AM	Nerd Caliber - Fan Expo Boston Activities	Hobby
12:00 PM	Channel 8 Community Updates	News
12:30 PM	Pawdoption	Animals
1:00 PM	Euromaxx - Oktoberfest Palestine	Documentaries
2:00 PM	Church Services	Religion
4:00 PM	Childrens Corner - Decision Debacle	Children
5:00 PM	Sterling Fair - Shot of Poison	Local Music
6:00 PM	Harmonies on the Road - Mustard's Retreat	Music
7:00 PM	Euromaxx - Oktoberfest Palestine	Documentaries
8:00 PM	Channel 8 Community Updates	News
8:30 PM	Pawdoption	Animals
9:00 PM	Nerd Caliber - Fan Expo Boston Activities	Hobby
10:30 PM	Barbara and You	Interview

Please note this schedule is subject to change.  
Refer to [www.slctv.us](http://www.slctv.us) for any updates.