



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
Jun 05 2023  
11:11am  
LANCASTER, MA 01523

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Apr 29, 2023 Ending Date: Jun 8, 2023

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Ralph A. Gifford

Candidate Full Name (if applicable)

Select Board

Office Sought and District

861 George Hill Road, Lancaster, MA 01523

Residential Address

E-mail: ralphagif@gmail.com

Phone # (optional):

Ralph Gifford Campaign

Committee Name

Susan Smiley

Name of Committee Treasurer

P.O. Box 209, Lancaster, MA 01561

Committee Mailing Address

E-mail: sse1029@gmail.com

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report -665.23

Line 2: Total receipts this period (page 3, line 11) 2,850

Line 3: Subtotal (line 1 plus line 2) 2,184.77

Line 4: Total expenditures this period (page 5, line 14) 2,605.71

Line 5: Ending Balance (line 3 minus line 4) -420.94

Line 6: Total in-kind contributions this period (page 6) 420.94

Line 7: Total (all) outstanding liabilities (page 7) 0

Line 8: Name of bank(s) used: Workers Credit Union

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: Jun 4, 2023

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ralph Gifford (Candidate's signature)

Date: Jun 4, 2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/6/2023	Robert & Jean Lidstone, 311 Neck Road, Lancaster, MA 01523	300	Retired
5/6/2023	Anne Oglivie, 4 Turner Lane, Lancaster, MA 01523	100	
5/6/2023	Nola Gifford, P.O. Box 433, South Lancaster, MA 01561	800	Retired
5/13/2023	Robert & Joyce Malin, P.O. Box 1697, South Lancaster, MA 01561	500	Retired
5/17/2023	John C. Shumacher-Hardy, P.O. Box 1697, South Lancaster, MA 01561	1,000	Retired
6/1/2023	Aggregate Cash Contributions - Meet & Greet	150	
Line 9: Total Receipts over \$50 (or listed above)		2,850	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		2,850	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/27/2023	D3	399 River Road, Hudson, MA 01749	Promotion Piece - Mailer	1,055.41
4/28/2023	D3	399 River Road, Hudson, MA 01749	Promotion Piece - Mailer	1,166.86
4/28/2023	USPS	90 Sawyer St, South Lancaster, MA 01561	EDDM Mailer	66.72
4/28/2023	USPS	771 Main St, Lancaster, MA 01523	EDDM Mailer	462.11
5/3/2023	USPS	90 Sawyer St, South Lancaster, MA 01561	EDDM Mailer	66.72
4/29/2023	USPS	771 Main St, Lancaster, MA 01523	EDDM Mailer - CREDIT	-462.11
5/16/2023	TM Printing & Graphic Design	Charlton, MA 01569	Printing - Promotion Piece	250
Line 12: Total Expenditures over \$50 (or listed above)				2,605.71
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				2,605.71

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
6/2/2023	Ralph A. Gifford	861 George Hill Road, Lancaster, MA 01523	Candidate Cash Contribution	420.94
			Line 15: In-Kind Contributions over \$50 (or listed above)	420.94
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	420.94

\* If you have a contribution from a political committee, please enter the name of the committee in the "From Whom Received" column.

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.