

**TOWN OF LANCASTER
MASSACHUSETTS**



**WARRANT
for the
2019 SPECIAL
TOWN MEETING
For the Fiscal Year 2020**

Mary Rowlandson Elementary School Auditorium
103 Hollywood Drive, Lancaster, Massachusetts

Beginning Monday, October 21, 2019 at 7:00 P.M.

**WARRANT FOR
SPECIAL TOWN MEETING
October 21, 2019
THE COMMONWEALTH OF MASSACHUSETTS**

Worcester, ss.

To any Constable of the Town of Lancaster in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Lancaster qualified to vote in the elections and Town affairs, to meet at **Mary Rowlandson Elementary School Auditorium, 103 Hollywood Drive, in said Lancaster on Monday, the Twenty-First Day of October, 2019, at 7:00 o'clock in the evening**, then and there to act on the following Articles:

**ARTICLE 1
Amend Fiscal Year 2020 Operating Budget
Finance Committee
Board of Selectmen**

To see if the Town will vote to amend the vote taken under Article 1 of the May 6, 2019 Annual Town Meeting warrant appropriating funds to defray the expenses of the Town for the Fiscal Year beginning July 1, 2019, and, as necessary therefore, to raise appropriate, transfer from available funds, by borrowing, by transfer from Overlay Surplus, by transfer from fund balance reserved for school debt or any combination thereof for the purpose of supplementing departmental expenses, and/or reduce certain departmental expenses or otherwise amend said vote; act in any manner relating thereto. *The Finance Committee recommends passage of this article.*

**ARTICLE 2
Fiscal Year 2020 Capital Stabilization
Finance Committee
Board of Selectmen**

To see if the Town will vote to transfer \$100,000 (One Hundred Thousand Dollars), from Free Cash for the FY20 Capital Stabilization Fund or act in any manner relating thereto. *The Finance Committee recommends passage of this article.*

ARTICLE 3
Fiscal Year 2020 Capital Expenditures
Finance Committee
Board of Selectmen

To see if the Town will raise and appropriate or transfer from available funds the following sums of money, to be expended by the respective Departments or Officers indicated, for the capital projects and purchases itemized and described; or act in any manner relating thereto.

The Finance Committee recommends passage of this article.

a. Thayer Memorial Library

Amount:	\$45,000
Funds to be expended by:	Board of Selectmen
Purpose:	HVAC
Funding Source:	Capital Stabilization Fund

b. Information Technology

Amount:	\$30,000
Funds to be expended by:	IT Department
Purpose:	Police Details
Funding Source:	Capital Stabilization Fund

c. Bridge Replacement

Amount:	\$100,000
Funds to be expended by:	Board of Selectmen
Purpose:	Replace Bridge
Funding Source:	Capital Stabilization Fund

d. Route 117/Route 70 (Lunenburg Road)

Amount:	\$80,000
Funds to be expended by:	Board of Selectmen
Purpose:	Design, Engineering and Permitting
Funding Source:	Free Cash

e. Prescott Building

Amount:	\$36,000
Funds to be expended by:	Board of Selectmen
Purpose:	Repair Overhang on North & South Entrances
Funding Source:	Free Cash

f. Department of Public Works

Amount:	\$225,545
Funds to be expended by:	DPW
Purpose:	Purchase of Elgin Street Sweeper
Funding Source:	Chapter 90 Funds

g. Water System Mapping and Modeling Services

Amount:	\$46,000
Funds to be expended by:	Board of Public Works
Purpose:	Mapping and Modeling Services
Funding Source:	Water Retained Earnings

h. New Water Source

Amount:	\$30,000
Funds to be expended by:	Board of Public Works
Purpose:	Design, Engineering and Permitting
Funding Source:	Water Retained Earnings

ARTICLE 4
Amend Fiscal Year 2020 Water Enterprise Fund
Board of Public Works

To see if the Town will vote to raise and appropriate borrow, and/or transfer from available funds, from the Water Retained Earnings, from Water Usage Charges, from Overlay Surplus, from Fund Balance Reserved for School Debt, or any combination thereof; the sum of \$1,088,255 (One Million Eighty-Eight Thousand Two Hundred Fifty-Five Dollars) to fund the operations of the Water Enterprise Fund for the Fiscal Year beginning July 1, 2019, or act in any manner relating thereto.

ARTICLE 5
Finance Committee
Board of Selectmen

To see if the Town will vote to transfer \$300,000 (Three Hundred Thousand Dollars) from Free Cash to the Other Post Employment Benefits Trust, or act in any manner relating thereto.

Article 6
Pay Bills of Prior Fiscal Year
Finance Committee
Board of Selectmen

To see if the Town will vote to transfer Six Hundred Ninety-Five Dollars and Ninety-three Cents (\$695.93) from available funds to pay unpaid bills from Fiscal Year 2019 (detail below), or act in a manner relating thereto.

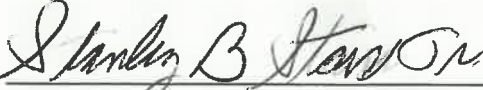
<u>Department</u>	<u>Vendor</u>	<u>Amount</u>	<u>Date</u>	<u>Purpose</u>
Public Buildings	Industrial Cleaning Products, Inc.	\$695.93	8/2/2018	Cleaning Supplies

ARTICLE 7
Board of Assessors

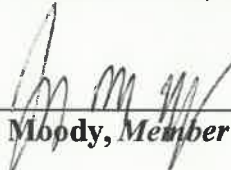
To see if the Town of Lancaster will vote to accept the rate that accrues on property taxes deferred by eligible seniors under G.L. c.59 section 5, Clause 41A, as amended by Chapter 136 section 1 of the Acts of 2005, with such increased rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2019, or act in a manner relating thereto.

And you are directed to serve this Warrant by posting up attested copies thereof at the South Lancaster Post Office, the Center Post Office, the Fifth Meeting House and the Prescott Building, in said Town seven days at least before the time for holding said meeting. Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

SELECTMEN OF LANCASTER


Stanley B. Starr, Jr., Chairman


Walter F. Sendrowski, Clerk


Jay M. Moody, Member

CONSTABLE'S CERTIFICATION


I hereby certify under the pains and penalties of perjury that I posted an attested a copy of this Warrant at the South Lancaster Post Office, the Center Post Office, the Fifth Meeting House, and the Prescott Building on the date attested. I further certify that this Warrant was posted in accordance with the By-laws of the Town of Lancaster and the provisions of M.G.L. c.39, §10.

Attest:


Constable Signature


Print

Lyle W. Pierce
P.O. Box 374
Leominster, MA. 01453
Constable/Disinterested Person

Date: 

The full text of the Warrant is available in the Prescott Building and Thayer Memorial Library. The Warrant will also be available at Town Meeting.

